

The SPIRIT and the POWER of

Elijah exposes a prophetic ministry of restoration that speaks of the destruction of political and religious Babylon.



ELIJAH



With Host, Diana Kettermann

O Death, Where is Your Sting?



THE
SPIRIT
EL



AND POWER
OF
JAH

Message #7 – the Final Message in this Series



Behold, I will **send you** Elijah the prophet before the coming of the great and dreadful day of the **LORD**. Malachai 4:5



Before that dreadful day comes, the Holy Spirit has a loud and clear voice throughout the earth - an Elijah company of holy, consecrated, discerning saints who fearlessly warn of sin, righteousness and impending judgment....David Wilkerson, June, 1987

NABOTH'S VINEYARD

Naboth - A Law-Abiding Man

- And it came to pass after these things, *that* **Naboth the Jezreelite** had a vineyard, which *was* in Jezreel, hard by the palace of Ahab king of Samaria.
- And Ahab spake unto Naboth, saying, **Give me thy vineyard, that I may have it** for a garden of herbs, because it *is* near unto my house: and **I will give thee for it a better vineyard than it**; *or*, if it seem good to thee, I will give thee the worth of it in money. 1 Kings 21:1-2
- Naboth had a vineyard, and Ahab said, “**I want it.**”
- **Political Babylon is marked by GREED and evil desire.**



Pride Goes Before a Fall

- So, 1 Kings 21 ends with God saying, “I’m going to bring the judgement not in your days Ahab **but in the days of your son.**”
- And that’s exactly what happened.
- 2 Kings 1 says, “Then Moab rebelled against Israel **after the death of Ahab.**”
 - Moab rebelled.
- Verse two says, “And **Ahaziah** (this is JEZEBEL and AHAB’s son) fell **down through a lattice in his upper chamber** that was in Samaria, and **was sick**: and he **sent messengers**, and said unto them, Go, inquire of **Baalzebub** the god of Ekron **whether I shall recover of this disease.**
 - **This is a picture of PRIDE.**
 - **Pride** goeth before a **FALL**. Proverbs 16:18



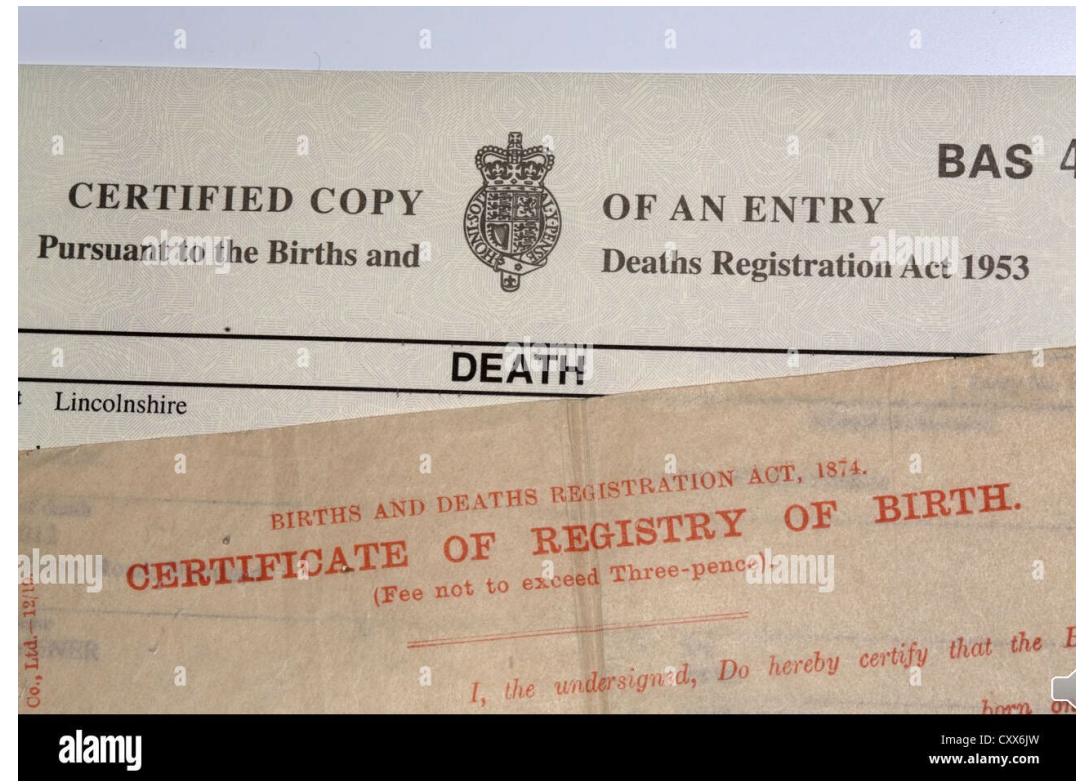
Thou Shalt Surely Die

- And he [**Elijah**] said unto him [**Ahaziah**], Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, *is it* not because *there is* no God in Israel to inquire of his word? therefore **thou shalt not come down off that bed on which thou art gone up, but shalt surely die.** 2 Kings 1:16
- **So he died** according to the word of the LORD which Elijah had spoken. 2 Kings 1:17
- You need to hear this. Amos 8:11 says **there's a famine for hearing the Word.**
 - Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. Amos 8:11
- The problem isn't there's not enough word. The problem is we don't have enough Elijah's to speak the Word.



Can you Deliver the Word of Life and Death?

- When you are real prophet and the Lord gives you a word, you really don't have a choice but to deliver the word.
 - The Lord may give you orders to deliver a **birth certificate** or a **death certificate**.
 - You will either raise something from the dead or kill it – just as **Elijah raised the widow's son** and brought **life** and delivered a **death notice to wicked king Ahab** who had stolen the vineyard from Naboth.



- ELIJAH = JESUS
- ELISHA = THE OVERCOMING
CHURCH – A COMPANY OF PEOPLE





**The Path to the
Jordan (Death)**





The Passage of Jordan is the Symbol of Death

The Passage of Jordan the Symbol of Death

The passage of Jordan as the necessary way of entrance into the land of promise has always been regarded as symbolic of the death of the Christian. The same causes which allowed the children of Israel to cross the stream without being buried in its waters, operate in the case of the believing soul, to enable him also to pass through the deep water floods without being overflowed by them.



**The ASCENSION
OVERCOMING DEATH**



- **Elijah** is a type of **Jesus**
- **Elijah** was called the **master** of **Elisha** (2 Kings 2:16)
- Elisha poured water on Elijah's hands indicating he was his **assistant**. (2 King 3:11)
- In this lesson we will be reading from 2 Kings 2.
 - Verses 1-14 pictures Elijah as the **pattern son Jesus**
- **Elijah finished his work supernaturally**.
 - He passed through **Jordan**, which means **death**, and **ascended** into heaven.
- Elisha points to an **end time prophetic people or church following their master all the way**.
- Elisha received the fullness of Elijah's **mantle**, **his anointing**!

Elijah is a type of JESUS
ELISHA is a type of the CHURCH



The Seven Spirits of God

- The **mantle** representing the **anointing** is **the Holy Spirit**.
- God gave this spirit **without measure** as described in John 3:34, meaning **this spirit has been given to the church**.
- Isaiah 11 enumerates **the seven spirits of God** and the church can partake in these seven spirits **through the mantle of the Holy Spirit, the anointing**.
 - The **spirit of the LORD** shall **rest upon him**, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of the **fear of the LORD**. Isaiah 11:2
- **All of these are coming upon an end time people.**



Ascending into the Whirlwind

- And it came to pass, when the LORD would **TAKE UP** **Elijah** into **HEAVEN** (the abode of God) by a **WHIRLWIND**, that **ELIJAH** went **WITH** **ELISHA** from **GILGAL**. 2 Kings 2:1
 - **TAKE UP** means to “**Ascend**, mount up, arise, bring up”
 - **WHIRLWIND** means “hurricane, tempest, **storm**”. The verb means to “rush upon, to toss, to rage, to be violently driven.”
- The Lord spoke to **Job** out of the **whirlwind** (Job 38:1, 40:6)
- Psalms 148:8 says there’s a **stormy WIND** **FULFILLING his Word**.
- Ezekiel 1:28 the **GLORY** of the Lord is mentioned in the context of a **whirlwind**.



Gilgal – “A Wheel” “ROLLING AWAY”

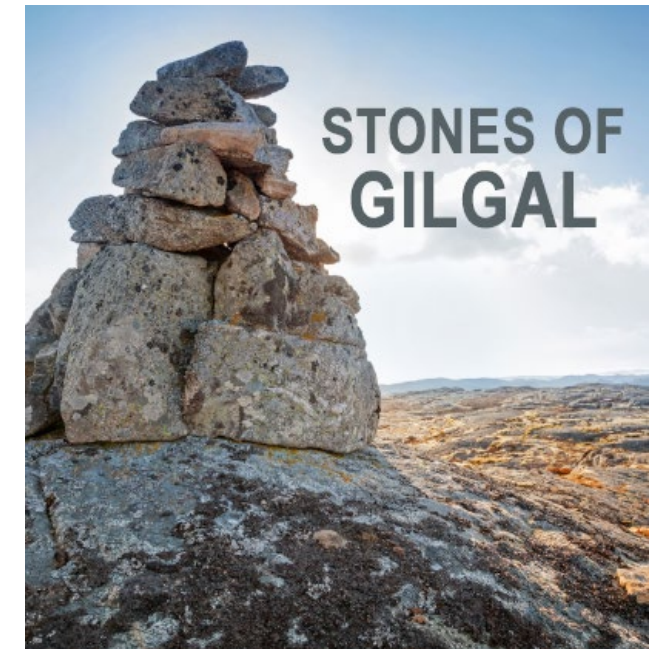
- And it came to pass, when the LORD would **TAKE UP** Elijah into **HEAVEN** (the abode of God) **by a WHIRLWIND**, that **ELIJAH** went **WITH ELISHA** from **GILGAL**. 2 Kings 2:1
- Let's look at the **importance** of **GILGAL** and it's relation to the scriptures in Joshua 5:9-12 **AFTER** they crossed the Jordan and **BEFORE** they put their foot on the enemy.
- And the LORD said unto **Joshua**, This day have I **rolled away** the reproach of **Egypt** from off you. **Wherefore the name of the place is called Gilgal** unto this day.
- And the children of Israel **encamped** in **Gilgal**, and **kept the passover** on the fourteenth day of the month at even in the plains of **Jericho**. And **they did eat of the old corn of the land** on the morrow after the passover, unleavened cakes, and **parched corn in the selfsame day**. Joshua 5:9-12



Gilgal was the first site of an Israelite camp

The Journey to Overcome Begins at **GilGal**

- The **double portion** means the **portion of the firstborn, the eldest son**.
 - **Elijah** said unto **Elisha**, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, **I pray thee, let a double portion of thy spirit be upon me**. 2 Kings 2:9
- **If you are going to receive the double portion anointing, you will have to start at Gilgal.**
 - It's the place where the world is rolled away.
- **The people that put their foot on their last enemy started at Gilgal.**
- The LORD spake unto **Joshua**, saying, Take you twelve men **out of the people**, out of every tribe a man, And command ye them, saying, Take you hence **out of the midst of Jordan**, out of the place **where the priests' feet stood firm, twelve stones**, and ye shall carry them over with you, and leave them in the lodging place, where ye shall lodge this night. Joshua 4:1-3
 - He built a memorial to the **walk of faith, the new birth, new standing**, where the priest's feet had stood by faith. **He built a memorial where the priest's feet STOOD by FAITH – a NEW STANDING**



Take twelve stones out of the river and build a memorial at the place where the priest's feet stood.

The Experiences at GilGal

- 1) The twelve stones represented justification by faith - You must be justified by the blood of Jesus. (**Justification** by Faith) – Be made **RIGHTEOUS**,
 - Centuries later John the Baptists was at the same place, and he pointed to the pile of stones and said God is able to take up these stones and raise up the seed of Abraham. (Matthew 3:9)
- 2) The children of Israel were **circumcised** at Gilgal. (Joshua 5)
 - The new covenant is Circumcision of the heart (Romans 2:29). This is portrayed in water baptism.
- 3) Here the children of Israel rolled away the **reproach** of **Egypt**. (Joshua 5)
 - **Egypt** is the **World** - All that is in the world, the lust of the flesh, the lust of the eyes, the pride of life. (1 John 2:16)
 - **Reproach** is **Shame**
 - Many have not had a breakthrough because **they are still bound with the old way of life of Egypt.**
They are trying to remember something that God has forgotten.



The Experiences at GilGal

- 4) Here, the Israelites cut **covenant**. They had Passover.
 - Passover represents the **first fruits**. We give our first fruits to God. This is representative of the **tithe**.
 - **They came into covenant with God back giving the first fruits back to him.**
- 5) They ate parched corn. They had a **change of diet**.
 - Anybody can gum manna, but they needed **teeth** to eat parched corn.
 - Hebrews 6:1 and 2 talks about **leaving the first principles. Your spiritual diet changes – you want more of God.**
- 6) They allowed God (Jesus showed up) to give them **a plan and a strategy – preparation for Jericho**.
 - And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, **there stood a man over against him** with his sword drawn in his hand: and Joshua went unto him, and said unto him, *Art thou for us, or for our adversaries?*
 - And he said, Nay; but **as captain of the host of the LORD am I now come**. And Joshua **fell on his face to the earth, and did worship**, and said unto him, **What saith my lord unto his servant?**
 - And the captain of the LORD'S host said unto Joshua, **Loose thy shoe from off thy foot; for the place whereon thou standest is holy.** And Joshua did so. Joshua 5:13:15

Have you Experienced Gilgal?

- Are you **saved**?
- Are you **baptized**?
 - Because if you're not, you're not circumcised and if you aren't circumcised, you can't go into the land.
 - You may go to **heaven**, but you won't get your **inheritance**.
 - **There is a difference between salvation and inheritance.**
- Has the **shame** of your old life in the world been **rolled away**?
- Are you a covenant **giver**?
- Have you **changed your diet**?
- When you face your Jerichos, do you do things in your own strength or **do you allow God to give you a plan and a strategy**?



I will Not Leave You!



- And ELIJAH said unto ELISHA, **TARRY here**, I pray thee; for the LORD hath SENT me to BETHEL. And ELISAH said *unto him*, As the LORD liveth, and **as thy SOUL liveth, I will not LEAVE (depart, forsake, leave behind, abandon, neglect, let go) thee.** So **THEY** went down to BETHEL. 2 Kings 2:2
 - **Some** people will **TARRY**.
 - **Some** people will **go on with the Lord**.
- **Gilgal** was the first stop – **the first level of commitment**.
- Many will stay in Gilgal and never go farther – this is representative of the **30-fold blessing**.
 - [Some seeds] fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some **thirtyfold**. Matthew 13:8
- Jesus said he would **never leave us nor forsake us.** **The question is will we leave him?**
- How many people have **forsaken** you?
- How many people have **stayed** with you?
- How many children **walk away** from their parents?
- **How many sheep go their own way?**

Have You Made Your Bed in HELL?

- We make our own bed.
- But remember E L - **EL** means GOD. **EL** is in **HELL**.
 - **If I make my bed in hell, behold, thou art there.** Psalm 139:8
- When we make our bed in hell, God shows up there.
- Jonah went to hell and when Jonah praised God, hell threw up.
 - Jonah said, "he heard me; **out of the belly of hell cried I**, and thou heardest my voice." Jonah 2:2
- **Jonah was thrown up out of hell.** Crying out to the Lord, **PRAISING the Lord, will make hell throw up!**
 - And the LORD spake unto the fish, and **it vomited out Jonah** upon the dry *land*. Jonah 2:10



PRAISE HIM TO GET OUT OF HELL!

The Test to Tarry

- Elijah told Elisha, “**Tarry here**”
 - This means “sit down, dwell, remain, abide, **settle**”
- This request was given to TEST the FAITH and DETERMINATION of ELISHA.
- The older prophet gave ELISHA plenty of opportunity to QUIT on God, on ELIJAH, and on the brethren.
- Have you had an opportunity to quit?



The Second Stop on the Journey

- **BETHEL** means “house of God”. It is the place of **sixty-fold blessing**.
 - It is the **SECOND** stop – the **second spiritual dimension**.
- At this place, there is revelation and realty of the **corporate anointing on the body of Christ which is the house of the Lord**.



Will You Move from Gilgal to Bethel?

- The six experiences we learned about at **Gilgal** are **individual experiences**.
- The experience at **Bethel** is a **corporate experience**.
- **Many will stand and WATCH** others move on but will never move on themselves.
- **When you move to Bethel, it's not about you.** It's about the **BODY** of **Christ**.
- **Most preachers never make it to Bethel.** They are only about their ministry. Look at me, my ministry, my books, my messages, my this, my that. They go looking for conventions and hand out cards looking for a place to speak.



You are a Part of the FAMILY of God at Bethel

- **Baptize** your life, your ministry, your gift **into a PEOPLE.**
- **DIE** in the midst of a **FAMILY.**
- You may say, “I’m a private person. I need my space”
- No more, **you cannot be a lone ranger. We are the BODY of Christ.**
- **Bethel** was an ancient place, a **seat of worship** in Ephraim on the border of Benjamin. **Abraham** pitched his tent here; God appeared to **Jacob** who then made a vow and later built an altar here. **Joshua** planned and pitched his ambush against Ai; **Samuel** was the circuit judge here.



Elisha and the **SONS of the PROPHETS** Knew Elijah was Going to be TAKEN AWAY

- And the **SONS** of the **PROPHETS** that *were* (camped) at BETHEL (the young prophets of the seminary) came forth to ELISHA, and said unto him, **KNOWEST** (perceive, discern, revelation) **thou that the LORD** (Jehovah) **will TAKE AWAY thy MASTER** (lord) **from thy HEAD** to day? And he said, **Yea, I KNOW it;** HOLD ye your PEACE (hush, keep quiet, be silent, be still). 2 Kings 2:3
- “Sons of the Prophets” is used TEN times in the context of the ministries of ELIJAH and ELISHA.
 - Prophets means “inspired men, spokesmen, brotherhood of Prophets”



About the Sons of the Prophets

- **Sons of the Prophets** formed a peculiar order whose mission seems to have been to **assist the prophets in their duties and in time to succeed them**.
- The “**schools**” of the prophets in which these “SONS” were trained were probably founded **by the prophet Samuel**, though their origin and history are obscure.
- They were located not only in **BETHEL**, but also in **RAMAH**, in **JERICHO**, in **GILGAL**, and probably in other places.
- This order was not monastic (monks) or merely theological students although they likely studied the law and history.
- Some of these prophets were married and lived in houses of their own. (2 Kings 4:1-2)
- Others were unmarried and occupied a building in COMMON and ate at a common table (2 Kings 4:38; 6:1-2)
- How long the “SCHOOLS” of the prophets last is not known.
- They seemed to have flourished mostly in the times of **Samuel, Elijah, and Elisha**.



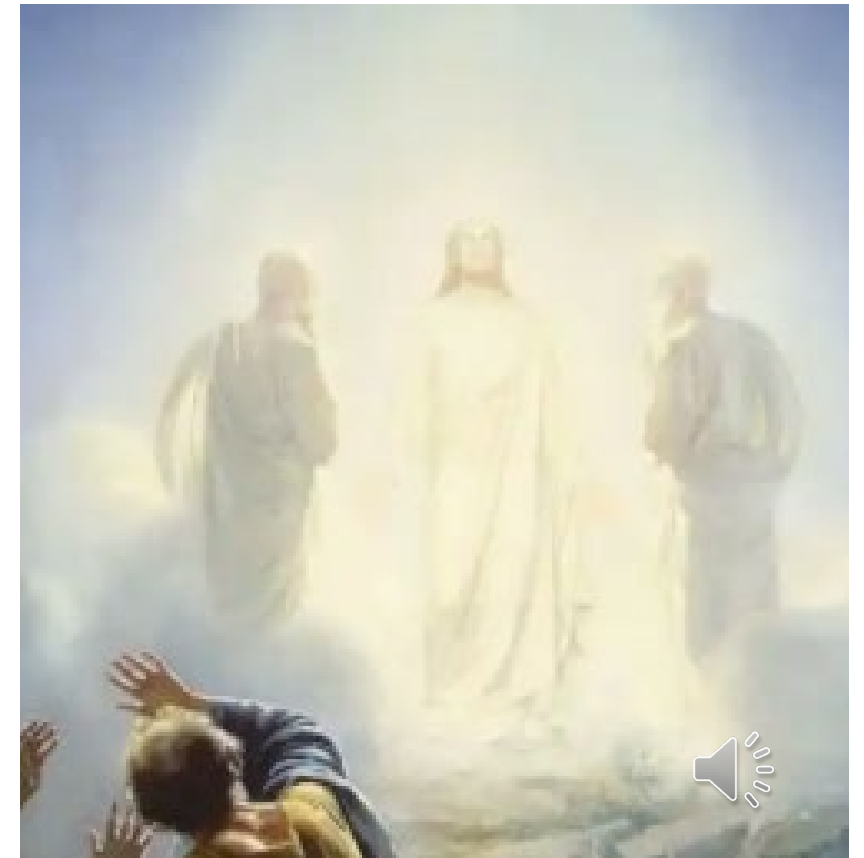
Samuel's Prophets

- Samuel had a **COMPANY** of prophets with a tremendous anointing.
- The difference between Samuel and his **Company of Prophets** was that Elijah and Elisha had **SONS of the Prophets**.
- Samuel was a great prophet but a lousy father. His sons were not good men. He was not relational and therefore he was not a good father.
- Samuel was not a “relational” person to his prophets, that was most likely why they were called a **COMPANY** instead of **SONS**.
- The anointing on Samuel's **company** was so **powerful** that it could take a murderer like Saul, throw him on the ground, and he would prophesy all night.
 - Samuel said [to Saul], “Thou shalt meet **a company of prophets** coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and **they shall prophesy**: And **the Spirit of the LORD will come upon thee**, and **thou shalt prophesy with them**, and **shalt be turned into another man**. 1 Samuel 10:5-6



JESUS, ELIJAH, ENOCH were TAKEN AWAY

- The Sons of the Prophets said to Elisha, “Knowest thou that the LORD will **take away** thy master from thy head to day?” 2 Kings 2:3
 - Jesus said in John 16:7, “It is expedient for you that I go away ...so the Comforter can come.”
- “**TAKE AWAY**” means “to take, to get, to fetch, to lay hold of, to seize, to receive, to snatch, to grasp, to take hold of, “to remove, OR to **TRANSFER**, to **CATCH AWAY**.”
- **Besides the Lord Jesus, only Elijah and Enoch were taken away.**
 - By faith **Enoch** was **translated** that he should not see death; and was not found, because God had **translated** him. Hebrews 11:5
- “**TRANSLATED**” means “taken up, transport, transfer, exchange sides, to transpose, changed places, META”.



I Will Not Leave Thee!

- And **ELIJAH** said unto him, **ELISHA** (called him by NAME), **TARRY here, I pray thee**; (a similar TEST, as in verse 2) for the LORD hath SENT me to **JERICHO**. And he said, As the LORD liveth, and as thy SOUL liveth, **I will NOT LEAVE THEE** (the SAME commitment as verse 2). So **THEY** came to JERICHO. 2 Kings 2:4
- **Elisha was tested the second time.**
- Elijah called Elisha by name here.
- Elisha, will you tarry at Gilgal? **NO**
- Elisha, will you tarry at Bethel? **NO**
- Elisha had the same confession, **“I’m not going to leave you”**



- **JERICO** is a place of **FRAGRANCE** (sweet smelling as in Eph. 5:2). It is the place of **PALM** trees; **MOON** city”. It is the place of **WORSHIP** and **MATURITY**, **UPRIGHTNESS**. It is the realm of **DOMINION** and the **DEMONSTRATION** of the **POWER of GOD!**
- Jericho is the **first city conquered** by the Israelites upon entering the Promised Land.
- The **Palm tree** speaks of that which is **upright** in the Song of Solomon (Chapter 7). The Schulamite woman referenced herself as a palm tree. It speaks of **UPRIGHTNESS** or **MATURITY** or **STATURE**.
- **JERICO – WORSHIP, MATURITY, UPRIGHTNESS, DOMINION, DEMONSTRATION OF THE POWER OF GOD.**
 - It was where there was a **SHOUT OF FAITH!**

JERICO SHOUT OF FAITH!



SEVEN - the Number of COMPLETENESS and PERFECTION.

- **JERICO** speaks of a place of **UNITY** and **PERFECTION** or **MATURITY**.
 - The greatest miracle in Joshua was not when the sun stood still but it was when he got **three million people to walk all in the same direction with their mouth shut till it was time to shout**.
 - “Till we all come into the unity of the faith and of the knowledge of the Son of God, **unto a perfect man**, unto the measure of the stature of the fulness of Christ:” Ephesians 4:13
- **The whole nation walked in the same direction**. There were **SEVEN** priests, **SEVEN** trumpets. On the **SEVENTH** day, they marched **SEVEN** times around.



JERICHO - The Third Stop of the Journey

- And the **SONS OF THE PROPHETS** that *were* (camped) at **JERICHO** came to **ELISHA**, and said unto him, **KNOWEST thou that the LORD will TAKE AWAY thy MASTER from thy HEAD to day?** And he answered, **Yea, I KNOW it**; HOLD ye your PEACE. 2 Kings 2:5
- These **PROPHETS** at **JERICHO** could **CONFIRM** the word of the **PROPHETS** at **BETHEL** (verse 3), but were content to be **TREND FOLLOWERS**, not **TREND SETTERS**.
 - They were an **ECHO** of the prophets from **Bethel**.



- And **ELIJAH** said unto him, **TARRY**, I pray thee, **here**; for the LORD hath SENT me to **JORDAN** (a three-fold testing). And he said, **As the LORD liveth, and as thy SOUL liveth, I WILL NOT LEAVE THEE.** And **THEY TWO WENT ON.** 2 Kings 2:6
- We've been to **GILGAL**, **BETHEL**, and now **JERICHO** and headed to **JORDAN**.
- We've experienced the **six foundations**, become a part of the **body**, **we are walking and most everyone else is watching.**
- **Tarry here is the same test**, and **Elisha said the same thing.**
- He said it **three times** as a three-fold commitment.
 - I will not leave thee!
 - Outer Court, Holy Place, Most Holy Place – **COMMITMENT on three levels**

Headed to Jordan



Facing the River of DEATH

- **THEY** went on – this reflects **JESUS and the overcomer**.
- **They** went on; **they** proceeded to where? **To Jordan**.
- **JORDAN** means “**descender – a symbol of DEATH**”. It was the principal river of Palestine, running a distance of about 200 miles from Anti-Lebanon to the Dead Sea.
 - **To pass over Jordan is to pass over DEATH.**
- And **FIFTY MEN** of the **SONS OF THE PROPHETS** went, and **STOOD** to **VIEW** (to watch) **AFAR OFF** (remote, distance): and **THEY TWO** (Elijah and Elisha) **STOOD** by **JORDAN**. 2 Kings 2:7
 - Jesus and the overcomer are standing by the Jordan (death) and everybody else is watching to see what’s going to happen.
- “**FIFTY**” (Pentecost) These **FIFTY** were not willing to **PAY THE FULL PRICE**. They were **HEARERS** of the Word who **WATCHED**. They were **not DOERS** of the Word who **WALK**. (James 1:22).
 - These “**FIFTY**” drew back into the **FAMILIAR SURROUNDINGS** and **COMFORTABILITY**, **AFRAID** to **PASS OVER** the **JORDAN (DEATH)**.



Walking Toward DEATH

- If you are going to walk with **Elijah** (JESUS) across **Jordan** (**DEATH**) there has to be a three-fold **commitment** which means a three-fold **SEPARATION**.
 - **SEPARATION** of **IDEOLOGIES, MINDSETS, SYSTEMS**.
- You will have to **WALK AWAY** from being camped at **GILGAL**, the foundation and **move on**.
- You will have to **move on** past the people who are in **Bethel** and even **move on** from those who are in **Jericho**.
- **If you can cross Jordan, you will have conquered death.**
 - O death, where *is* thy sting? O grave, where *is* thy victory?
1 Corinthians 15:55



Smiting the Waters of DEATH

- And ELIJAH TOOK (laid hold of, seized) his **MANTLE**, and **WRAPPED IT TOGETHER** (folded or rolled together – like the Napkin in John 20:7), and **SMOTE the WATERS (of DEATH)**, and they were **DIVIDED** (cut or split in two, halved – same as PARTED) **HITHER** (there) and **THITHER** (there – divided to the right and to the left), so that **THEY TWO WENT OVER** on **DRY GROUND** (like the children of Israel). 2 Kings 2:8
- The last time Elijah laid hold of the mantle, **he wrapped it around his face** because he was afraid to look at God.
- This time, **he has an open face.**
- **YOU CAN'T BE CHANGED IF YOUR FACE IS VEILED.**
- Your face must be **OPEN** and **UNVEILED**.
 - But even unto this day, when Moses is read, the vail is upon their heart. Nevertheless when it shall turn to the Lord, the vail shall be taken away. 2 Corinthians 3:15-16
- When your **HEART** turns to the **LORD**, the **veil** is **REMOVED**.
 - **If there is a veil wrapped around your face your heart is not turned to the Lord.** You may know him as **SAVIOR** and **BAPTIZER**, but you do not know him as **LORD**, as **KING**.



- **Elijah** wrapped (**folded**) the mantle together.
 - **Jesus folded** the napkin on resurrection morning
 - And the napkin, that was about his head, not lying with the linen clothes, but **wrapped together** in a place by itself. John 20:7
- **Elijah SMOTE the WATERS of DEATH (Jordan) and they DIVIDED and CUT and SPLIT in two.** They halved. They parted hither thither; here and there. They divided the right from the left and **THEY TWO** went over.
- Elisha said, “**I’M NOT GOING TO LEAVE YOU!**”
- **Elijah conquered death and Elisha went over.**
- **ELIJAH’S VICTORY was ELISHA’S VICTORY!**
 - The Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. Romans 8:11

THEY TWO Conquered DEATH



- **This shall be written for THE GENERATION TO COME:** and the people which **SHALL BE CREATED** shall **praise** the LORD.
- For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;
- To hear the groaning of the prisoner; to **LOOSE** (open wide, release) those that are **APPOINTED to DEATH**. Psalms 102:18-20
- He **SMOTE** the waters.
- “**SMOTE**” means to “strike severely, strike deeply, conquer” the **WATERS** of **DEATH**.
 - Elijah parted the Jordan with his **MANTLE** and Moses’ parted the Red Sea with his **ROD** (Ex. 14:16-21)

A Blow to DEATH for Future Generations!

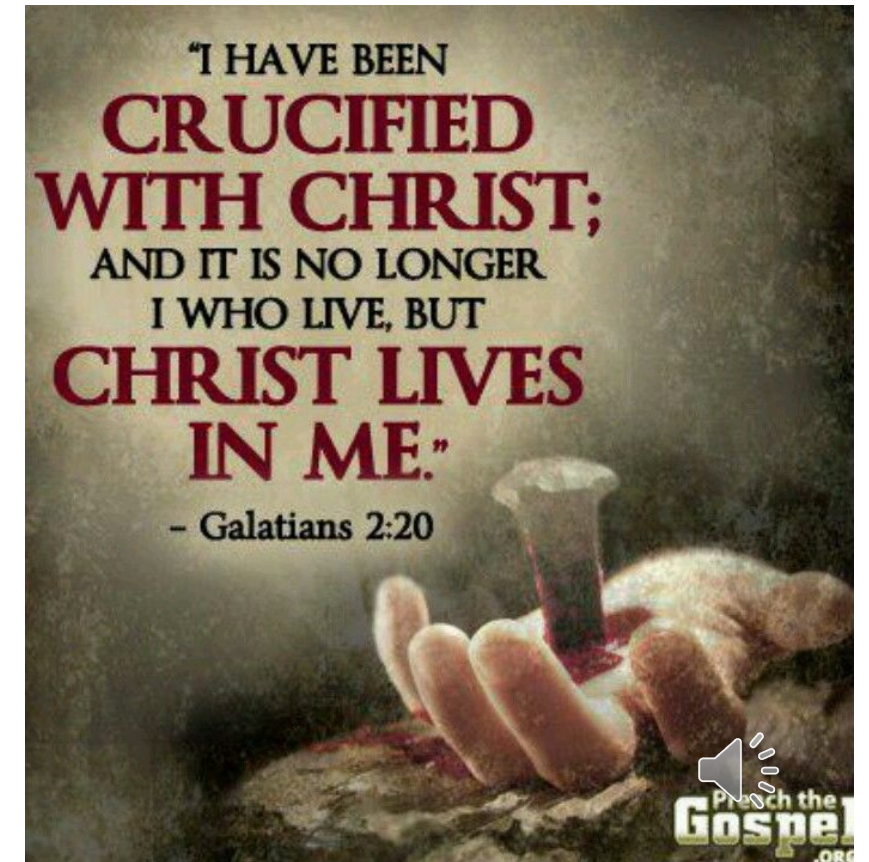


His Victory is Our Victory!

- **Elijah** was a man of **like passions** and **Moses** was a man of **like passions**.
- When you put a **mantle** in the hand of one man and a **rod** in the hand of the other something is going to happen. **God says the rod of moses was the rod of God.** (Exodus 4:20)
 - O death, where *is* thy sting? O grave, where *is* thy victory? The sting of death *is* sin; and the strength of sin *is* the law. But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ. 1 Corinthians 15:55-57
- **JESUS parted the Jordan and we went over with him.**
 - But thanks *be* to God, who gives us the victory through our Lord Jesus Christ. 1 Corinthians 15:57
- **When he died, we died. His victory, his resurrection is our resurrection.**
 - And **hath raised us up together**, and made *us* sit together in heavenly *places* in Christ Jesus: Ephesians 2:6
 - Therefore **we are buried with him by baptism into death**: that like as Christ was raised up from the dead by the glory of the Father, **even so we also should walk in newness of life.** Romans 6:4

His Victory is Our Victory!

- “**TWO WENT OVER**” – As **ELISHA** was with **ELIJAH** when the Jordan first parted, we were there when **JESUS conquered DEATH**.
- **HIS death was OUR death.**
- **HIS resurrection was OUR resurrection!**
- **HIS victory was OUR victory!**
 - **I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me.**
Galatians 2:20



The Double Portion

- And it came to pass, **WHEN THEY WERE GONE OVER**, that **ELIJAH** said unto **ELISHA**, **ASK** (inquire, request, demand) what I shall **DO** for thee, **BEFORE** I be **TAKEN AWAY** from thee. (same as 2:3,5) And **ELISHA** said, **I PRAY** thee, **LET** a **DOUBLE PORTION** of **THY SPIRIT** (Ruach, **HOLY SPIRIT**) be **UPON ME**. 2 Kings 2:9
- **“DOUBLE PORTION”** is literally “the portion of the **FIRSTBORN**” the God-ordained **RIGHT** of the **ELDEST** son (“grant me **TWICE** as much prophetic power as you have had”; “**let me fall heir to your spirit**”)
 - **JESUS, MAY YOUR LIFE BE REPEATED IN MY LIFE!**
 - **Oh Lord, when others see me, may they see JESUS!**
 - Jesus said, “he that hath seen me hath seen the Father” John 14:9
 - **GOD, put blood on my ear** so I’m deaf to any other **voice**; put blood on my **thumb**, Lord so that I’m deaf to any other **act**; and put blood on my **toes** Lord so there is death in any other **direction** other than the direction where you send me. (Exodus 29)



We are the Church of the FIRSTBORN

- **ELISHA** considered himself the **only son** or the **FIRSTBORN** of **ELIJAH**, as the DISCIPLES of famous teachers were often called their **CHILDREN**.
- This **DOUBLE PORTION** of Elijah was marked by three definitive characteristics.
 - 1. An **UNDIMMED VISION** of God.
 - 2. An **UNBROKEN COMMUNION** with God.
 - 3. An **OUTFLOWING ANOINTING** (unction) of God's life.
- **Israel**, the **firstborn** (Exodus 4:22)
- Sanctify the **firstborn** (Exodus 13:2)
- Mary brought forth her **firstborn** son: and **he called his name JESUS**. Matthew 1:25
- That he [JESUS] might be the **firstborn** among many brethren. Romans 8:29
- [JESUS] is the image of the invisible God, the **firstborn** of every creature. Colossians 1:15
- We are the church of the **firstborn**. (Hebrews 12:23)



THE ASCENDED CHRIST

- And HE (Elijah) said, **Thou hast asked a HARD THING: nevertheless, IF thou SEE ME TAKEN FROM THEE, it SHALL BE SO unto thee;** but IF NOT, it shall NOT BE SO. 2 Kings 2:10
 - Behold, I am the LORD, the God of all flesh. **Is anything too difficult for Me?** Jeremiah 32:27 - **ONLY GOD CAN DO IT.**
- Your **growth** and **grace** is an **ongoing awareness** of who you already are in Christ on the basis **of what he has already done.**
- The **problem** is **we can only see him as he WAS.**
- We see a **HISTORIC** Jesus. We see him on the cross. We see him feeding 5,000. We see him holding children. We see pictures of a Renaissance Jesus with blonde hair and blue eyes.
- **But there is a literal man in the heavens with holes in his hands and feet.**
- Don't go other places when you think about Jesus.
- **Do you see him as he was or do you see him as the ascended Christ AS HE IS!**
- John **walked** and **talked** with him. John **leaned** his head on his breast. John **saw** him in Revelation and **fell** at his feet as a dead man.
- Jesus took Peter James and John to the Mount of Transfiguration, the highest level. **He is brighter than the noonday sun. He is the Alpha and Omega. He was Almighty God in the flesh and IS Almighty God in the flesh IN YOU.**



- **If we ever see Jesus as he is, we will want to be like him!**
- He is our **model**. He is the **prototype**.
- People are so **fearful** of the **tribulation**, the **beast**, the **antichrist**, the “**rapture**”, going to **hell**.
- **They don't know HIM!**
- **They don't know him because they have never seen him as he is!**
 - But we all, with **open face** beholding as in a glass the glory of the Lord, **are changed into the same image from glory to glory, even as by the Spirit of the Lord**. 2 Corinthians 3:18
 - Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him; for we shall see him as he is**. 1John 3:2





**Elisha said, “I want a
DOUBLE PORTION.”**

- Elijah asked **Elisha** the question, “**what I shall DO for thee, BEFORE I be TAKEN AWAY from thee.**”
- **Elijah never ask that question to the fifty sons of the prophets.**
 - They **watched**; they didn't **walk**.
- **Elijah** never asked that question of those who camped at **Gilgal, Bethel** or even those at the camp at **Jericho**.
- **It's like the question the King asked of Esther.**
 - And the king said unto Esther at the banquet of wine, **What is thy petition? and it shall be granted thee: and what is thy request?** even to the half of the kingdom it shall be performed.
Esther 5:6

Do You See Him as He is – the Ascended Christ?

- And HE (**Elijah**) said, Thou hast asked a HARD THING: *nevertheless*, **IF thou SEE ME TAKEN FROM THEE**, **it SHALL BE SO unto thee**; but IF NOT, it shall NOT BE SO. 2 Kings 2:10
- If you see my ascension, see my going up, it shall be so.
- Seeing then that **we have a great high priest, that is passed into the heavens**, Jesus the Son of God, let us hold fast *our* profession. Hebrews 4:14
- **Lift up your heads**, O ye gates; and be ye lift up, ye everlasting doors; and **the King of glory shall come in**. **Who is this King of glory?** The LORD strong and mighty, the LORD mighty in battle. Psalms 24:7-8
- **Jesus** went to the cross and **conquered death, hell, and the grave**. He told John, “/ *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death.**” Revelation 1:18
- Wherefore **God also hath highly exalted him**, and given him a name which is above every name. Philippians 2:9
- **Have you seen the ASCENDED CHRIST?**



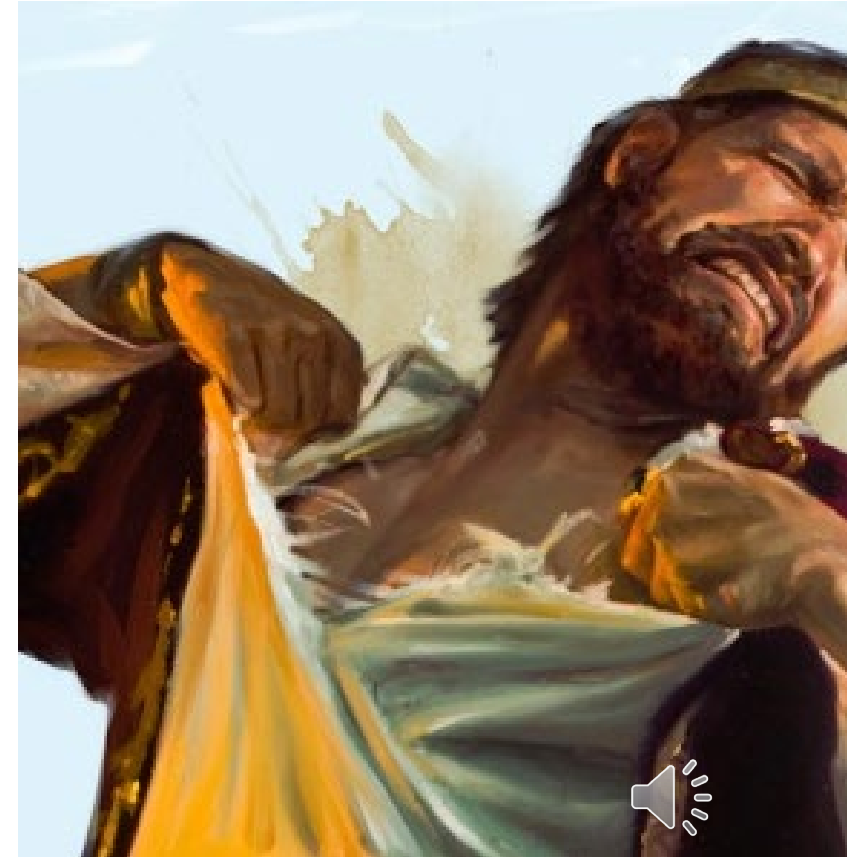
- Seeing Jesus as he is a panorama of the end times.
- To be an overcomer, we must see him as the ascended Christ!
- Be not afraid of the faces of men.
 - Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD. Jeremiah 1:8
- And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? 1 Peter 4:18
- Elisha had a high calling. The calling was to see the ascended Christ.
- JESUS is the exalted one, totally victorious over all enemies, even death.
- Those in the camp down at Gilgal, Bethel, and Jericho all knew about Elijah's going up, but only one was walking with him when it happened.
- Preachers will stand before God and give an account for every word they have preached and how they have led their flocks.

BE NOT AFRAID of the FACES of MEN



Elisha Rent His Clothes in Grief

- And it came to pass, **AS they STILL WENT ON**, and **TALKED**, that, **BEHOLD**, there **APPEARED a CHARIOT of FIRE**, and **HORSES OF FIRE**, and **PARTED** (break through, separate, divide) **THEM BOTH ASUNDER** (between, in the midst); and **Elijah WENT UP** (to ascend) by a **WHIRLWIND** into **HEAVEN**. 2 Kings 2:11
 - **Elisha saw it. He saw Elijah go up!**
- And **ELISHA SAW IT**, and he **CRIED**, **MY FATHER** (spiritual), **MY FATHER** (another term for **TEACHER**), the **CHARIOT OF ISRAEL**, and the **HORSEMEN** thereof. And he **SAW HIM NO MORE** (in that natural dimension): and he **TOOK HOLD OF** (seized) **his own CLOTHES**, (covering garments – his own **EFFORTS**) and **RENT them** (to tear in pieces) in **TWO PIECES** (a sign of **GRIEF** for having lost so good and glorious a master). 2 Kings 2:12
 - The **chariots and horses** in the **negative** speak to the **strength of men and of the world**.
 - The moving **chariot** is the **positive** as it is a picture of the **throne of God** in motion, the **ark of the covenant** moving through the wilderness or **the sun in its circuit**.



It's Time to Pick up the Mantle

- **Most** people are **watching**.
- **Very few people are walking**
- **Gilgal** – six **experiences** to **Bethel** – corporate **anointing** to **Jericho** – **uprightness** and **demonstration** of **God's power**.
- **Only those** who walk through all of these will be asked the question, **"what I shall DO for thee"**
- The mantle needs picked up.
- **The mantle of Elijah (Jesus) is heavy**; it's rough, it's warm; it's a heavy responsibility. It will not be easy, but this mantle is safe and secure in Christ.
- God the **Father** has **finished his work**; God the **Son** has **finished his work** and now God the **Holy Spirit** is **finishing his work in and through a people**.
- **It's my turn; it's your turn to pick up the mantle.**
- Have you been to **Gilgal**, and **Bethel**, and **Jericho**?



We are Zion!

The HEAVENLY JERUSALEM



- Do you want a double portion?
- Do you know you are part of the church of the firstborn, **Jesus Christ**? Most people don't know this.
- Most people believe Zion is the **natural Jew**.
- We are **Heavenly Jerusalem**. We are not marching to Zion. We are Zion. Zion is marching.
 - But **ye are come unto mount Sion**, and unto the city of the living God, the **heavenly Jerusalem**, and to an innumerable company of angels,
 - To the **general assembly and church of the firstborn**, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect. Hebrews 12:22-23

The Flood of Filth Cast on the Church



- Most people aren't taught these things because of **dispensationalism**, the **mother of all errors**; the **flood of filth** that's going out of the dragon's mouth.
 - And the serpent cast out of his mouth **water as a flood after the woman**, (church) that he might cause her to be carried away of the flood. Revelation 12:15
- The propaganda coming from the pulpit brings **confusion** through books and movies.



Elijah SMOTE the Water of DEATH



- He **TOOK UP** (raised, picked up) also **the MANTLE of ELIJAH** that **FELL** (down – like the **HOLY GHOST**) FROM HIM (“all that was left of Elijah), and **WENT BACK**, and **STOOD by the BANK** (edge, lip) of **JORDAN**. (now having the SAME anointing and authority) 2 Kings 2:13
 - **Elisha went back to the Jordan** and what did he do?
- And he **TOOK** the **MANTLE of ELIJAH** that **FELL FROM HIM**, and **SMOTE** the **WATERS**, and said, **WHERE is the LORD GOD (Jehovah) of ELIJAH?** and **WHEN HE ALSO** had **SMITTEN** the **WATERS**, they **PARTED** hither and thither: and **ELISHA WENT OVER** (went across – the **OVERCOMER!**). 2 Kings 2:14
 - **Elisha had the same authority of the same Jordan (death).** The waters obeyed him and he went over! 
 - **Elisha was an overcomer.**
 - **Elisha had the same anointing as of Elijah (JESUS).**

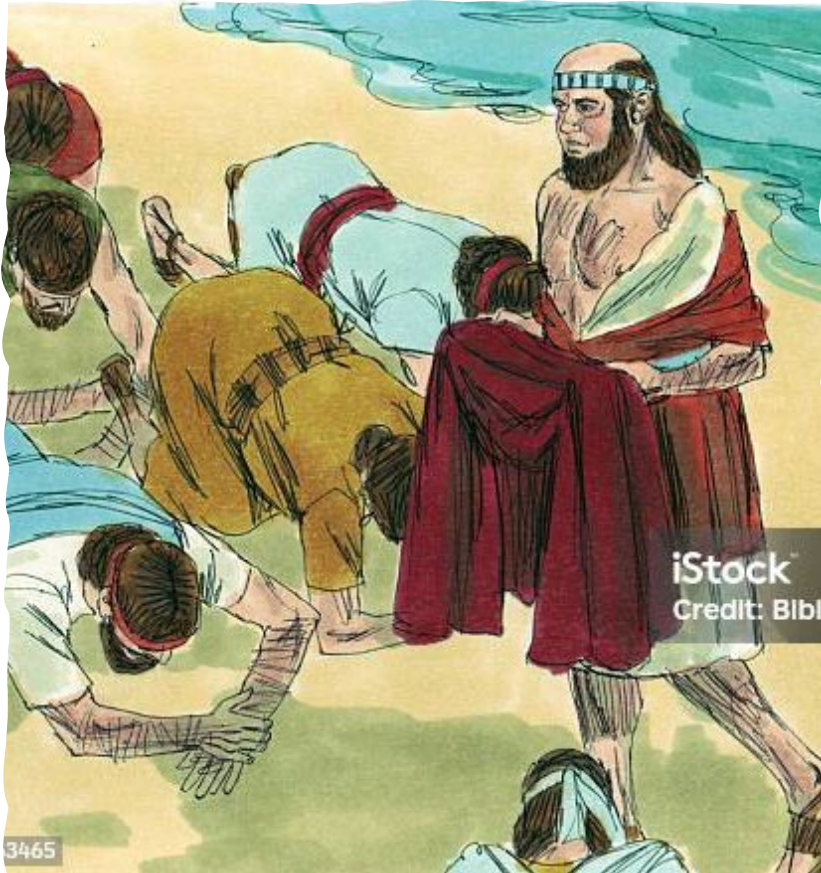
The Meaning of the Folded Napkin



- Then cometh Simon Peter following him, and went into the sepulchre, and seeth the **LINEN CLOTHES** (wrappings) **LIE** (outstretched), And **the NAPKIN, that was about his HEAD**, not lying with the linen clothes, but **WRAPPED TOGETHER** (rolled up; folded up) **IN A PLACE BY ITSELF** (separate, apart).
- The **NAPKIN** had been on the head of Jesus, and it was folded over by itself because **the HEAD** had just **CONQUERED DEATH**.
- By Oriental custom, it also signified that **He would not return to that place again**.
- **HIS WORK WAS DONE, ONCE AND FOR ALL!**
- The garments of Jesus were yet unfurled. They weren't wrapped because **the body had yet to conquer death**.
- **Elijah's mantle foreshadow the garments of Jesus.**
- Elijah's **mantle** fell like a **flag** from the **heavens** and **Elisha took it**.
- **Elisha took the mantle and smote death (the Jordan).**
- **Life killed death!**
- **Jesus the tree of life stretched out on a tree of death.**



The Anointing on Elisha was Recognized



- When **the LORD shall build up Zion** (that's us!), he shall appear in his glory. Psalms 102:16
- When Christ, who is our life shall appear, **that coming of the Lord is** in the transfiguration, **in us**. 2 Thessalonians 1:10 says "When **he shall come to be glorified in his saints**"
- And when the **SONS OF THE PROPHETS** which were **TO VIEW** (who were watching) at **JERICHO** SAW him, they said, The **SPIRIT** of Elijah (Rauch) doth **REST** (settle down, remain, dwell) on **ELISHA**. And they came to **MEET** him and **BOWED** themselves to the ground **BEFORE** (toward) him. 2 Kings 2:15
- The Sons of the Prophets said, "**Surely this anointing is upon Elisha!**" They saw it.
 - Joseph's brethren came, and bowed down themselves before him with their faces to the earth. Genesis 42:6
- **The Spirit of JESUS (Elijah) rested upon Elisha (the church).**

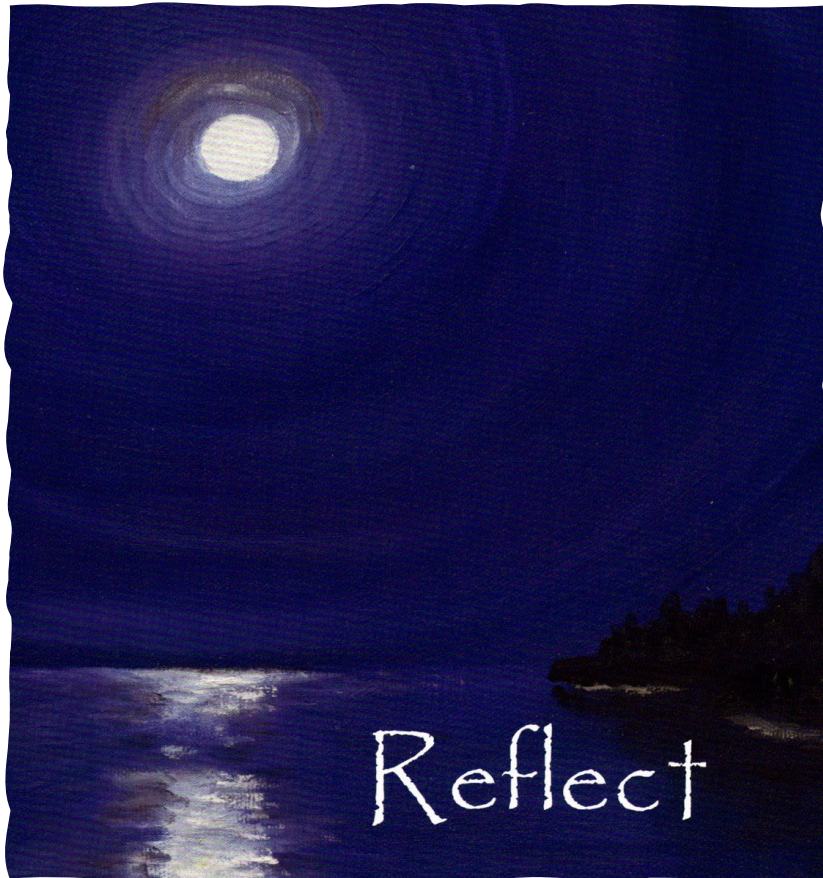


Looking in Vain for the Master



- And they said unto him, Behold now, there be with thy servants fifty strong men; **let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up,** and cast him upon some mountain, or into some valley. And **he said, Ye shall not send.** 2 Kings 2:16
- The sons of the prophets said, “**Let’s go look for Elijah.**”
- Elisha said, “**Don’t go.**”
- They said **we have fifty strong men.** They were **naturally strong** but **weak** in **faith**; **rationalistic** but utterly **ignorant** because **they had not witnessed Elijah’s ascension.**
- And when **they urged him till he was ashamed,** he said, **Send.** They sent therefore fifty men; and **they sought three days, but found him not.** 2 Kings 2:17
- And when **they came again to him,** (for he tarried at Jericho,) he said unto them, **Did I not say unto you, Go not?** 2 Kings 2:18
- This experience was **beyond the reach and grasp of the fifty.**
- These men were **hearers** and not **doers.** They **refused to pay the price of walking with the Lord.**
- These men will never find the **anointing** in their own wisdom and strength.
- **The Master had ASCENDED!**

Reflect the Image of Christ

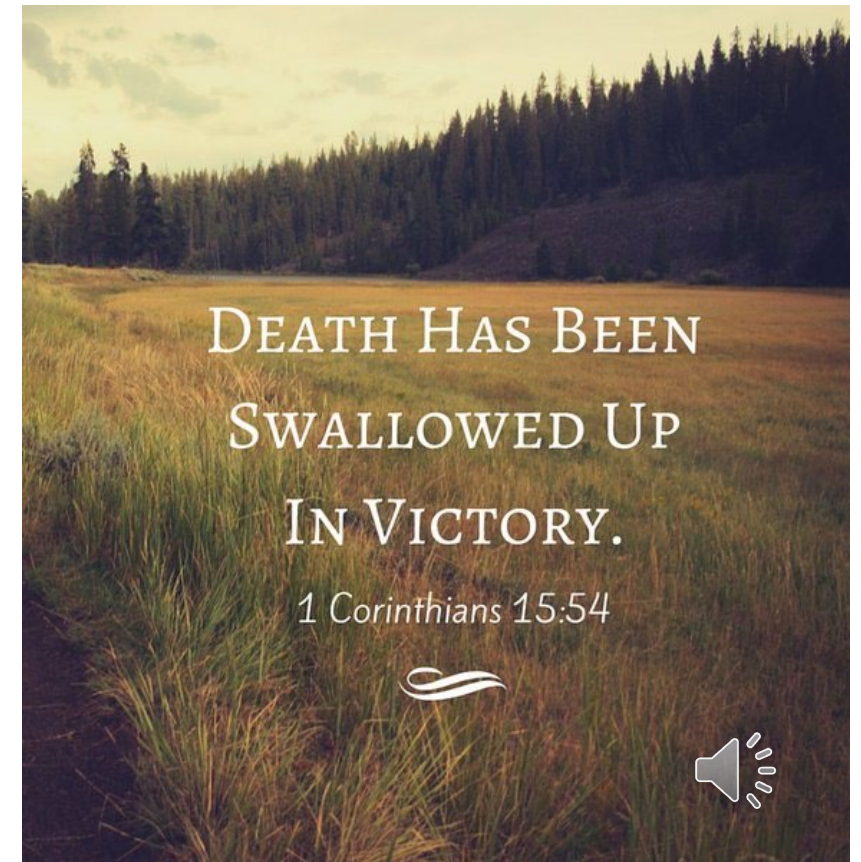


- Many cannot see the **finished work** of Jesus and his **ascension**.
- **Gilgal** is a place of **rolling away**. We must **roll away the old order** of mindsets, old teachings, old relationships; the reproach and shame of Egypt.
- **Bethel** is a place where we become the house of God; a **habitation of God** through the Spirit.
- **Jericho** is moon city. In this dimension **we reflect the light** of his divine nature. Jesus is the **Sun (Son) of Righteousness**. (Malachi 4:2) and Jesus is the **light of the world**. John 8:12
- **We are a people who totally reflect his image.**



We Were Built for LIFE

- But is now made manifest by the **APPEARING of our Saviour Jesus Christ**, who hath **ABOLISHED DEATH**, (rendered useless, inactive, deprive of influence or power) and **hath brought LIFE and IMMORTALITY to light through the gospel**. 2 Timothy 1:10
- **The last enemy *that* shall be destroyed is death**. 1 Corinthians 15:26
- For we know that if **our earthly house** of *this* tabernacle **were dissolved, we have a building of God, an house not made with hands**, eternal in the heavens.
- For in this **we groan, earnestly desiring to be clothed upon with our house which is from heaven**: If so be that being clothed we shall not be found naked.
- For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, **that mortality might be swallowed up of life**.
- Now he that hath wrought us for the selfsame thing is God (**for this very purpose**), who also hath **given unto us the earnest of the Spirit** (as a deposit, guaranteeing what is to come). 2 Corinthians 5:1-5



You'll be **CHANGED** at the **LAST TRUMP!**

- Behold, I shew you a mystery; We shall not all sleep, but **we shall all be changed, IN A MOMENT, in the TWINKLING OF AN EYE** (the eyes of your understanding will change), **at the LAST TRUMP** (the seventh trump, Revelation 10:7-11): for the **TRUMPET SHALL SOUND** (a blast), and the dead shall be raised **INCORRUPTIBLE** (not liable to decay), and we shall be **CHANGED**. ¹ Corinthians 15:51-52
 - But in the days of the voice of the **seventh angel**, when he shall begin to sound, **the mystery of God should be finished**, as he hath declared to his servants the prophets. Revelation 10:7
- The **seventh trumpet** continues to sound until Revelation 11:15
 - And the **seventh angel** sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.** Revelation 11:15
- The **seventh trump** is a message of **perfection**.



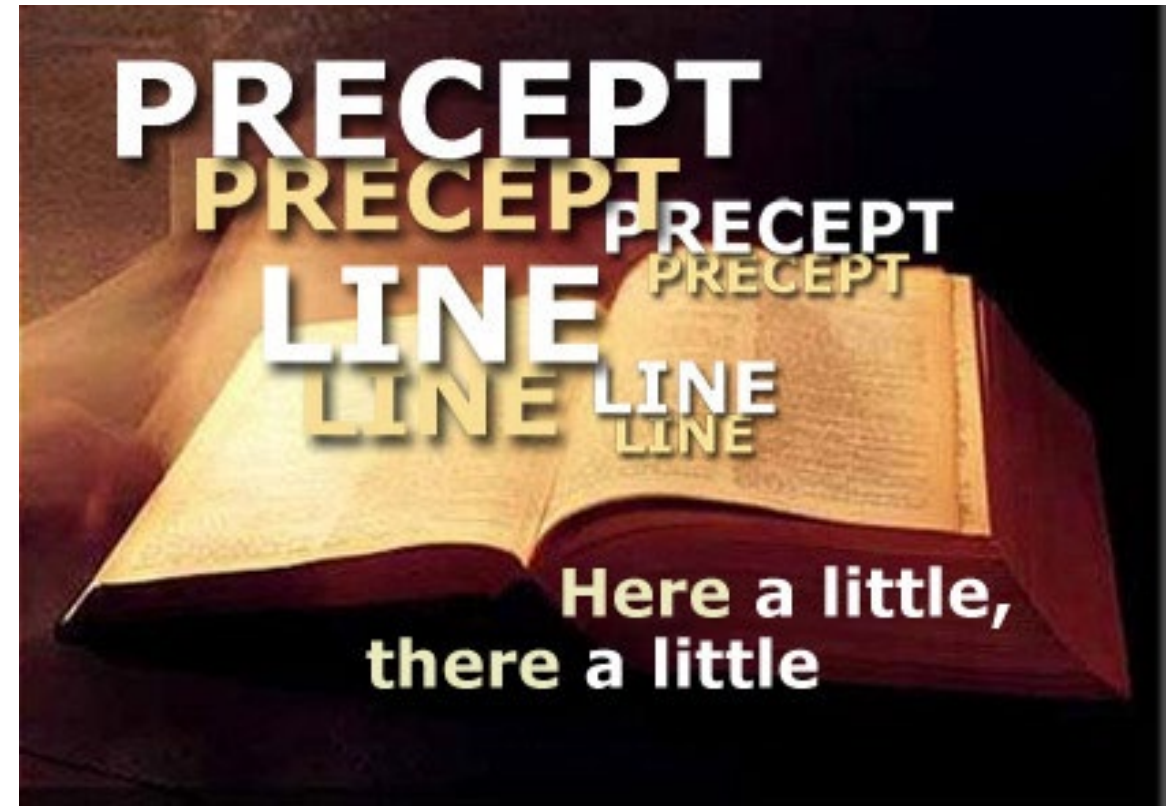
The **LAST TRUMP**

Clothed With Heavenly Garments

- The Father raised Jesus from the dead from **INSIDE** the tomb.
- The stone wasn't rolled back for Jesus, he could have walked through it; **it was rolled back for us.**
- “Desiring to be **clothed upon with our house which is from heaven.**” 2 Corinthians 5:1-2
- **We must put on heavenly garments.**
 - **Wedding Garment** (Matthew 22:11)
 - **Best Robe** (Luke 15:22)
 - The **New Man** (Ephesians 4:24)
 - The **Whole Armor** (Ephesians 6:11)
 - **Fine Linen** (Revelation 19:8)



- We are **saved in parts**.
 - For **precept** *must be* upon **precept**, precept upon precept; **line** upon **line**, line upon line; here a **little**, and there a **little**: Isaiah 28:10
- Our **Spirit** is saved; our **soul** is being saved; our **body** will be saved.
- **I am saved; I am being saved; I shall be saved!**
 - Who delivered us from so great a death, and doth deliver: in whom we trust that **he will yet deliver us.** 2 Corinthians 1:10
 - Who are kept by the power of God through faith unto salvation **ready to be revealed in the last time.** 1 Peter 1:5
- **We will not be completely saved until our body is redeemed.**



- If you stay in **Gilgal**, you will never overcome Jordan (death).
- If you stay in **Bethel**, you will never overcome Jordan.
- If you stay in **Jericho**, you will never overcome Jordan.

- **You have to separate from those mindsets.**

- If a man die, shall he live *again*? **all the days of my APPOINTED TIME (warfare, struggle) will I WAIT, TILL MY CHANGE COME** (waiting for the final change – for the resurrection). Job 14:14

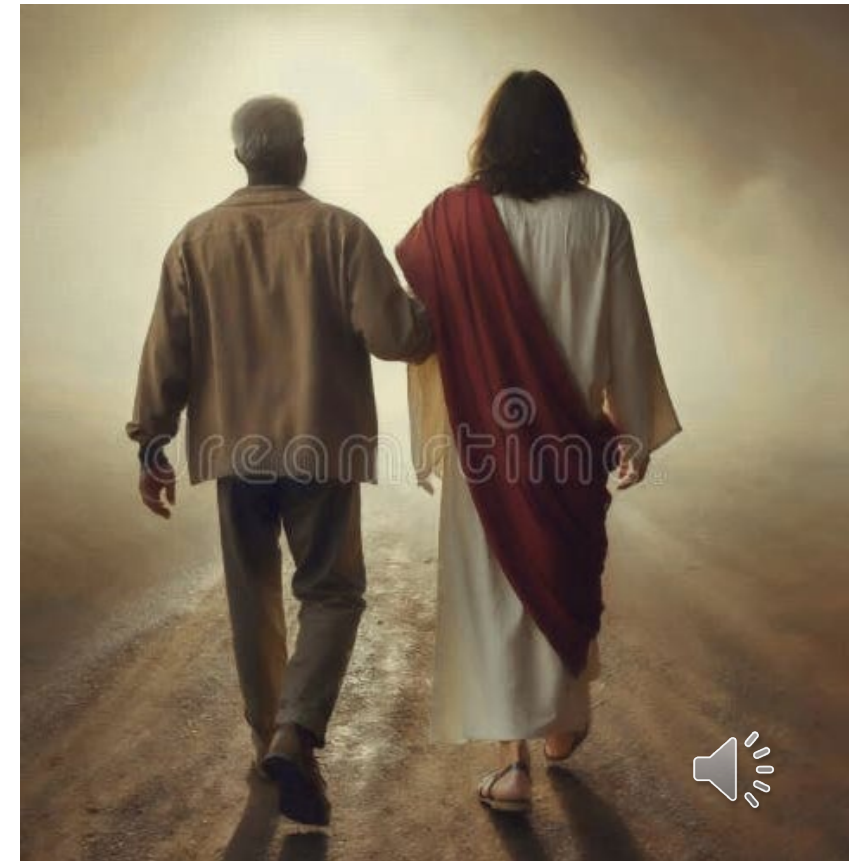
All the days of my
appointed time will I wait
till my change come.

For this **corruptible** must put on **incorruption**, and this **mortal** *must* put on **immortality**. So when this **corruptible** shall have put on **incorruption**, and this **mortal** shall have put on **immortality**, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.** 1 Corinthians 15:53-54



Are You on the Narrow Way?

- Enter ye in at the strait gate: for **wide** is the gate, and **broad** is the way, that leadeth to **destruction**, and **many there be which go in thereat**: Because **strait is the gate, and narrow is the way**, which leadeth unto life, and **few there be that find it**. Matthew 7:13-14
- In him was life; and the **life** was the **light** of men. John 1:4
 - Few will find the light of life.
 - Life and Light are twins.
 - The light of life is the understanding of life.
 - **Few there be that find it.**
- **Are we walking with Jesus all the way to the place of the full revelation of his ascension?**



- Say we start at **Gilgal**. We get saved, baptized, tithe, the old life is rolled away, we change our diet, we get God's answers for our problems.
- Then we go on to **Bethel**, the house of corporate anointing where we become one with the body of Christ.
- Then we finally go to **Jericho** where we worship him in the moon city and reflect his image of uprightness, maturity, perfection, with the demonstration of the power of God.
- **Elisha did not cross Jordan with anything except Elijah's anointing.**
- **None of us will ever conquer death because Jesus already conquered it.**
- It was his **mantle**, his **anointing**; **he and he alone is the resurrection and the life.**

Though we DIE Yet shall we LIVE!

John 11:25 KJV

**JESUS SAID UNTO HER, I AM THE
RESURRECTION, AND THE LIFE: HE THAT
BELIEVETH IN ME, THOUGH HE WERE DEAD,
YET SHALL HE LIVE:**

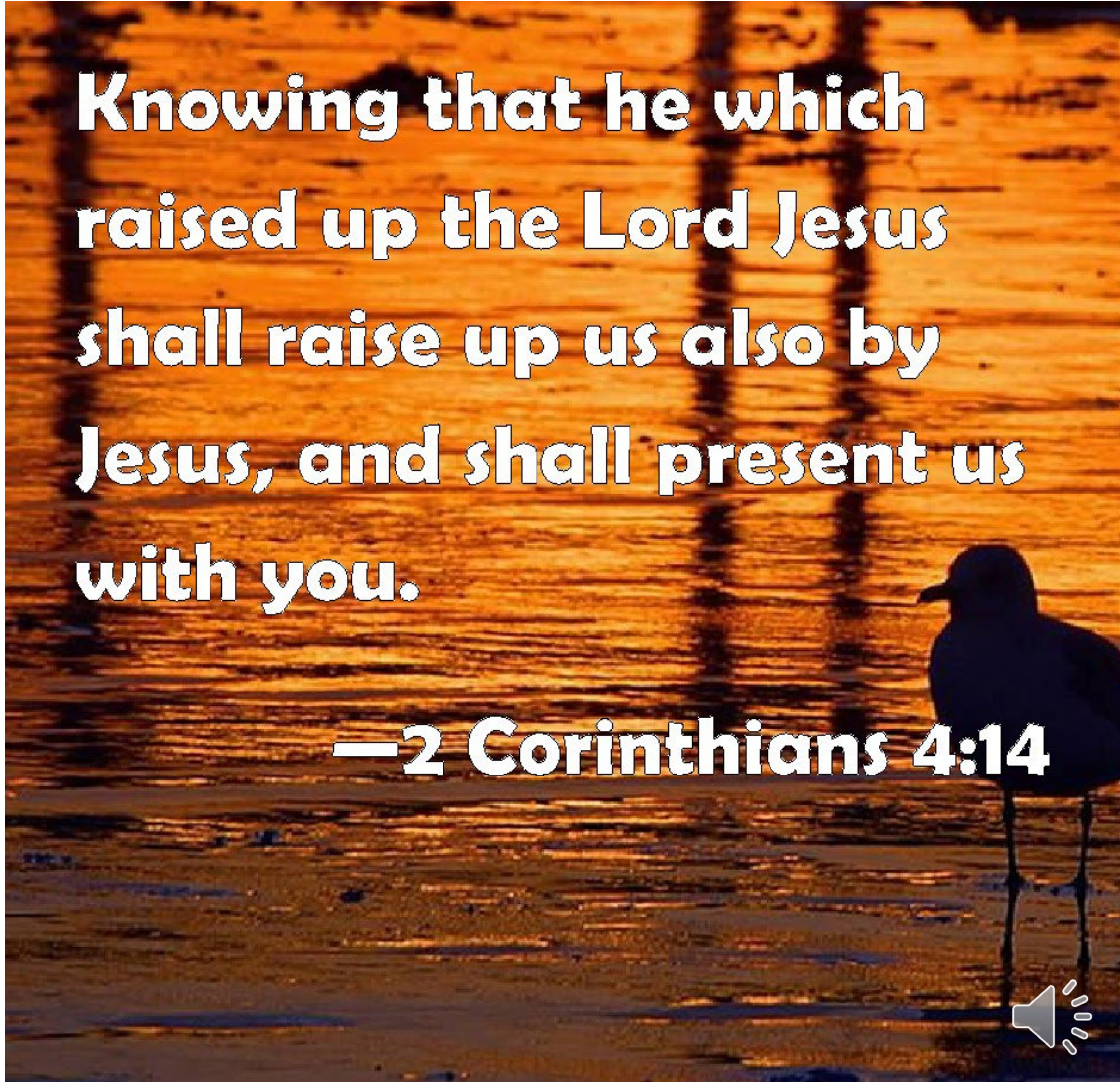




- **Are we going to follow the Lamb wherever he goes?**
 - **These are they which follow the Lamb whithersoever he goeth.** These were **redeemed** from among men, *being* the **firstfruits** unto God and to the Lamb. And in their mouth was found no guile(no deceit): for they are without fault **before the throne of God**. Revelation 14:4-5
- **Are we going to follow him** with no agendas, no subtle motives?
- Will we be without fault, **without stain before the throne of God?**
- **Death has been conquered once but it must be conquered twice before it is destroyed, because it takes two witnesses to establish a truth in the earth.**
 - **The first witness is done. It is finished. Jesus conquered death.**
- The first step to conquering death **is not to fear death.**
 - **Death died. It died on an old rugged cross**
- **Those who walk with Jesus to the end are destined to live and not die. Those are the righteous remanent.**



- Lord, raise up a people who will follow you; raise up an Elisah who will say, “**As the Lord lives, I’ll never leave you**”
- Lord raise up **somebody** who won’t just preach a message but who will **live the life**, who will experience all that **Gilgal, Bethel, and Jericho** have to offer, and then with the **enabling power of your mantle will cross over Jordan** and see you as you are, **THE ASCENDED CHRIST.**
- Lord, **may we pick up your mantle, your anointing, and smite the waters of death and cross over JORDAN.**

A photograph of a sunset over a body of water. The sky is a deep orange and red, with the sun's reflection creating a bright, shimmering path across the water. A dark silhouette of a seagull stands on the right side of the frame, looking out over the water. The overall mood is peaceful and contemplative.

**Knowing that he which
raised up the Lord Jesus
shall raise up us also by
Jesus, and shall present us
with you.**

—2 Corinthians 4:14



O Grave Where is Your Victory, Death Where is Your Sting?



The Harold Family



ELISHA



The End Time Anointed Church Series

