

ELISHA

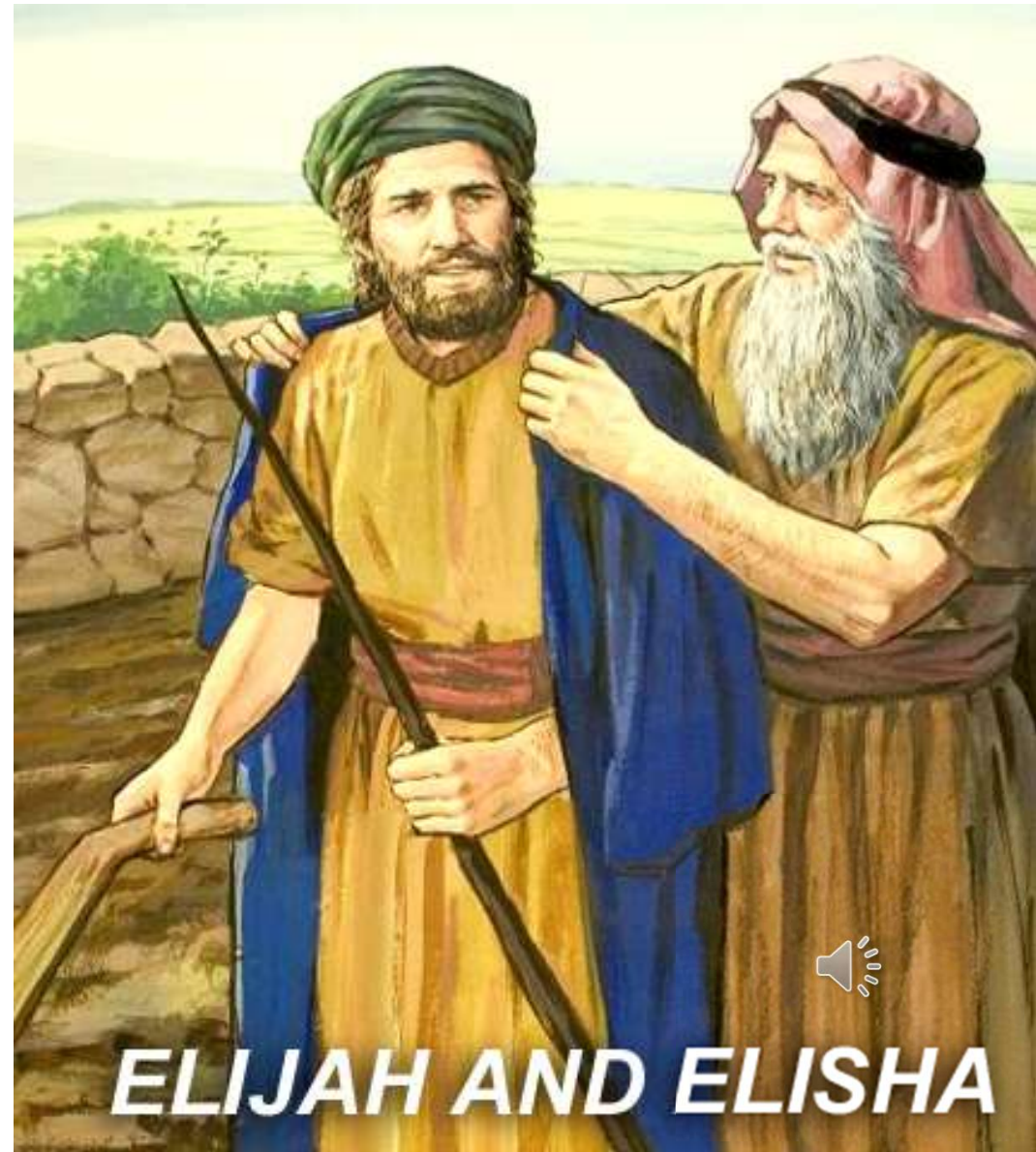


Message #1



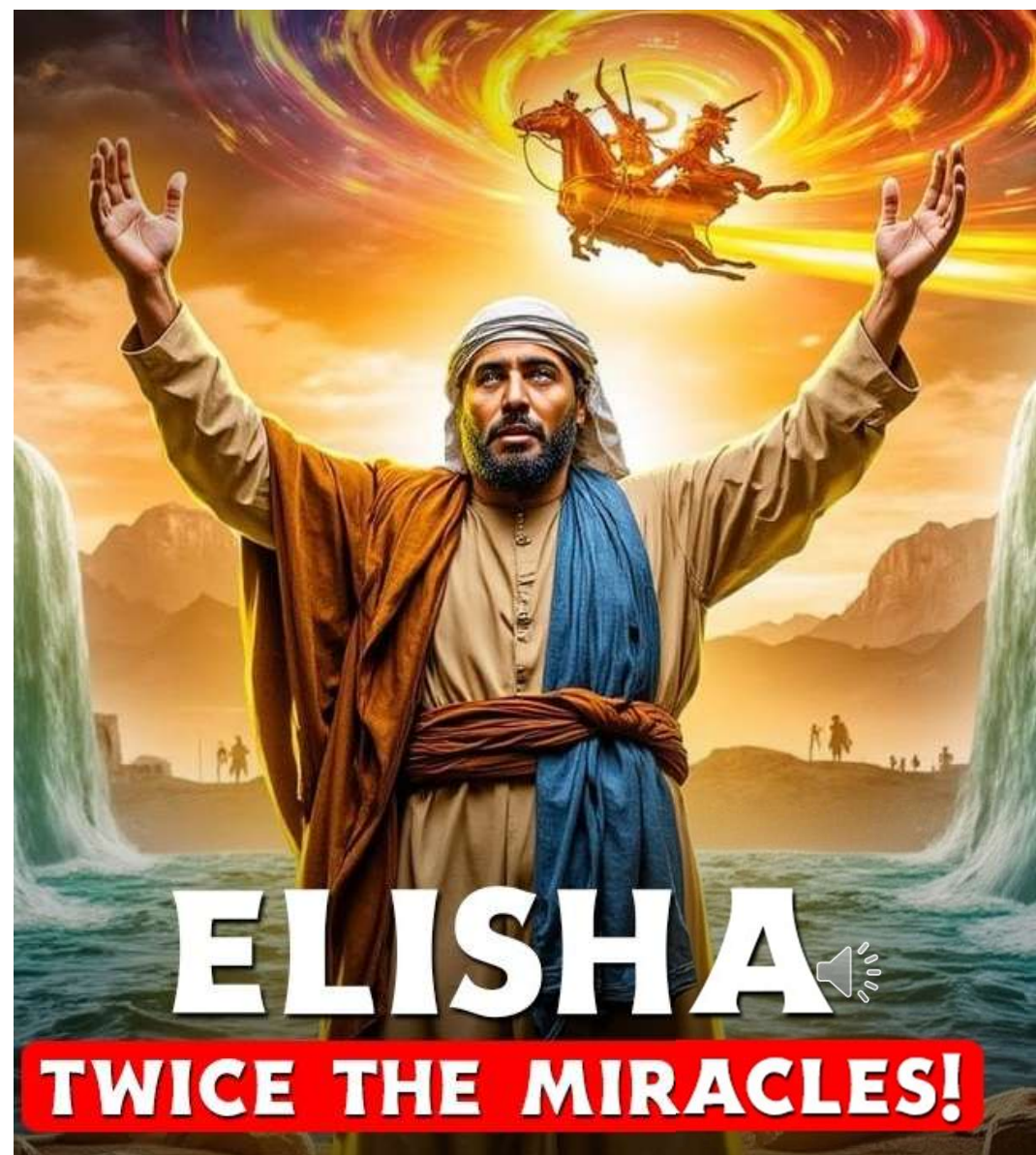
AN UNHOLY ALLIANCE

- In this message we will introduce Elijah's successor, **Elisha**.
- Elijah was a **father type** to Elisha.
- Elisha got a **double portion** of his father's **spirit**, which is literally the **portion of the firstborn**.
 - And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask **what I shall do for thee**, before I be taken away from thee. And ELISHA said, I pray thee, **LET A DOUBLE PORTION OF THY SPIRIT** be upon me.
 - And when the **sons of the prophets** which were to view at Jericho saw him, **they said, THE SPIRIT OF ELIJAH DOTHT REST UPON ELISHA**. And they came to meet him, and **bowed themselves** to the ground before him. 2 Kings 2:9,15



ELIJAH AND ELISHA

- For a full and complete picture of the prophetic **ELIJAH MINISTRY**, we must also study the life and ministry of **ELISHA**, Elijah's successor.
- Elisha became a partaker of the **DOUBLE PORTION** of Elijah's **SPIRIT**.
- Elijah performed 8 miracles and Elisha performed 16.
- We will study some of these miracles in this lesson and the lessons to come.
- There are many **SIMILARITIES** and also many **DIFFERENCES** between the ministries of these two great prophets.



- In the Elijah series we covered 1 Kings 19 to 21 wherein **Elisha was called**.
- **Elisha** was plowing with the twelve yokes of oxen when Elijah put his mantle upon him.
- When he cast his mantle upon Elisha it is a picture of **adoption** and a **father-son relationship** indicating three things:
 - A token of **friendship** and **mentorship**.
 - Elisha would come under the **care** and **awareness** of Elijah.
 - Elisha would wear Elijah's **anointing**.



- 1 Kings 19:21 tells us the **Elisha arose** and left his family, his neighborhood, his old life, and went and **ministered** to the older man, **Elijah**.
- **MINISTERED** means to attend as a **worshipper**, to contribute **to serve** or **wait on**.
- There are nine different examples of where this same word is used where people in the Bible were **ministers** to others.
 - Joseph, Joshua, Samuel are just a few

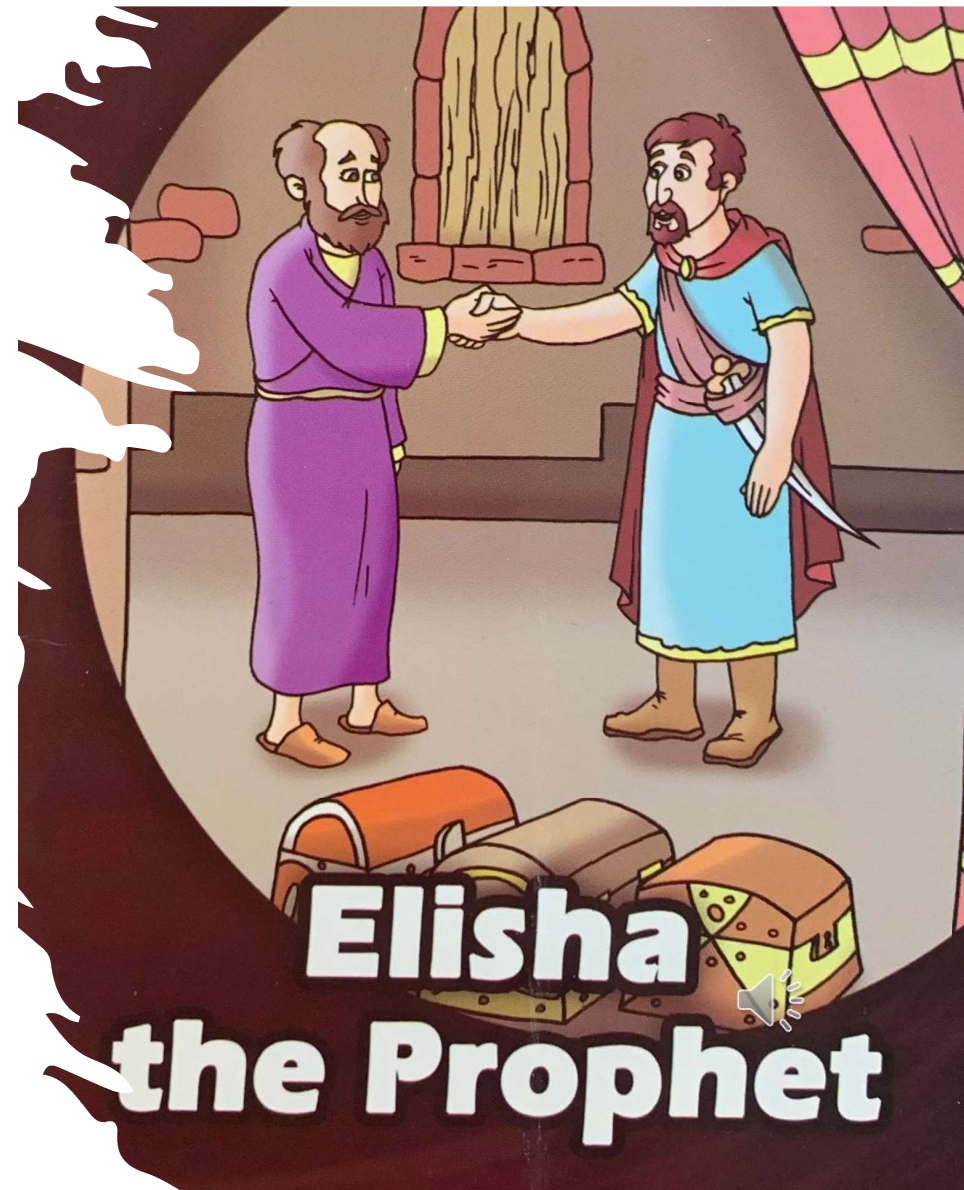


the prophet ELISHA



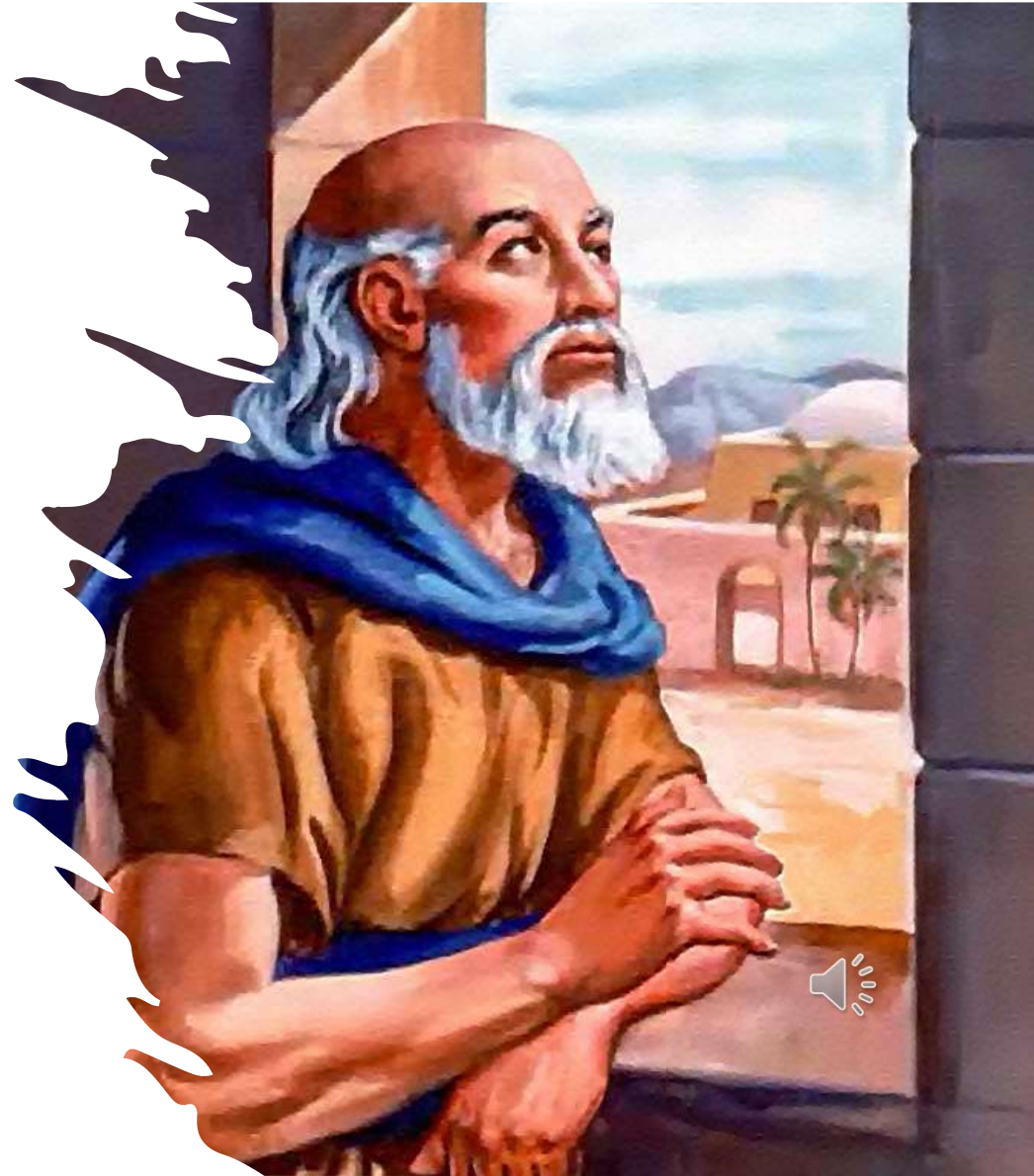
- Although Elisha **continued** Elijah's prophetic ministry, he cultivated a **different image** from his predecessor.
- Instead of following Elijah's example as a loner and an outsider, Elisha chose to work **within the established system**.
- Elisha assumed his rightful place as the **head of the official prophetic order in Israel** where **his counsel and advice were sought out by kings**.
- Elijah's relationship was strained with the king and his officials; whereas **Elisha enjoyed the harmonious role of trusted adviser**.

- Elisha's appearance was much more typical and average than Elijah. **He was bald**, while Elijah was a **hairy** man.
- Elisha did not wander as extensively as Elijah, he had a **house** in **Samaria**. (2 Kings 6:32)
- Elisha was less controversial and was **welcomed** into virtually all levels of society, from the **courts of the king to the dwellings of the lowest peasants**.
- Elijah was a true Bedouin child of the dessert. Elisha was a **civilized man**, dwelling in cities, and was often in close connection with kings.

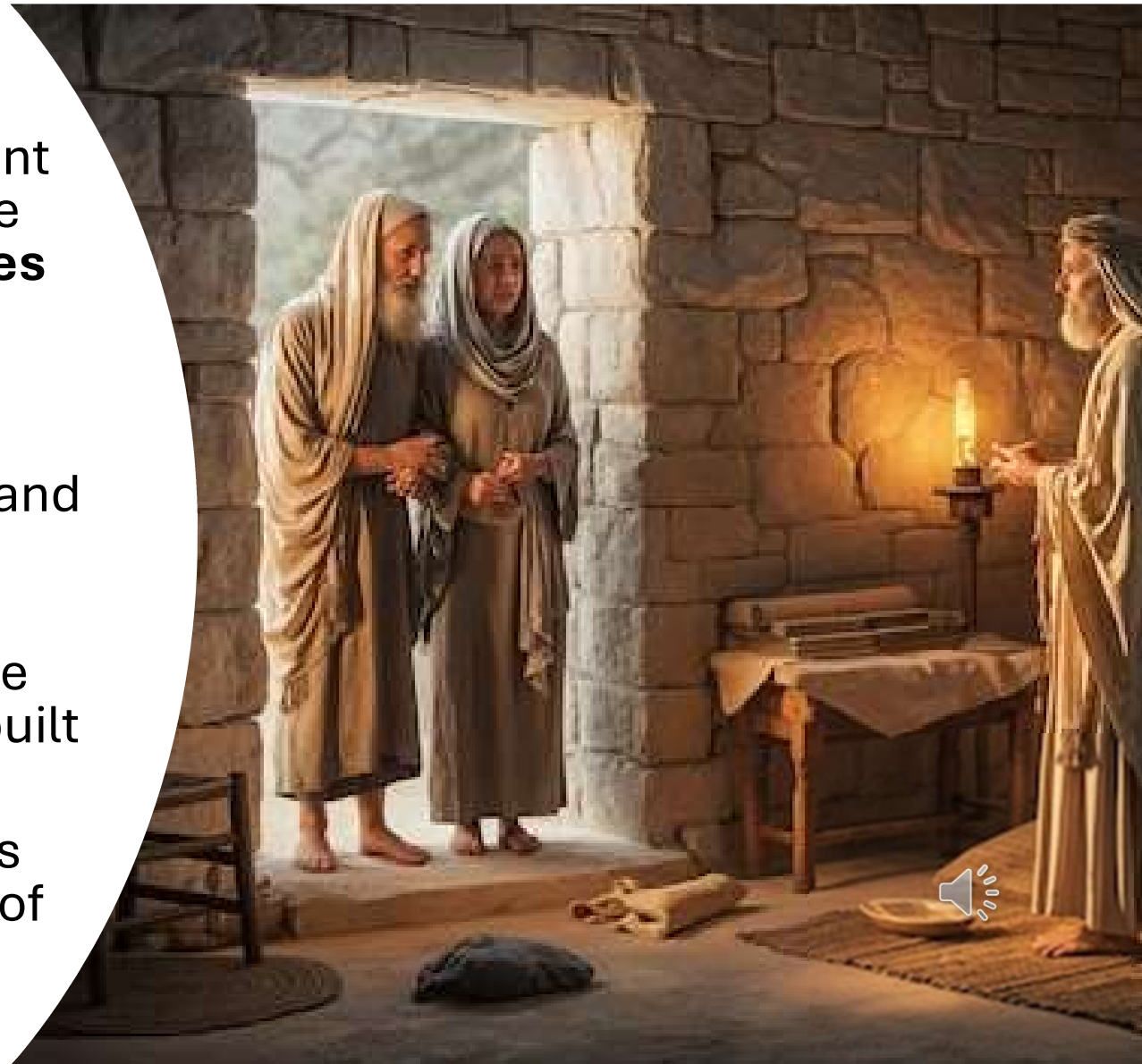


Elisha
the Prophet

- Elisha's miracles were those of **restoring life, increasing the widow's oil and making pure the bitter waters.**
- Elisha had a **steady, lifelong ministry.** His home was in the quiet valley and on the farm.
- People always knew where to find Elisha. There were no long seasons of hiding. He was constantly **moving about among the people.**
- Elijah was a prophet of FIRE. Elisha was more of a **pastor or shepherd.**



- Elijah called fire down from heaven to consume those sent to him. Elisha anticipates the king when he comes and **gives promises of relief**.
- Elisha asked for blindness to come upon the army which surrounded them at Dothan and **spares them** when the king would have smitten them.
- Elisha was so companionable that the woman at Shunam built a **chamber for him**.
- Elisha's prophetic insight was aided at times by the strains of **music**.

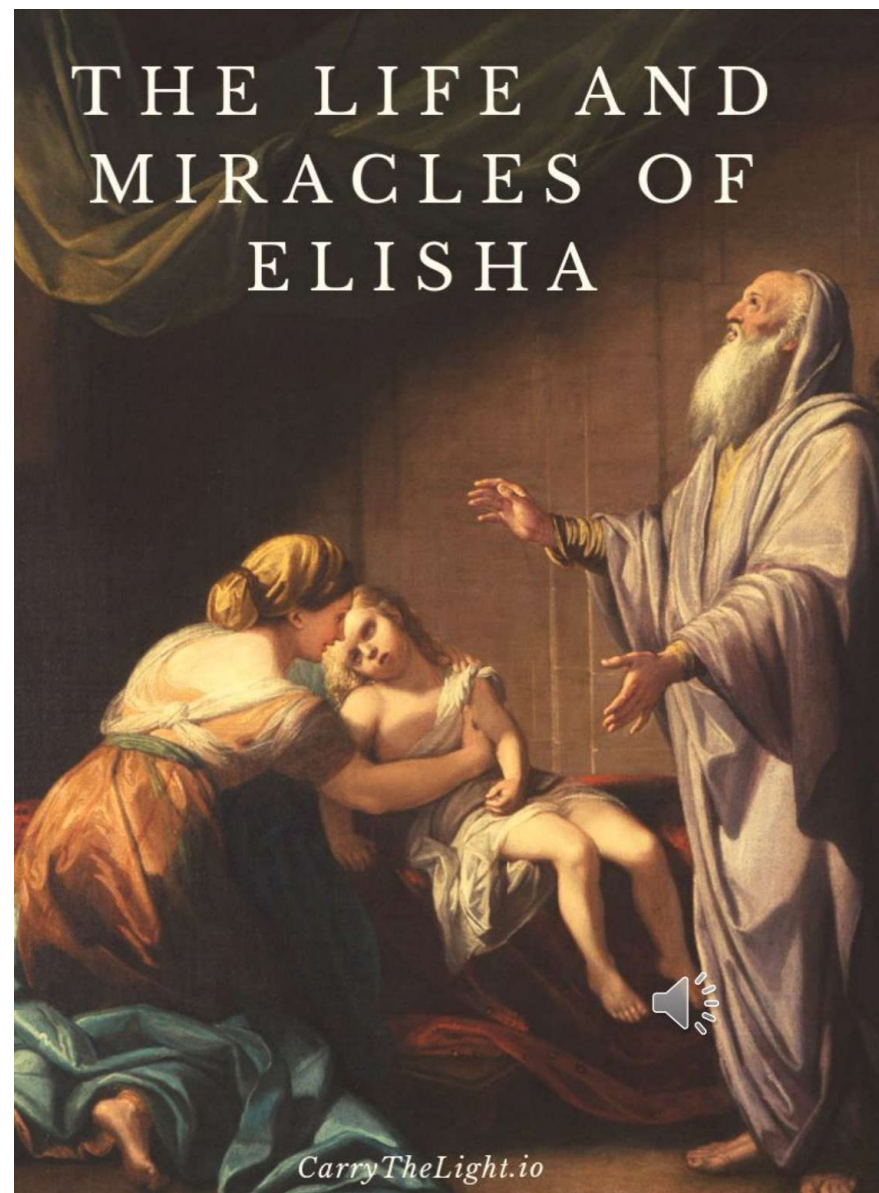


The Sons of Prophets Learned from Elijah

- Some of Elisha's miracles resembled Elijah's in the **multiplication of the oil, the cruise and the continued supply of meal.**
- The **raising of the Shunammite son** was much like when Elijah raised the widow's son in Zerapath.
- Many of **Elisha's miracles** are outlined in 2 Kings, chapters 2-6.
- There were miracles which were related to the sons of the prophets, indicating that these events were not for show. **They had a purpose.**
- These miracles were done in order to teach the sons of the prophets. **To show or reveal some aspect of the kingdom to the younger prophets.**

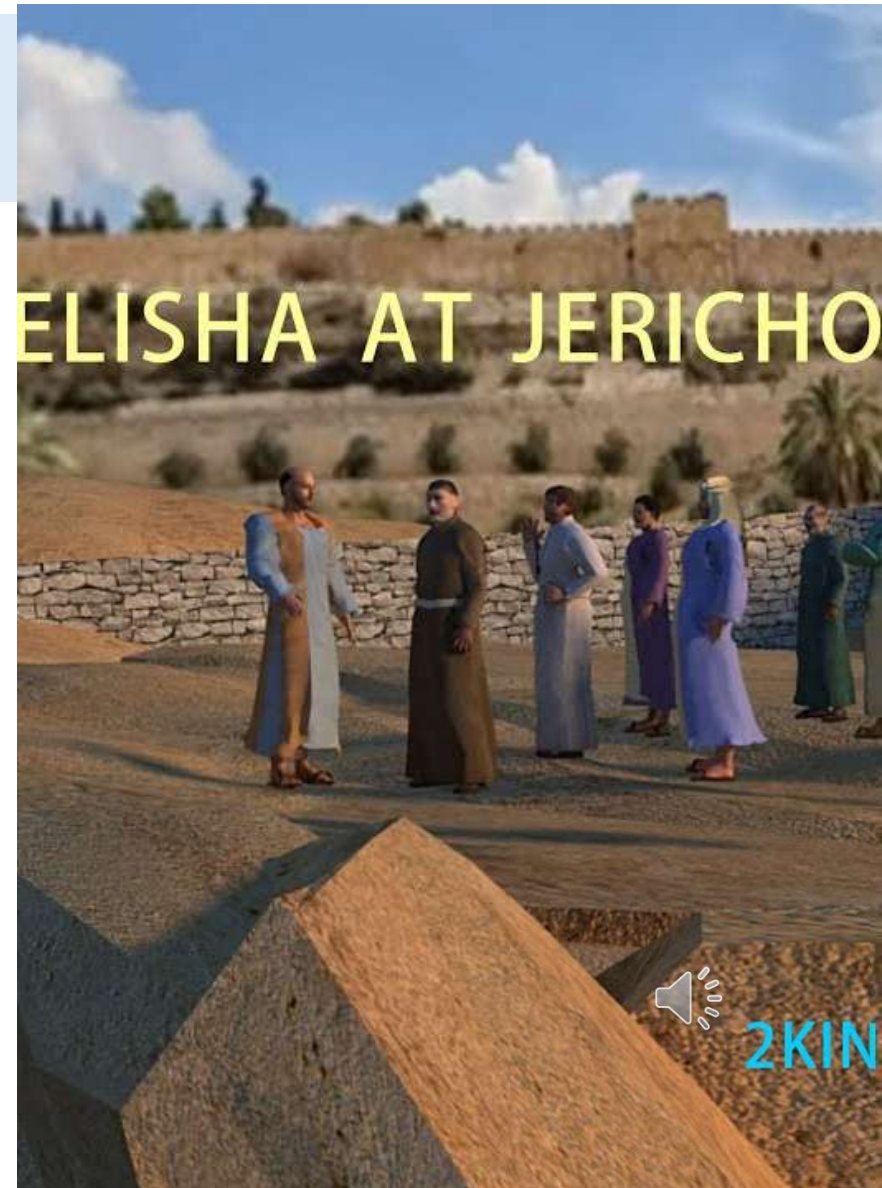


- In 2 Kings 2:14-15 when Elisha smote the Jordan with Elijah's mantle that taught the sons of the prophets about **divine credentials**.
- In verses 19-22 Elisha healed the waters of Jericho to teach them by demonstration the **secret of working miracles**.
- In verses 23-25, calling the she bears out of the woods taught them about the fear of the Lord and showing **respect to his servants**.
- In 2 Kings 4:38-41, Elisha healed the pot of pottage teach the power of God and his supremacy over the **power of poisonous or deadly things**.
- In 2 Kings 6:1-7, he caused the ax head to rise and float to teach them the fact of God's sovereign **power over the laws of nature**.



The Men of the City came to ELISHA

- We will begin this message in 2 Kings 2:19.
 - And the MEN of the **CITY** (of **JERICHO**, typifies the **church**) said unto **ELISHA**, Behold, I PRAY thee, the SITUATION (the location) of this city is PLEASANT (or good), as my LORD (master) seeth: **but the WATER IS NAUGHT** (bad, evil, malignant, hurtful), and **the GROUND BARREN** (bereaved, childless, unfruitful).
- This was the men in the **CITY** of Jericho addressing Elisha.
- **CITY** is a picture of the **church**.
- The **sons of the prophets** were at the **CITY** of Jericho.
- The Hebrew says **the ground was apt to miscarry**, to suffer abortion, unfruitful.



Elisha Poured SALT in the Water

- The **barren ground** was a **result of the bad water**.
- The **barrenness of the church** is the **result of bad water**.
- If you have **bad water**, you are apt to miscarry.
- And he (Elisha) said, **Bring me a new cruise**, and put **SALT** therein. And they brought *it* to him.
- And he went forth unto the **SPRING** of the **WATERS**, and **CAST** (throw down) the **SALT in THERE**, and said, Thus saith the LORD, I have **HEALED** (cured) these WATERS; **there shall NOT BE from thence any more DEATH or BARREN LAND**. 2 Kings 2:20-21



- “he went forth unto the spring of the waters” is the **heart** of the verse.
 - **Keep thy heart** with all diligence; for out of it *are* the issues (**SPRINGS**) of life. Proverbs 4:23
- Jesus said in John 7:38, “out of his belly (**heart**) shall flow rivers of living water.”
- The “**spring**” is a place of “going forth”. That’s the **heart**.
- **Anytime you have bad water, it’s a heart problem.**
- **Bad water is bad doctrine, bad spirits, baroness, unfruitfulness is always a heart problem.**



- Elisha **HEALED** the waters. He went to the spring and **threw salt** in there.
- And then he prophesied, saying, “**I have healed these waters.**”
- And he continued, “**There shall not be thence any more death!**”
- **We have that POWER** in our mouths.
- If there is anything in your life, your family, your employment where there is death, get some salt, throw it in there, and say, “from henceforth there shall not be any more death (unproductiveness).”



The Sins of the Church.



Policy Issues

- This was a true miracle, because **in the natural salt would corrupt** the water.
- Elisha said, “**Bring me a NEW cruise of salt.**”
- **Salt** is a symbol of God’s purifying power.
- Because of man’s **TRADITIONS**, the **WATER** of the **WORD** in the **CITY**, the **CHURCH**, is **CORRUPTED** (polluted).
- The church is **polluted, fouled by the SIN** of the **MIXTURE**.
- **MIXTURE** produces **BARRENNESS** so that **nothing grows**.



- The **REMEDY** for the **SPIRITUAL CONDITION** of the **church** is a **NEW CRUISE**, a **NEW** vessel or instrument, **NEW** heart and mind, a **NEW** commitment for a **NEW** day with **SALT** in it.
- **SALT is a PURIFYING PRESERVATIVE** (incorruption).
- The **COVENANT is SALT**.
- **SALT** is always on the table, and **GRACE**
- **Jericho** had a **curse** connected to the
- Every **miracle** is a picture of the good news of the gospel.
- **IT'S ALL ABOUT JESUS!**



The Good News!

- **JESUS** is the new cruise of the **new covenant**.
- **JESUS** was **foreordained** by the word of the **Old Testament** prophets.
- **JESUS** was cast into the waters of the unregenerate humanity as the incarnate **word to heal the waters of death, freeing us from the curse of the law of sin and death.**
- And every oblation of thy meat offering shalt thou season with salt; neither shalt thou suffer **THE SALT OF THE COVENANT** of thy God to be lacking from thy meat offering: **WITH ALL THY OFFERINGS** thou shalt **OFFER SALT**. Leviticus 2:13
- Ought ye not to know that the LORD God of Israel gave the **KINGDOM** over Israel to **DAVID (JESUS)** forever, even to him and **HIS SONS**, by a **COVENANT OF SALT**? 2 Chronicles 13:5
- Let your **SPEECH** always be with **GRACE, SEASONED WITH SALT**, that ye may know how ye ought to answer every man. Colossians 4:6

2. Pre-tribulational (dispensational) Premillennialism

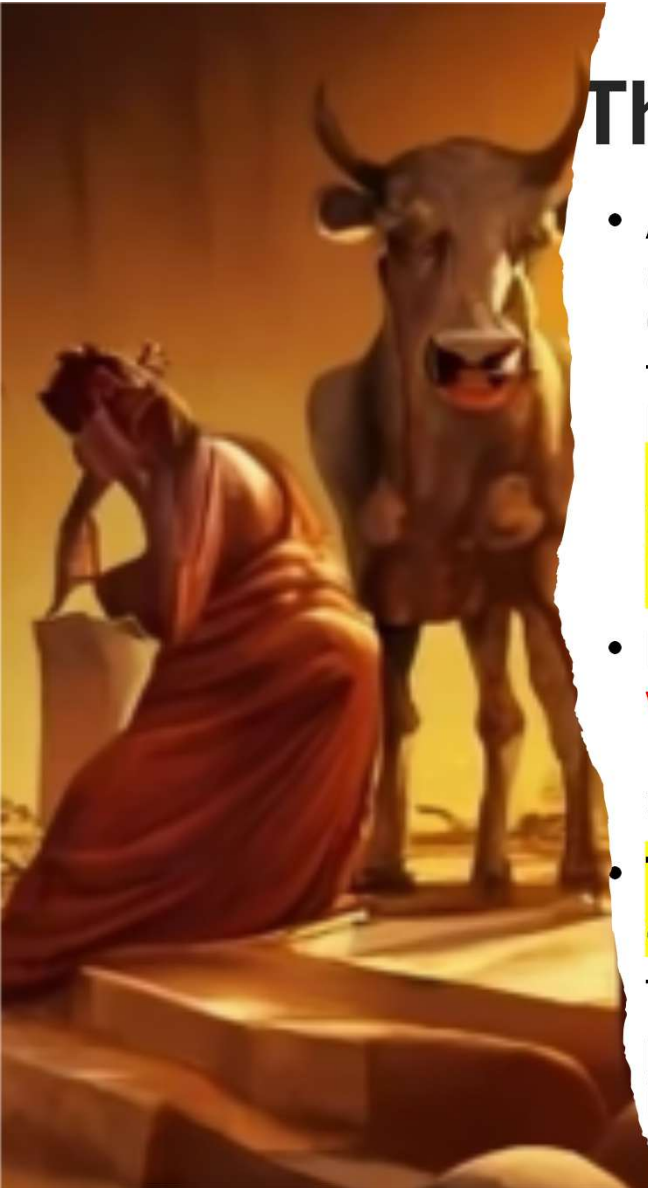
- The two main spiritual definitions of salt are **COVENANT** and **GRACE**.
- The two main spiritual definitions of salt are **COVENANT** and **GRACE**.
- Anytime you have **bad water**, you have a **heart problem**, where **grace** is needed and **covenant** isn't working.
- Anytime you have bad water, there's been a **covenant breaker**.
- **Covenant breakers always end up with bad water.**
- This is why **dispensationalism** is such an **enemy** to the church.
- **Dispensationalism** robs the church of her **covenantal identity** as the seed of Abraham and the seed of David.
- **Dispensationalism is bad water.** Wherever it is taught, the ministry will miscarry.
- **Elisha healed the waters** and verse 22 says, "So **the waters were healed unto this day**, according to the saying of Elisha which he spake."
- Today the waters are still healed. Jericho is a fruitful land.



The Mocking at Bethel

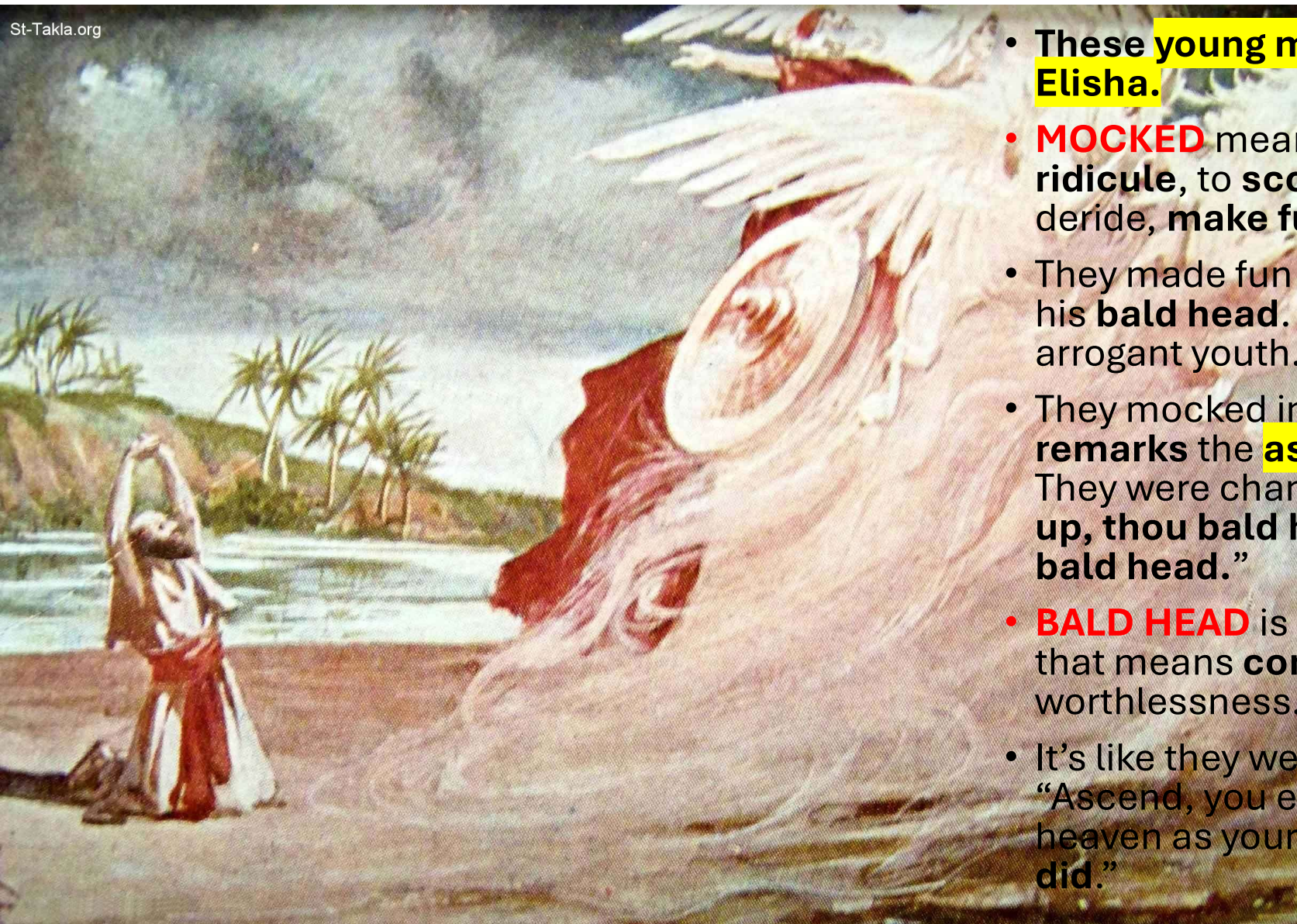
- And he went up from **THENCE** (Jericho) unto **BETHEL** (house of God): and AS he was GOING UP by the WAY (road), there came forth **LITTLE CHILDREN** out of the city, and **MOCKED** him, and said unto him, **GO UP, thou BALD HEAD; go up, thou BALD HEAD.** 2 Kings 2:23
- **Bethel** was an older seat of **calf worship**. Jerobam, the first son of Nebat, **divided the kingdom** and **set up golden calves** at **Bethel** and **Dan**.
- **There was a real MIXTURE in this area.**

The school of the **sons of the prophets** was in **Bethel** along with idol worship.





- “there came forth little children out of the city (church in Jericho), and mocked him”
- **LITTLE** here means “young, unimportant, insignificant”
- **CHILDREN** means an **active boy up to adolescence or a lad**. It’s not a little kid. **The youngest would be a teenager in his late teens.**
- The same word that describes these young men that mocked Elisha is used to describe Issac, Joseph, Joshua, David, Solomon, and even the soldiers of Ahab.
- These young lads were a **gang of young men**. They were young, maturing, and unaccountable, rowdy.



- These young men mocked Elisha.
- **MOCKED** means to disparage, to ridicule, to scoff at, scorn, deride, make fun of, jeer.
- They made fun of him because of his bald head. They were young arrogant youth.
- They mocked in their derogatory remarks the ascension of Elisha. They were chanting to Elisha, “Go up, thou bald head; go up, thou bald head.”
- **BALD HEAD** is a term in the east that means contempt, signifying worthlessness.
- It’s like they were saying, “Ascend, you empty skull to heaven as your pretend master did.”

- This mocking was a **gross insult, blasphemous**.
- And he (Elijah) **TURNED back**, and **LOOKED on them**, and **CURSED** them in the **NAME of the LORD**. And there came forth two **SHE BEARS** out of the **WOOD**, and **tare** forty and two children of them. 2 Kings 2:24
- Elisha turned back and the Hebrew says he, “intently looked at them.”
- It’s one thing when a little kid runs their mouth, but when a teenager or young adult mocks the man of God, we need to do something to stop it.
 - **Elisha cursed them.**
- **CURSED** means to make **despicable** (shameful, appalling).



- Two she bears came out of the woods and tore 42 of them up.
 - Forty and Two - **Two is a witness of judgement**
- **TEAR** means **cleave, divide, break, rip open, mauled**
- **BEAR** speaks of that which is **ferocious**.
- They came out of the **WOODS**, the **thick darkness of the carnal mind**.
- And he (Elijah) went from thence to **mount Carmel**, and from thence he returned to **Samaria**. 2 Kings 2:25



King **Jeroham** of Israel

- Son of Ahab and Jezebel
- Idolater but **put away Baal worship**

King **Jehoshaphat** of Judah

- Followed the ways of David
- Did not participate in Baal worship
- Wanted peace with Israel

King of **Edom**

- Descendant of Esau

King **Mesha** of Moab

- Descendant of Lot
- Chemosh god of child sacrifice



Don't Mock the Prophets

- Don't mock prophets because **she bears will come out of your darkness and tear you up.**
- **You want torn up?** Put your mouth on a man or woman of God. This is the lesson.
 - And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.... And the LORD heard *it*....The Lord said...wherefore then were ye not afraid to speak against my servant Moses?... and, behold, Miriam *became* leprous, *white* as snow. Numbers 12
- Now **JEHORAM** the son of **AHAB** began to reign over **Israel** in Samaria (capital) the eighteenth year of **JEHOSHAPHAT** king of **Judah**, and reigned twelve years. 2 Kings 3:1
- Remember **Ahaziah**, the son of Ahab and Jezebel? He fell through the lattice and Elijah prophesied his death. His brother **Jehoram** took his place who was also the son of Ahab and Jezebel.



- **JEHORAM** means “Jehovah’s exalted”
 - He sure didn’t live by his name.
- This second son of Ahab began to reign over the Kingdom of **Israel**.
- At the same time, **JEHOSHAPHAT** was the king over the Kingdom of **Judah**.
- And he (**Jehoram**) wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.
- Nevertheless he (**Jehoram**) **CLEAVED** (stick to) unto the **SINS** (offences) of Jeroboam (**idolater**) the son of Nebat, which made Israel to sin; he departed not therefrom. 2 Kings 3:2-3
 - He followed closely to the sins of Jeroboam. That means he was an idolator, which made Israel to sin.



An Unholy Alliance

- And **MESHA** king of **MOAB** (**MIXTURE**) was a **SHEEPMASTER** (sheepbreeder, brander), and **RENDERED** (**paid an annual tribute**) unto the **KING OF ISRAEL** an **HUNDRED THOUSAND** lambs, and an **HUNDRED THOUSAND** rams, with the **WOOL**. 2 Kings 3:4
- But it came to pass, when **AHAB** was **DEAD**, that the **king of MOAB** **REBELLED** against the king of **ISRAEL** (Jehoram). 2 Kings 3:5
 - Ahab had previously taken control of Moab and forced the people to pay tribute, but, when **JEHORAM** took the throne, Moab rebelled.
 - **When Ahab was dead, Mesha wasn't going to pay the tribute anymore.**
- And king **JEHORAM** went out of **SAMARIA** the same time and **NUMBERED** all Israel.
- And he went and **SENT** to **JEHOSHAPHAT** the **king of Judah** (the **DAVIDIC line, which was to keep the seed pure**), saying, The king of **MOAB** hath **REBELLED** against me: **wilt thou GO WITH ME** (**an unholy alliance**) against Moab to battle (war)? And he said, **I WILL GO UP: I am AS THOU ART, my people AS THY PEOPLE, and my horses AS THY HORSES**. 2 Kings 3:6-7
 - **This was an UNHOLY ALLIANCE.**
 - What you will see in an alliance is that people who never got along all of sudden are holding hands.
 - **And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.** Luke 23:12



Covenant of Compromise

- When there is a real man of God that takes a stand, a real prophet, you'll get all these people **who never liked each other** any other time, get together, **join hands**, and gang up on him.
- We have **Judah** and we have **Israel**; **two different lines**. They didn't get along. But suddenly, they have something in common because **Moab** was also a **tributary** to Judah.
- **It was all about Moab paying the rent – it was all about MONEY.**
- For the sake of **money**, most will **compromise their principles**.

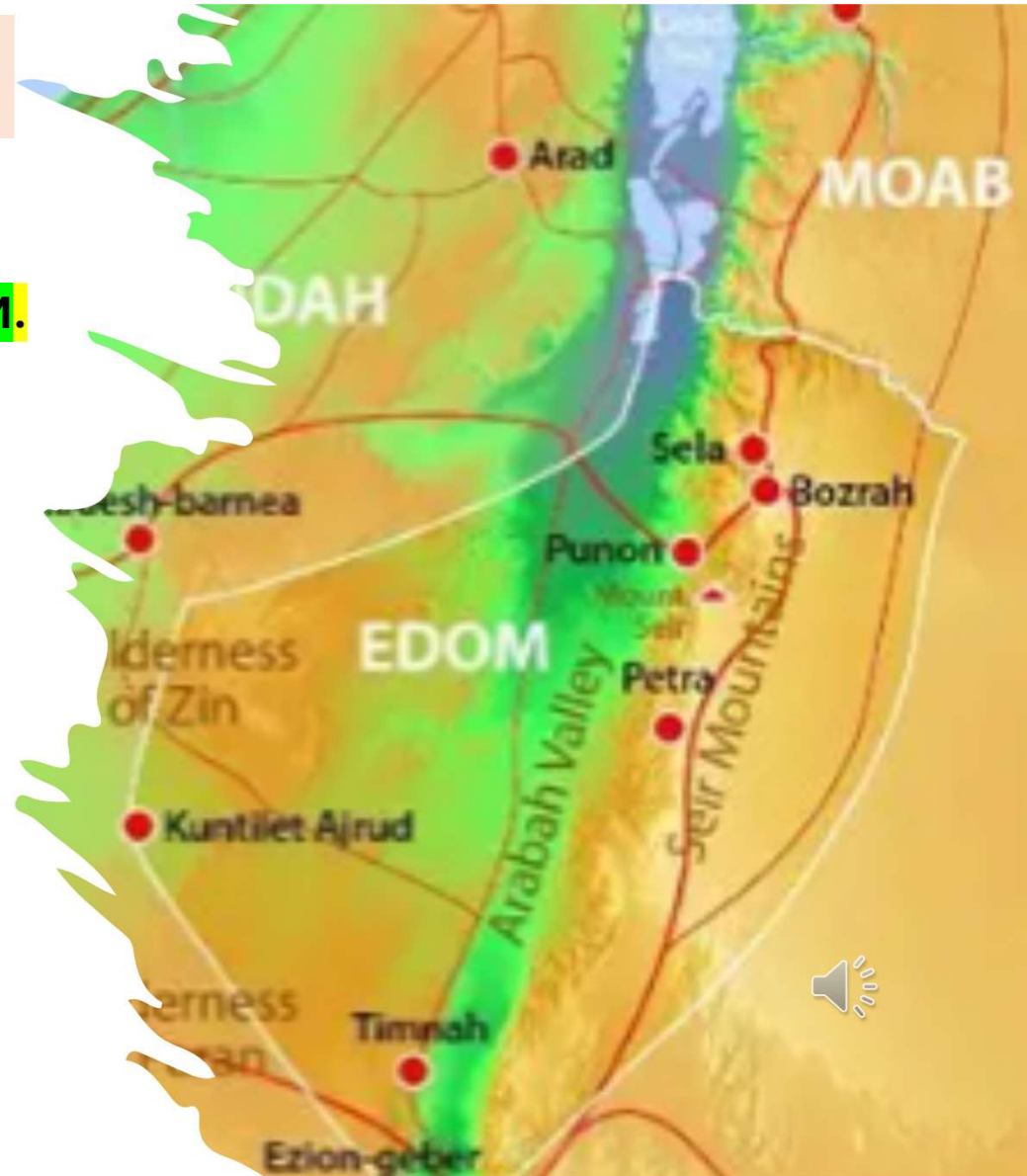


- And he (**Jehosaphat**) said, I will go up:
I am as thou art, my people as thy people, and my horses as thy horses. 2 Kings 3:7
- Jehoshaphat said the SAME WORDS to AHAB earlier in 1 Kings 22:4
 - And he (Ahab) said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And **Jehoshaphat** said to the king of Israel, **I am as thou art, my people as thy people, my horses as thy horses.** 1 Kings 22:4
- The offer of Jehoram to Jehoshaphat was **an unholy alliance.**
- This was a **COVENANT of COMPROMISE.**
- These kings were compromisers.
- **When you compromise with an UNHOLY SPIRIT, you compromise your morals;** whether that be dating the unsaved or preachers aligning themselves with the ungodly for the sake of **MONEY.**

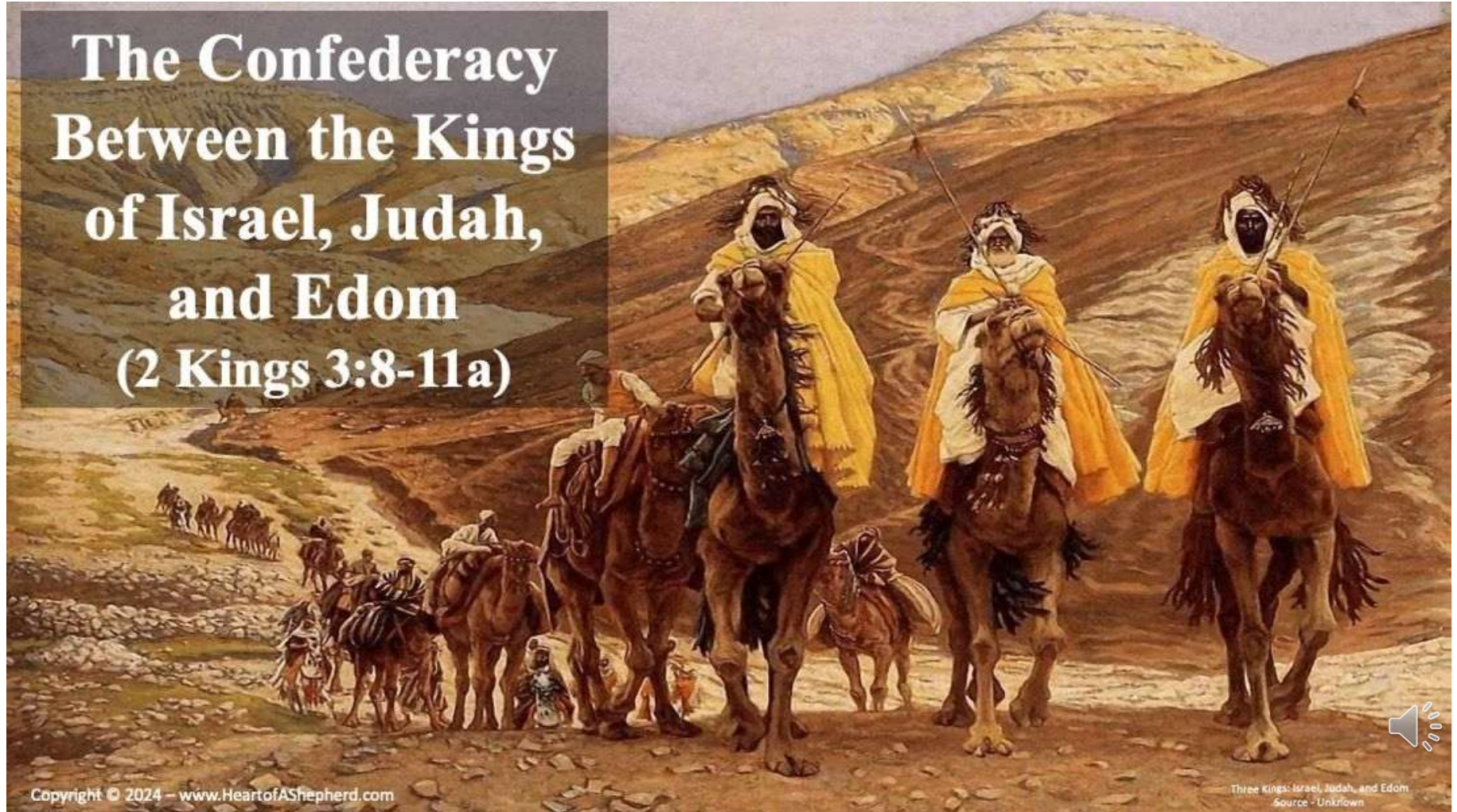


Wrong Direction!

- And he said, **WHICH WAY** (road) shall we go up? And he answered, **The WAY (the wrong direction) through the WILDERNESS of EDOM.**
2 Kings 3:8
 - Jehoshaphat tells Jehoram, “You’re leading this expedition. You tell us which way to go.”
- When you **COMPROMISE, SOMEBODY ELSE, will make your direction;** and it will be the **WRONG DIRECTION.**
- Do you know where Edom is?
- EDOM means FLESH, ADAM – the BAD LANDS.
 - **Edom** = “red” ground
 - **ADAM** = “red” blood – **formed out of the red ground.**
- This was the same desert **where the congregation of Moses** murmured against Moses and Aaron (Numbers 14:2).
- Jehoram and Jehoshaphat went through this same path through the wilderness, and they should have know from history that **there wasn’t any water there.**



**The Confederacy
Between the Kings
of Israel, Judah,
and Edom
(2 Kings 3:8-11a)**



Walking Around DEATH

- The minute you **compromise** with something **LESSER**, the **DIRECTION** for your life **takes you through the flesh** where there is **NO WATER, NO LIFE**.
- So, the king of **ISRAEL** went, AND the king of **JUDAH**, and the king of **EDOM**: and they fetched a compass of seven days' journey (about 100 miles to MOAB): and there was **NO WATER** for the HOST (army), and for the CATTLE (pack animals) that followed them. 2 Kings 3:9
- It took them longer to get there, because they went down around the lower bend of the Dead Sea (representing death). **They walked around DEATH.**
- When they finally got there, there was no water.



COMPROMISE

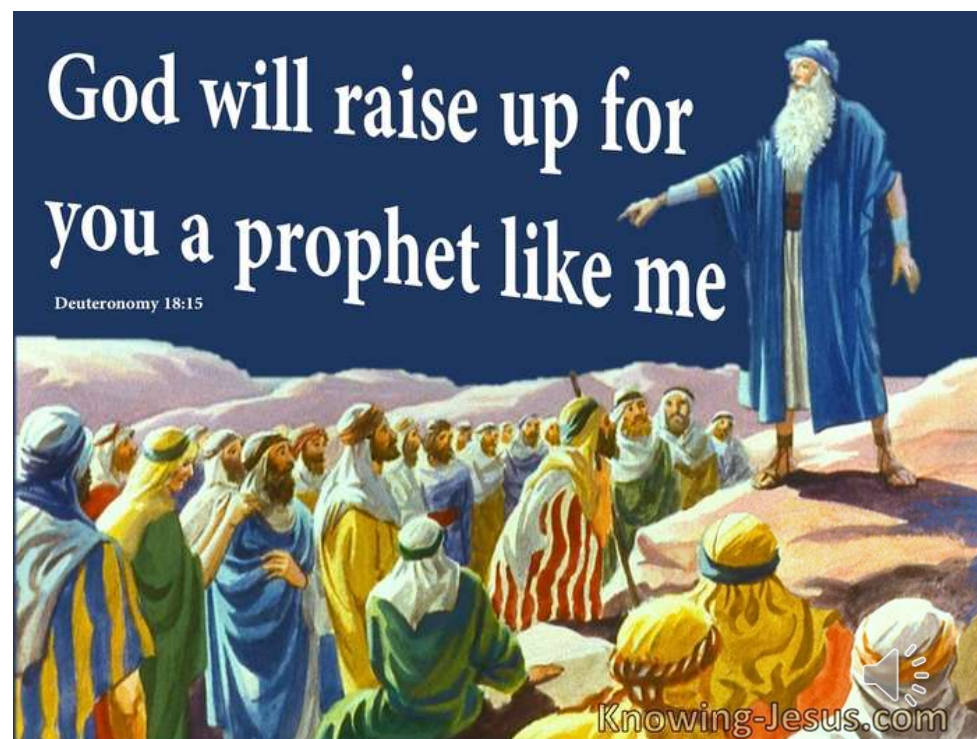
Going in the Wrong Direction

- **Going in the wrong direction** with people you **compromise** with will take you longer. **There will be no life (no water)**. Your **possessions** will suffer, your **children** will suffer, your **ministry** will suffer, your **emotions** will suffer.
- The cattle they had were the pack animals. They were carrying a load. So **whatever load you are carrying in your life** as you walk a **compromised walk**, your **anointing**, your **ministry**, your **job**; it will dry up.
- **This is what happens when you join hands with an idolater.**
- And the **KING OF ISRAEL** (Jehoram, son of Ahab) said, **ALAS!** that the LORD hath CALLED these THREE KINGS TOGETHER, to **DELIVER** them into the hand of **MOAB!** 2 Kings 3:10
 - Now we **will see two reactions** – one **ungodly** and one **godly**.
 - Jehoram was panicky – **ALAS!**



- Now the godly response:
- But **JEHOSHPHAT** said (the church's response), **Is there not here a PROPHET of the LORD, that we may INQUIRE of the LORD by him?** And one of the king of Israel's **SERVANTS** (who knew what the King did not) answered and said, **Here is ELISHA the son of Shaphat, which POURED WATER (as a servant) on the hands of ELIJAH.** 2 Kings 3:11
- If you find yourself in a similar situation, always remember – **MY ANSWER is THE WORD.**
- Is there not a prophet? **YES, there is! INSIDE of YOU!**
- Christ is **IN YOU** as a **prophet.**
- **Go back to the WORD of the LORD and inquire of HIM.**

Christ, the Prophet, is IN YOU!



Elisha was a JEWEL Hidden in the Crowd

- **ELISHA** was on this expedition, and he was **hidden** in the crowd.
- The ungodly king did not know that Elisha was there, but the lowly servant did.
- The only man who could discern God in the midst and who had the Word of God **was not the leader!**
- There are many in the church **who have the Word of God who are not leaders.**
- And **one of the king of Israel's servants** answered and said, **Here is Elisha the son of Shaphat, which poured water on the hands of Elijah.** 2 Kings 3:11
- Elisha had followed the camp as a volunteer, unasked, unobservant, and **no post honor at all**, BUT in such **obscurity**, **NONE** of these **KINGS** knew they had such a **JEWEL** in the treasures of their camp.



Elisha in the Midst of Foolishness

Help!

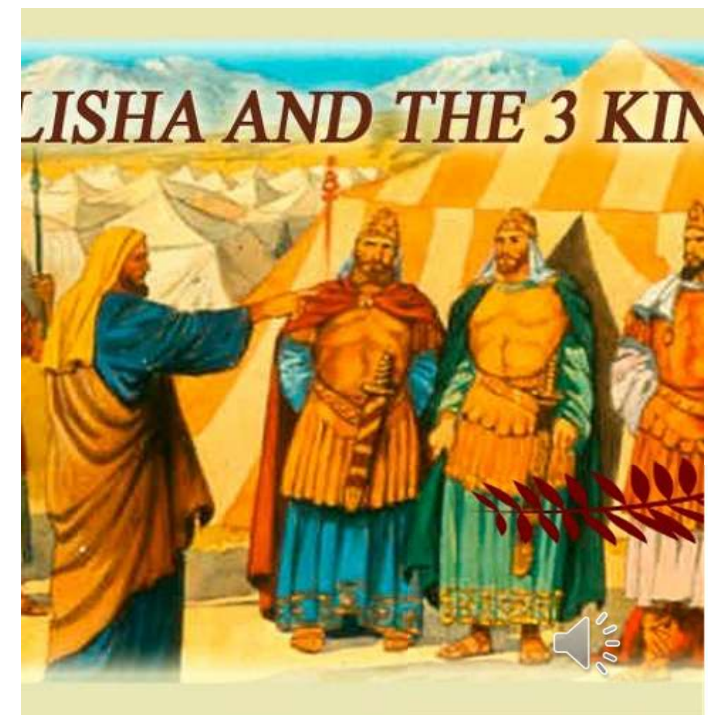
I'm Surrounded
by Idiots

- Do you suppose Elisha was in the crowd by the special **preordained direction from heaven**, the foreknowledge and the goodness of God?
- God may have whispered in Elisha's ear, "Listen, these idiots have joined forces, and **they are going to mess up bad**. I want you to go."
- Elisha may have responded, "**The she bears were enough**. You mean I have to walk with this crowd, and one of them is Jezebel's son?"
- **If you are a real prophet, there may be a time that God will lead you to be in the midst of foolishness to bring the Word.**
- **There will be a time when even idiots have enough sense to call on you.**



Elisha and the Three Kings

- And **JEHOSHAPHAT** said, The **WORD** of the **LORD** is with him. So the king of Israel **AND** Jehoshaphat **AND** the king of Edom **WENT DOWN** to him. 2 Kings 3:12
- **WENT DOWN** is Key – they **humbled** themselves and **showed him honor**.
 - We, three Kings of Idiots are. **Two heathen** kings and **one compromiser**.
- Elisha saw them coming.
- And ELISHA said unto the KING OF ISRAEL (Jezebel's son), **What have I to DO with thee?** get thee to the **PROPHETS** of thy **FATHER (Ahab)**, and to the **PROPHETS** of thy **MOTHER (Jezebel)**. And the king of Israel said unto him, **Nay: for the LORD hath called these THREE KINGS TOGETHER, to deliver them into the hand of Moab**. 2 Kings 3:13
 - Elisha is saying, "I don't want any part of you. Go get your mother and father's false prophets."
- And ELISHA said, As **the LORD of HOSTS (Jehovah) liveth, BEFORE (whose face) whom I STAND, SURELY,** were it not that I **REGARD** (accept, have respect for) the **PRESENCE** of **JEHOSHAPHAT** the king of Judah, **I would not LOOK TOWARD thee**, nor **SEE** thee (because of the way his father **AHAB** and his mother **JEZEBEL** had treated ELIJAH). 2 Kings 3:14



The Unrighteous is Indebted to the Righteous

- God said to Ezekiel when the elders of Judah were taken captive:
- Son of man, **THESE MEN** (the elders of Israel that had been taken captive) have **SET UP THEIR IDOLS IN THEIR HEART**, and put the stumblingblock of their iniquity before their face: **should I (God) be INQUIRED OF AT ALL by them**? Ezekiel 14:3
- **For every one of the house of Israel**, or of the stranger that sojourneth in Israel, which **separateth himself from me**, and **setteth up his idols in his heart**, and **putteth the stumblingblock of his iniquity before his face**, **and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself.** Ezekiel 14:7
- Sometimes someone who you know has blatantly come against the Lord may come to you and want prayer. You may think, **“Why should I pray for them? They don’t fear God, they read the Word, etc.”**
- This verse, 2 Kings 3:14, shows that the **UNRIGHTEOUS** do not realize how much they owe, under God, to the presence of the **RIGHTEOUS** in the midst of them! 

Music Brings Us into the Presence of the Lord

- But now **bring me a minstrel** (play or strike strings on an instrument, to make music, harpist). And it came to pass, **when the minstrel played, that the hand of the LORD came upon him.** 2 Kings 3:15
- **PRAISE** and **WORSHIP** stirred up the **WORD** of the **LORD** in the Prophet Elisha who needed to **calm down** and **refocus**.
- Elisha had been **agitated** by the incident of the **mocking youths** and now he was having this encounter with the wicked son of **Ahab** and **Jezebel**.
- **Music brings us together** and helps us **focus** on the Lord.
- **Music brings us into the spirit realm.**
- Music **calms us down**, helps us to **refocus**, **open the channels of heaven** so we can **hear** the Word of the Lord.



Music Brings Prophecy and Healing

- There are several scriptures that confirm the power of music.
- After that THOU (Saul) shalt come to the hill of God, where *is* the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of **PROPHETS** coming down from the high place with a **PSALTERY** (lyre), and a **TABRET** (tambourine), and a **PIPE**, and a **HARP**, before them; and **they shall prophesy**. 1 Samuel 10:5
- Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is* a **cunning player** (**PLAY WELL**) on an **harp**: and it shall come to pass, **when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well**.
- And Saul said unto his servants, Provide me now a man that can **play well**, and bring *him* to me. 1 Samuel 16:17-18
- It's not the musical ability; it's the **anointing** of the **worship**.
 - Sing unto him a new song; play skillfully with a loud noise. Psalm 33:3





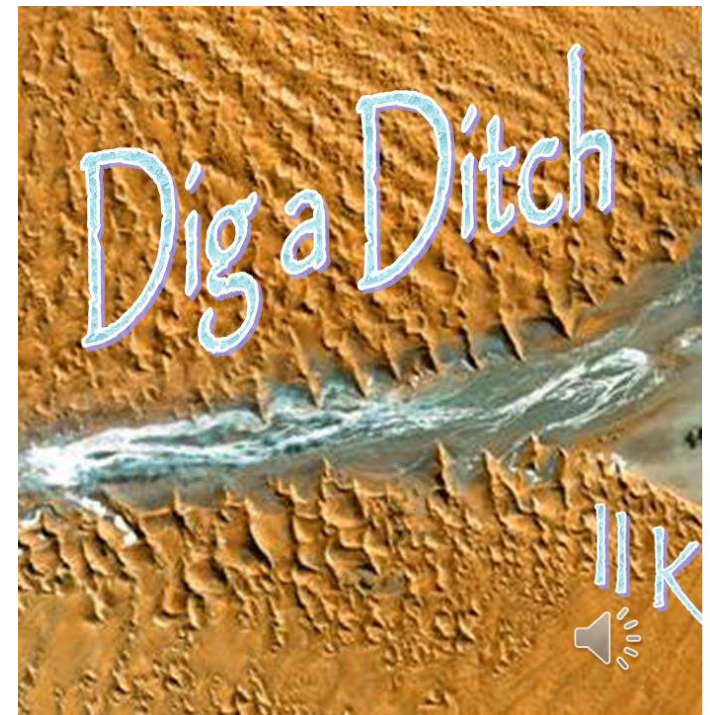
REAL Prayer and REAL Worship is WORK

- And he [**ELISHA**] said, **Thus saith the LORD, Make this VALLEY full of DITCHES.** 2 Kings 3:16
- This is an unfortunate word.
- This was a **dry riverbed** and the Lord said to **make it full of ditches.**
- To make a ditch one must **cut out, dig out, trenches, pits, cisterns.**
- If you want water (the word) to flow, **you must be dug.**
- Hosea 10:11 says, “Judah (**PRAISE**) shall plow.”
- **PRAISE will plough you open.** You have to dig. This is also true for **PRAYER.**
- **Digging is WORK. Real PRAYER is WORK. Real WORSHIP is WORK.**
- Unless you are dug with **PRAISE**, you have **no channel** for the **flow of the Spirit.**
- **The plow is a sharp instrument.** We must be plowed so that we can become his plow.



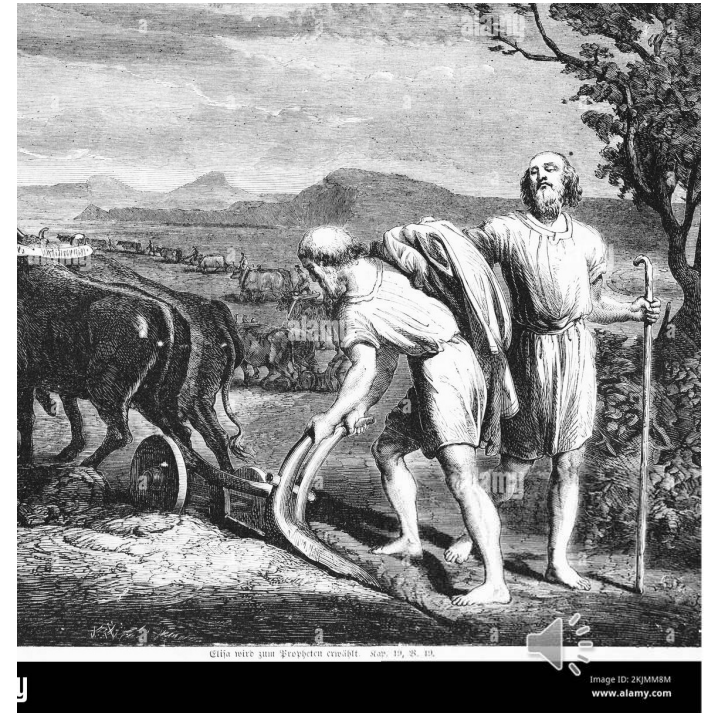
Dig a Ditch and I will Fill it!

- For thus saith the LORD, **Ye shall NOT SEE WIND**, neither shall ye see **RAIN**; yet that **VALLEY shall be FILLED (full) with WATER**, that ye may **DRINK**, both YE, and your **CATTLE** (for food), and your BEASTS. 2 Kings 3:17
- **The Lord said you're not going to see wind or rain but yet the valley will be filled full of water.**
- Both man and cattle would drink. The cattle were there as food and to carry baggage.
 - Thou, **O God, didst send a plentiful rain**, whereby thou didst confirm thine inheritance, when it was weary. Psalms 68:9
 - Blessed *is* the man whose strength *is* in thee; in whose heart *are* the ways of *them* (pilgrimage). *Who* passing through the valley of Baca (weeping) make it a well; the rain also filleth the pools. Psalms 84:5-6
- Those who expect God's blessings must prepare for them. It's not just going to happen. **It takes WORK.**



What are we Doing HERE??

- These **three armies** **WORKED HARD, MAKING ROOM** for **this MIRACLE**
- They had to **cut out** and **widen** the **dry riverbed**, making **canals** and **reservoirs** to collect the water.
- **They had to dig.**
- **There was no sign of wind or rain.**
- Probably most were **complaining**, “What are we doing??”
- There were **two heathen armies** and **one army with a backslidden** commander.
- Can you image? They were all down there **working in the heat**. They are **thirsty** and **no water**. Even the cows were probably in a bad mood. “Why did we have to do this circuit route? Why is it taking so long? Why are we even here??”



The Tribute Would go to the Kings

- The armies were probably looking at the kings. **Moab's tribute, (money) was going into the Kings' pockets.** The people were digging and working hard, **yet they were not going to get the money.**
- Yet, the **prophet** is saying, “**Thus sayeth the Lord, DIG.**”
- **You may not feel like digging, but you need to get up and DIG.**
- **No dig, no flow.**
- And this is *but* a LIGHT THING (small) in the SIGHT of the LORD: **he will DELIVER (give) the Moabites also into your hand.** 2 Kings 3:18



- And **ye shall SMITE every FENCED CITY**, and every **CHOICE CITY**, and shall FELL (drop) every **GOOD TREE**, and **STOP** all **WELLS** (springs) of **WATER**, and **MAR EVERY GOOD PIECE of LAND** with **STONES**. 2 Kings 3:19
- There are five things in this verse the Lord said they would do against the enemy.
- **Every Christian has this kind of authority.**
- They were going to **smite the enemy** and **waste or ruin every Moabite**.
- This was a **FENCED CITY**, meaning **STRONGHOLD**.

**Ye shall smite every
STRONGHOLD!
Praise God!
DIG!!!**



WEAPONS OF OUR WARFARE

- For though we **walk** in the flesh, we do not **war** after the flesh:
- (For the **weapons of our warfare** are not **carnal**, but **mighty** through God to the pulling down of **strong holds**;))
- Casting down **imaginations**, and **every high thing** that **exalteth itself** against the **knowledge** of God, and bringing into **captivity every thought** to the obedience of Christ. 2 Corinthians 10:3-5
- **EVERY HIGH THING** – strongholds, imaginations.
- A **STRONGHOLD** is anything that has **a strong hold on your MIND (thoughts).**





- And ye shall **smite** every **fenced** city, and every **choice** city, and shall **fell** every good **tree**, and **stop** all wells of water, and **mar** every good piece of land with stones. 2 Kings 3:19
- The Lord says they will smite every **CHOICE CITY**. These were the **select cities** or villages, representing **principalities** and **powers**.
- Then the Lord said they were going to **drop** every **good tree**.
 - They were going to **take away the fruitfulness** of the enemy.
 - Then they were going to get rid of all the trees as they would be used for building **protection and defense**. They were going to take away the **defense** of the enemy.
- And then they were going to **stop** every **well of water**, representing every **source of life** and every piece of good land would be **marred** with stones.
- In other words, they were going to **undo every work** and effort of the enemy until the **ENEMY HAD NO PLACE!**
 - Neither give place to the devil. Ephesians 4:27



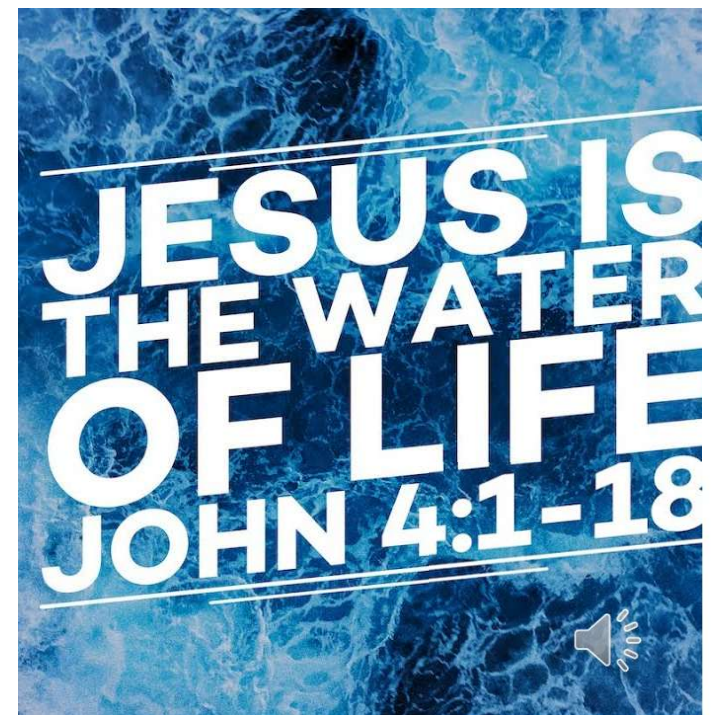
ADAM Came from RED Ground

- And it came to pass in the **MORNING**, when the meat OFFERING was OFFERED, that, **behold, there came WATER by the way of Edom**, and **the country was filled with water**. Ephesians 4:20
- At the time of **PRAYER**, the daily sacrifice when the meat and drink was offered, there came water by **THE WAY of EDOM**.
 - **God came from Teman (Edom)**, The Holy One from **Mount Paran**. Selah His glory covered the heavens, And **the earth was full of His praise**. Habakkuk 3:3
 - **EDOM** = “**red**” ground
 - **ADAM** = “**red**” blood – **formed out of the red ground**.
- **Jesus was born of the woman.**
 - The Woman was from Adam. Adam was from the earth (red ground - Edom).
- **The WATER (LIFE) came by THE WAY of ADAM (EDOM).**
- **All of the WATER (LIFE) of JESUS came to earth for 33 years and lived in a tent of FLESH.**
- If the **WORD** had not been made **FLESH**, we would have no hope!
- **JESUS is the LAST ADAM.** He brought a lasting end to the **FIRST ADAM**.



Jesus is the Source of Water - LIFE

- The water came from the **WAY of EDOM (ADAM)** – tent of flesh).
- Because of **JESUS**, who was the **LAST ADAM**, the **WHOLE EARTH was filled with WATER (LIFE)**.
- **JESUS is the SOURCE of the WATER of LIFE.**
- Through **Elijah's** word, God sent **FIRE** at the time of the **EVENING** sacrifice; now through **Elisha's** word, God brought forth **WATER** at the time of the **MORNING** sacrifice.
- This latter miracle was for the sake of his **covenant with King David**, the **house of Judah**. **That's the only reason God worked this miracle.** It wasn't because of **Jehoshaphat**. It was because of the **COVENANT** he made with **David** who was the ancestor of Jehoshaphat.





NATIONS

GOSPEL FOR ALL

- This miracle is an **Old Testament provision of water** for **three kings**, including **two heathen kings**.
- It points to the **New Testament provision of the gospel** to **WATER ALL NATIONS**.
- This miracle watered **THREE** nations. The **New Testament** water waters **ALL** nations. 
- This is an example of **JESUS is in every chapter, old and new testament**.

RED Water from RED Ground Looked like Blood

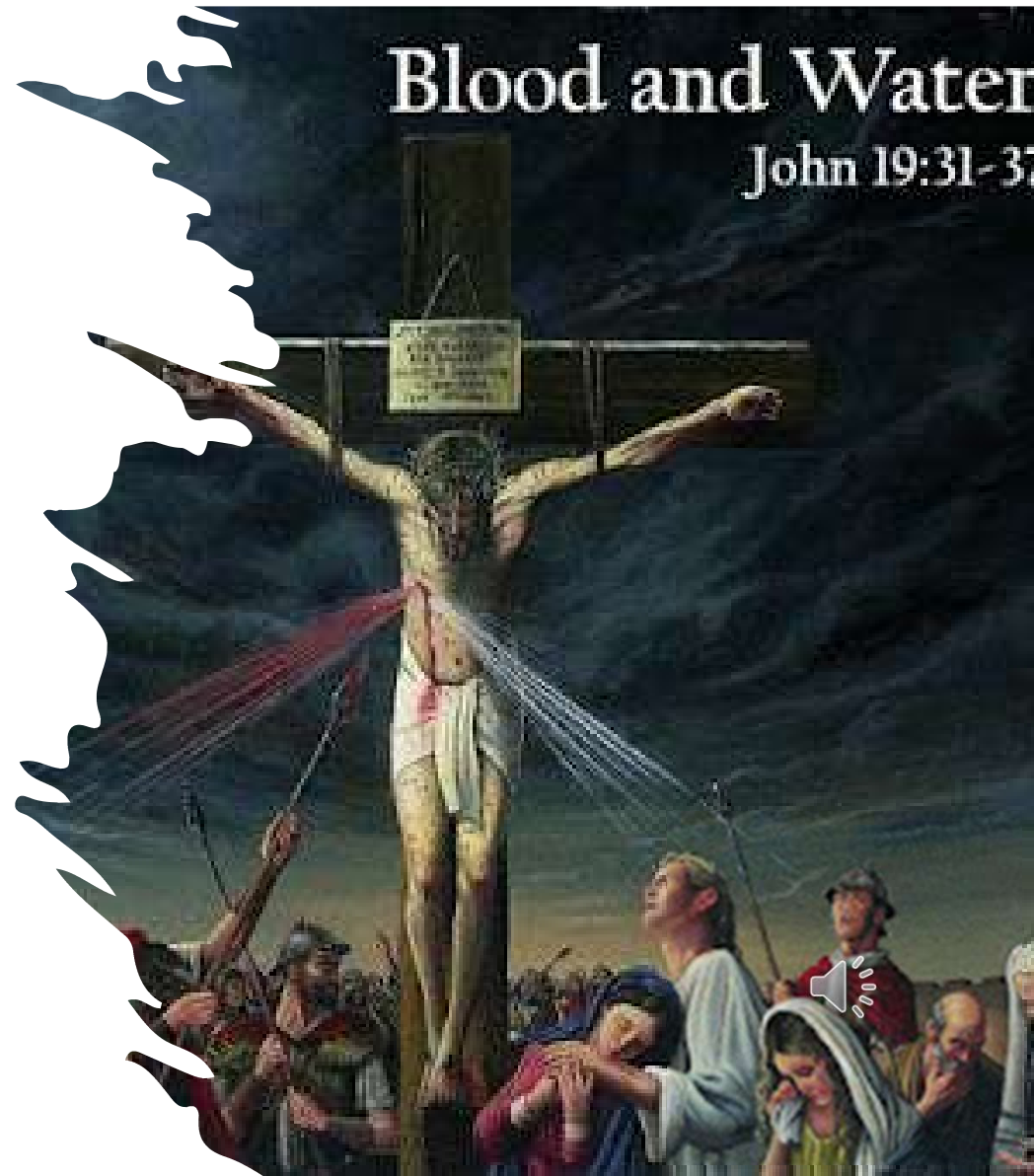
- And **when all the Moabites HEARD that the kings were come up to fight against them**, they gathered all that were able to put on armour, and upward, and stood in the border.
- And they rose up early in the morning, and the sun shone upon the water, and the Moabites **saw the water on the other side as red as blood**. 2 Kings 3:21-22
 - When the Moabites heard that the three armies were against them, they had a vision.
 - **The WATER looked like BLOOD.**

**FRIST ADAM, EDOM, LAST ADAM (JESUS)
WATER AND BLOOD**



Old Testament Miracle Points to JESUS

- The **Moabites** had never seen this much **water** in the desert before.
- This miracle points to the **New Testament victory of the BLOOD and the WATER over every enemy at Calvary's cross.**
 - But one of the soldiers with a spear pierced his side, and forthwith **came there out blood and water.** John 19:34
- And they said, **This is blood: the kings are surely slain**, and they have smitten one another: now therefore, Moab, to the spoil.
- And **when they came to the camp of Israel**, the Israelites rose up and **smote** the Moabites, **so that they fled** before them: but they went forward smiting the Moabites, even **in their country.** 2 Kings 3:23-24
 - The Israelites **SMOTE** the Moabites.
 - The Moabites **FLED**.
 - They went **FORWARD SMITTING** the Moabites even into their own country.



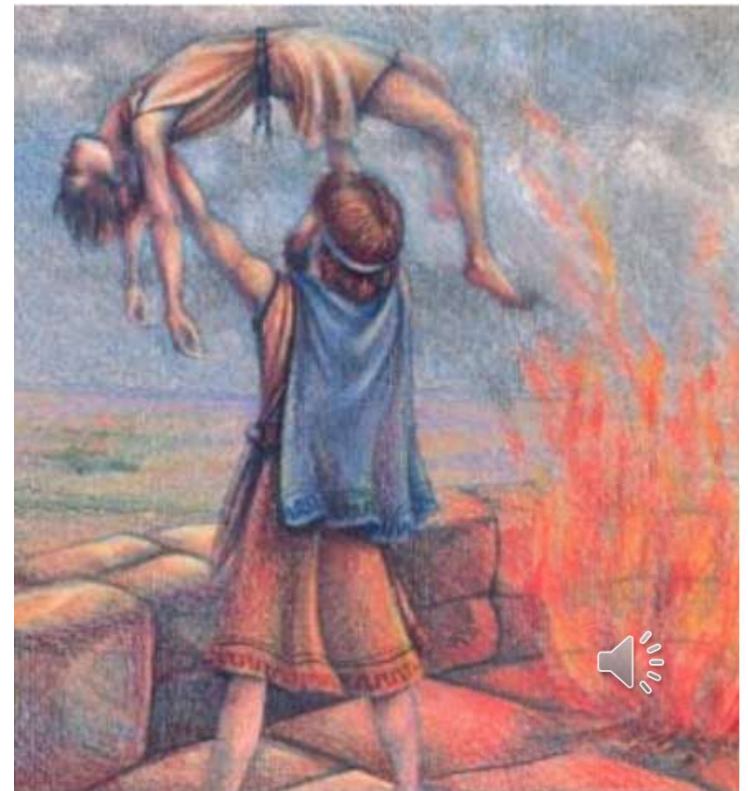
The Prophecy was Fulfilled

- And **they beat down the cities**, and on **every good piece of land** cast every man **his stone**, and filled it; and they **stopped all the wells** of water, and **felled all the good trees**: only in Kirharaseth left they the stones thereof; howbeit the slingers went about *it*, and smote it. 2 King 3:26
- **BEAT DOWN** – they **OVERTHREW** them just as had been prophesied.
- And **when the king of Moab saw that the battle was too sore for him**, he took with him **seven hundred men** that drew swords, to break through even unto the king of Edom: **but they could not**. 2 Kings 3:27
 - The King of Moabite saw the battle was too much for him, so he chose 700 of his choice men. He thought they would break through. They were in the city, the capital city, the royal city. The Israelites took the main city of Kirharaseth (one of the **chief strongholds of Moab**).



- The Moabites were idol worshippers. They offered burnt sacrifices of children to their god, Chemosh.
 - This is what makes the book of Ruth so incredible.
 - Ruth was a Moabite and they believed in human sacrifice. (Great grandmother to King David)
- Then he (King Mesha of Moab) took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel: and they departed from him, and returned to their own land. 2 Kings 3:27
- The King of Moab took his own son and offered him upon the wall.
 - Human sacrifice was so abhorrent, Israel had great outrage.
 - To the horror and disgust of the Israeli army they turned back to their own land.

King Mesha of Moab Sacrifices His Eldest Son



- The King of Moab may have offered his son as a sacrifice:
 1. to **obtain the favor of Chemosh his god**, which, being a devil, delighted in human sacrifice
 2. to **terrify the Israelites** and oblige them to retire.
- **Israel** had **put away sacrifice to Baal**.
- **Judah did not worship other gods.**
- **Even Edom (Esau) was appalled.**
- It is believed the Israelites were all likely **sickened** at the sight of a **human sacrifice**



Will **Child Sacrifice** be the
Heathen's and the Church's
Breaking Point?

The 9th Circle Cult
Sacrifice Eldest Child



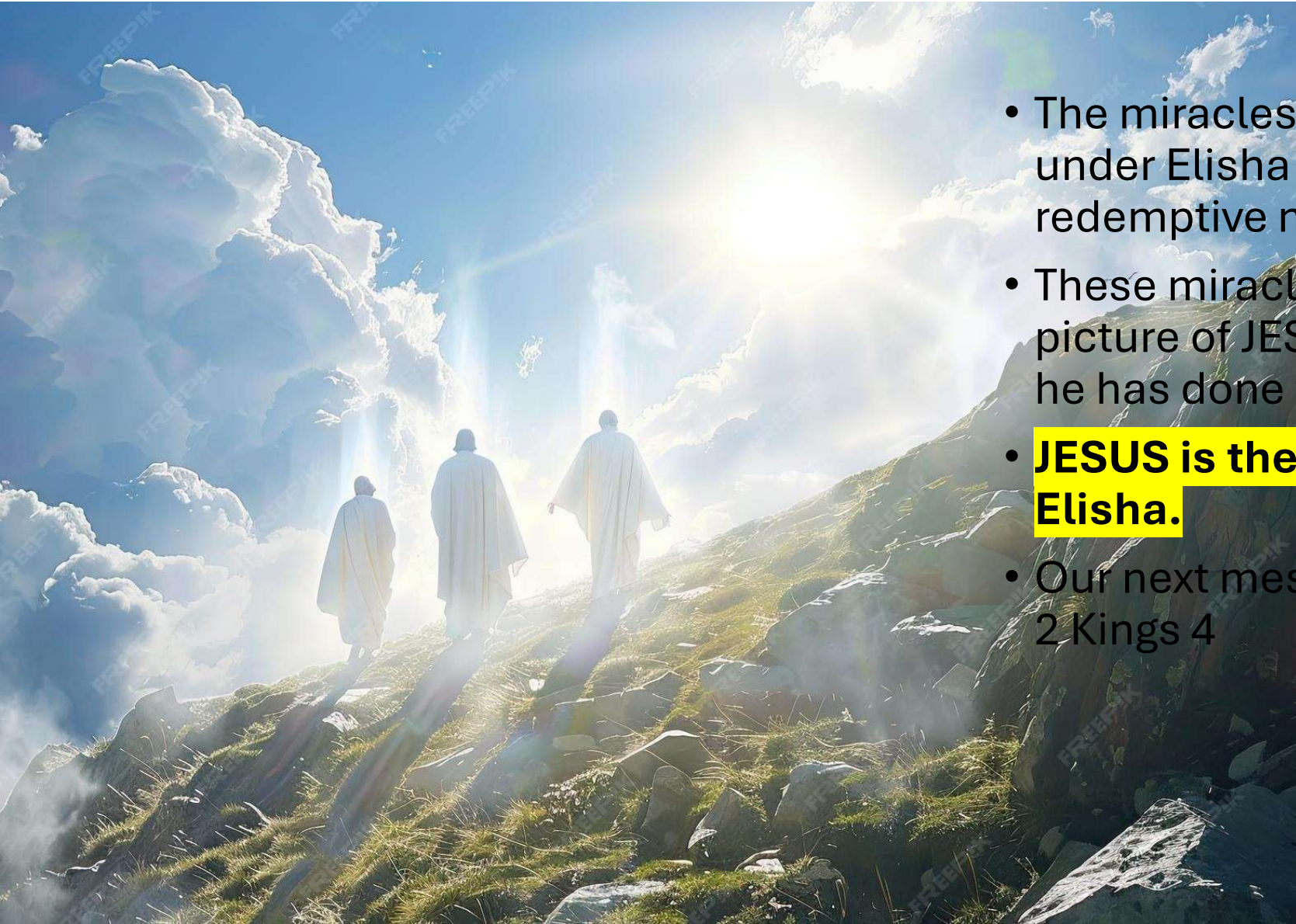
S5E97 | Kevin Annett - Ninth Circle Cult, Pope Leo XIV, Donald Trump & Satanic Ritual Investigations



The Moabite Stone



- Discovered in Dhiban, **Jordan**, in **1868** by French medical missionary F. A. Klein.
- Mesha, king of Moab, who identifies himself as **the son of Chemosh**.
- The stone mentions **Chemosh twelve times** and clearly reflects the relationship that ancient Near Eastern kings had with their gods.
- Mesha credits his successes and motivations to **Chemosh**.
- **Moab maintained its independence** afterward the war with the Israelites —another detail confirmed by the Moabite Stone.



- The miracles performed under Elisha are redemptive miracles.
- These miracles are a picture of JESUS and what he has done for us.
- **JESUS is the heavenly Elisha.**
- Our next message will be in 2 Kings 4

