

ELLISHA



Message #2

SHUT THE DOOR

The Multiplication of the Oil

- Miracles in the Bible were not for show, but for a purpose.
- Often people will say, “I want to see a miracle”. Why?
 - And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him. Luke 23:8
- But as with Jesus, every miracle in the Bible is a picture of the gospel.
- This miracle is a picture of the Holy Ghost.
- The miracle of the multiplication of the Oil and the Meal can be compared to the miracle performed by the prophet ELIJAH in the multiplication of the barrel of meal and the cruise of oil in the house of the widow of Zarephath. (1 Kings 17:10-16)
- Now there CRIED (out for help) A CERTAIN WOMAN of the WIVES of the SONS of the PROPHETS unto ELISHA, saying, Thy SERVANT my HUSBAND is DEAD; and thou KNOWEST that thy SERVANT did FEAR (show reverence to) the LORD: and the CREDITOR is come to TAKE unto him my TWO SONS to be BONDMEN (servants, slaves to the LAW). 2 Kings 4:1

- This verse points to one of the prophets who was married.
- When she said, “My servant is dead” she is referring to her husband being dead.
- Back in 1 Kings 17 there is a woman whose husband was dead, and here there is a woman whose husband was dead.
- The woman represents the church. ADAM is dead.
- When her husband died, he left her in debt.
- When the first Adam died, he left the church in debt.
 - Thank God, Jesus paid our debt!

The Creditor Comes for the Children

- Now the creditor is coming.
- Creditor, Predator is the same thing.
- The Creditor was come to take her two sons to be bondmen.
- The Mosaic law gave the creditor the right to claim the person and the children of the debtor who could not pay that they might serve him.
 - This rule is still in play today in Islamic law.
 - This is why there are children in the slave brick kilns.
 - Their parents had a debt they could not pay.
- However, in MOSIAC LAW, the children would be free in the year of Jubilee, the seventh year. (Lev. 25:39-43)



- In other cases, sons could be bought. They ordinarily served SEVEN years.
 - If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing. Exodus 21:2
- Jesus referenced this in Matthew 18:25, “Therefore is the kingdom of heaven likened unto a certain king, which would take account of his servants.”
- And ELISHA said unto her [THE WOMAN], What shall I DO for thee? tell me, WHAT hast thou IN THE HOUSE (always START with what you have in the NOW)? And she said, Thine HANDMAID hath not any thing in the house, save a POT (small jug) OF OIL (symbol for the HOLY SPIRIT).

- The solution to your problem is always in the house.
- The solution to your problem, you already have it in the NOW.
- She said she only had a small jug of oil.
- Oil was used for many purposes; healing purposes, to anoint the body after bathing, to anoint the dead.
- Most people think this little flask of oil is what she was saving for her own funeral.
- This little flask of oil was precious to her.
- She said this is all I have.

The Great Commission

- Then he said, GO, BORROW (request, ask for, demand, petition) thee VESSELS (empty jars) abroad of ALL thy NEIGHBORS (residents, one who lives near), *even* EMPTY (poured out) VESSELS; BORROW not a FEW. 2 Kings 4:3
- The word, GO, here is very important.
 - Jesus said:
 - And as ye GO, **preach**, saying, **The kingdom of heaven is at hand**. Matthew 10:7
 - GO ye therefore **into the highways**, and as many as ye shall find, **bid** to the marriage. Matthew 22:9
 - GO ye therefore, and **teach all nations, baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost: Matthw 28:19
 - GO ye **into all the world**, and **preach the gospel to every creature**. Mark 16:15

- To GO, is a picture of the GREAT Commission.
- This is OUR JOB!
- GO!
- Some may say, “Well, I don’t feel like going”
- This is not a suggestion. It is a command.
- GO! GO! Jesus told every Christian to GO!
- Go Where? Into your world.
- And borrow, request, or ask for, demand or petition vessels or receptacles.

- EMPTY JARS. POTS and PANS.
- There are all kinds of people. Some are empty jars. Some are pots and pans.
- This describes our family and friends and neighbors.
- This is a biblical pattern, for evangelism.
- He said, “Go and get all the empty vessels from your neighbors, your relationships.” This is lifestyle evangelism
- From the Hebrew means one who lives near empty vessels.

- He said, “Borrow not a few.” Bring as many as you can.
- Every Christian has to go to their neighbors, people you know, and get all the empty lives, all the empty hearts, and empty heads that you can find and bring them in.
- And when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. 2 Kings 4:4
- There is a reason why the door must be shut.
- The minute you reach out to witness your faith, the accuser is going to nail you with condemnation.

- So what do you do to the devil in his face – shut the door!
- Shut the DAMN door.
- Condemnation means DAMNATION.
- What do you do the thoughts that say, “you can’t do this?” SHUT the DOOR.
- Jesus said, “But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.” Matthew 6:6

- He said, “Shut the door and pour out.”
- You will never pour out until you shut the door.
- This is a command of the Lord to pour into every empty person in your world.
- Pouring out into the emptiness of others brings one out of poverty.
- He told her, “when you get some of them filled, set them aside.”
- This refers to sanctification. Don’t just get them saved, get them disciplined.
- Job said, “As I was in the days of my youth, when the secret of God *was* upon my tabernacle. When the Almighty *was* yet with me, *when* my children *were* about me; When I washed my steps with butter, and the rock poured me out rivers of oil.” Job 29:4-6

- Multiplication comes only through pouring out.
 - Come, my people, enter thou into thy chambers, and shut thy doors about thee. Isaiah 26:20
- When you pray, shut the door.
 - But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret. Matthew 6:6
- The closet is the secret place, the most holy place, the secret place of the most high.
- Shut the door of condemnation. Shut the door of panic and unbelief.
- We must shut the door for faith to work.

- In the stories of Elijah and Elisha, the door was shut with the miracle of the oil in this chapter and later with the raising of the Shunammite son and then with Jesus, the power of prayer in the secret place.
- So she went from him, and SHUT (close) THE DOOR upon her AND upon her sons, who BROUGHT *the* VESSELS to her; and she POURED OUT (flowed into all the EMPTY vessels in OBEDIENCE to ELISHA; she kept pouring).
- And it came to pass, WHEN the VESSELS were (filled) FULL, that she said unto her son, BRING me YET a VESSEL. And he said unto her, *There is NOT A VESSEL MORE*. And the OIL STAYED (stopped flowing; stopped multiplying). 2 Kings 4:5-6

- She flowed out of obedience.
- Where there was not a vessel more, the oil ceased flowing. It stopped multiplying.
- The thing that will stop your increase in oil is for you to run out of finding the somebodies who are empty vessels.
- If there is no flow in your life, one must question your love for souls, your love for people.
- There should be a constant flow that doesn't shut off.
- In the Holy Place, one goes in every morning and every evening, trim the wicks and pour in oil to replenish.
- In the Most Holy Place as outlined in Zechariah 4, there are two golden pipes, representing two sons of oil and they empty themselves. There is a constant flow.

- And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. Isaiah 58:11
- There is no bottom to this well.
- The Christ in me and in you is the never-ending oil and water.
 - Of the increase of *his* government and peace ***there shall be no end.***
Isaiah 9:7
- There is inside of me and inside of you, through the Holy Ghost, an endless increase.

- The oil of the Holy Spirit will continue to flow so long as there is a vessel that is **empty** and **available**.
- I'm always full, but I'm always empty. A seeming contradiction.
- I'm always full because there is no end to it, and I'm always empty in that I need more oil, more of the Holy Spirit.
- There is only one way you can be full of the Holy Ghost and be filled with the Spirit at the same time and that is to enlarge your capacity.
 - Thou hast enlarged my steps under me, that my feet did not slip. Psalms 18:36

- Luke 2:7 says, “there was no room for them in the inn.”
- Is there room for him in you?
- Do you have time for him, room for him?
- God, Jesus, the Holy Ghost, the Word, the Spirit, wants to get bigger, in me; in you.
 - He must increase, but I *must* decrease. John 3:30
- We know if he is increasing, then we are decreasing.
- Lord, I’m empty and available.
- There was none to be wasted. God is very efficient.
- They ran out of vessels.

- Once you spill the oil, you can never gather it up again.
- Wherever there's an empty longing heart, the life and grace of God will flow.
- Then she came and TOLD (make known) the MAN OF GOD. And he said, GO, SELL the OIL (fetching the BEST price), and PAY thy DEBT (creditor's loan), and LIVE thou AND thy children of the REST. 2 Kings 2:7
- This would have been the BEST oil and would get the BEST price.
- This compares to the good wine that Jesus made. (John 2:10)

- He said, “Pay your debt, and then you live on the rest of it.”
- Forgive us our debts. (Matthew 6:12)
- Pay means to be safe in mind, body, or estate. Be at PEACE.
- Our first husband, the LAW (Adam), left the family in debt.
- Jesus paid our debt.
- His blood washed away our sin.
- The woman was to pay her bills.
 - Render (give back) therefore unto Caesar the things which are Caesar's; and unto God the things that are God's. Matthew 22:21

- In the book of 2 Kings, Elijah was called the “Man of God” five times and Elisah was called the “Man of God” twenty-nine times.
- A real prophet is a “Man of God” or a “Woman of God”.
- The Creditor is the LAW which shows no mercy.
- The money owed was a sin debt.
- Jesus shed his blood to pay the debt; he did not owe. We owed a debt we could not pay.
- Jesus was heaven’s pot of oil. He was the oil bottle who was anointed to satisfy the debt to save the woman’s (the church) two sons.

- The two sons are both the Jew and the Greek, in one body by the cross.
- The two sons are going into slavery unless the debts are paid.
- So, Jesus redeemed, brought back the two sons, Jew and Greek from the bondage of the law of sin and death.
- Jesus poured HIMSELF out INTO US (empty vessels) as treasures in the earth.
- Jesus the Pot was anointed because of his finished work.
- Now we (the sons) and our seed can live.
- We were all utterly incompetent to satisfy the demands of the law required for our own redemption.
- We can but rely upon the favor and grace of God.
- The oil pictures the super abounding grace of God wrought toward us through the Holy Spirit in a deeper application.

- And it fell on a day, that Elisha passed to Shunem, where *was* a GREAT WOMAN; and she CONSTRAINED him (urged him) to eat BREAD. And so it was, *that* as OFT as he passed by, he TURNED IN thither to eat BREAD. 2 Kings 4:8
- Great woman means distinguished, wealthy, a person of position, prominent, a woman of rank. She wasn't just anybody.
- Again, the woman here represents the church in the spiritual realm.
- The church is a GREAT WOMAN.
- This great woman was destined to bear a son, a manchild.
- There are some families who have the gift of hospitality. They say, "if you're ever in the neighborhood, stop by."
- There are some homes that are anointed. Her home was anointed.

- And she said unto her HUSBAND, Behold now, I PERCEIVE (know, discern) that this *is* an HOLY MAN OF GOD, which passeth by us CONTINUALLY (constantly). 2 Kings 4:9
- Elisha was passing by on his way to one of the SCHOOLS.
- Her husband was old and getting read to pass away, but she said, “Let’s make him a little chamber.”
- This means something in the loft, a roof room.
- This little chamber would be a private room for Elisha’s rest, his study, reading and writing.
- The word LOFT means to ASCEND. It’s a room that one would ascend to go up.

- Both Elijah and Elisha abide in the loft.
- In 1 Kings 17:19, the same word when Elijah raised the widow's son from the dead. Remember he carried him into the LOFT. It's the same word for CHAMBER.
- This is representative of the same place as the upper room. It is a place of COMMUNION. Think of the Lord's Supper. It is a place of PRAYER. Think of Acts. It is a place of OUTPOURING. It is a Holy Place.
- Let us make a little chamber, I pray thee, on the wall; and **let us set for him** there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. 2 Kings 4:10
- The Upper Room is a SET place for a SET man or woman. She said, "Let us set these things out for him."
 - And God hath SET SOME in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 1 Corinthians 12:28
- The Upper Room is where God will set those who are walking in the gifts and callings of the Most High.

- We see four things that must be in the room that was made for him.
- A prophet's bed. That is the place of REST.
- His table. That is a place of COVENANT.
- The stool. This is the throne. It was a canopied chair. This was the place of AUTHORITY.
- The candlestick. This was the place of REVELATION, of illumination.
- This gives us a picture of what is in the secret place.
- When you are walking in your calling, there has to be rest, covenant, authority, and revelation in your life.

- And it fell on a day, that he came thither, and he turned into the chamber, and lay there.
- And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. 1 Kings 4:11-12
- This is the first time Elisha's servant, GEHAZI, is mentioned. His name means, "valley of vision or perception", but he was blind as a bat.
- Sometimes God sends undisciplined people in our lives to serve us.
- God might say, "See that person over there, the undisciplined one? He's blind. He has a love for money. He's going to be a leper one day. He doesn't have any discernment. I'm going to let him serve you."

- Before you say, “No God!” Be careful. God may give you a child like that.
- We don’t tell God what to do. He’s in charge. We don’t tell God what we are going to have or not going to have.
- Sometimes God will bring people like Gehazi into your life, so they can see the real deal in your life. God is their judge.
- Sometimes we might get hurt in the process, humiliated that they are in our lives, but that is part of the package that comes with being under the authority and obedience of God.
- So, Elisha tells his servant Gehazi, “Call the woman.”
- And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what *is* to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. 2 Kings 4:13
- Elisha was saying, “You’ve gone to all this trouble for us, what’s to be done for you?”

- Elisha was influential. He had access to kings and powerful people. He was saying, “What can I do for you?”
 - **He that receiveth a prophet** in the name of a prophet shall receive a **prophet's reward**; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward. Matthew 10:41
- And he said, What then *is* to be done for her? And Gehazi answered, Verily **she hath no child, and her husband is old**. 2 Kings 4:14
- Well, remember Abram and Sarah? God said, “I can do it. It doesn’t matter if her husband is old.”
 - Faith without works is dead. James 2:26
- And he [ELISHA] said, **Call her**. And when he had called her, she stood in the door.
- And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, *thou* man of God, do not lie (deceive or disappoint me) unto thine handmaid. 2 Kings 4:15-16

- Elisha said, “About this time next year, you will have a son.”
- She said, “Don’t tease me.”
- And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life. 2 Kings 4:17
- But she conceived and the next year her son was birthed by the prophetic word.
 - Sing, O Barren! Isaiah 54:1
- The son represents the fruitfulness of her ministry.
- When the son was around four to six years old. He was a boy. He had a sunstroke.

- And when the child was grown, it fell on a day, that he went out to his father to the reapers.
- And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. 2 Kings 4:18-19
- Sunstroke symptoms are pain, stupor, and inflammatory fever.
- He was overcome by too much light.
- Some people get into revelation knowledge and they are literally overcome by it.
- He said, “My head, my head.” There was too much light in the head and not enough in the heart.
- And when he had taken him, and **brought him to his mother**, he sat on her knees till noon, and ***then* died**. 2 Kings 4:20

- And **she** went up, and **laid him on the bed of the man of God**, and shut *the door* upon him, and went out. 2 Kings 4:21
- SHE representing the church went up. She ascended to the upper room.
- She laid her son on the bed where the man of God rested.
- She laid her problem, her overwhelming circumstance, her dreams, her vision, the fruitfulness of her ministry in the place of rest, in the upper room.
- She couldn't live without her son. She had never had children. Her husband is old. She has only had her son four to six years and then he dies.

- And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. 2 Kings 4:22
- She broke tradition. She said, “I’m going to see the man of God.”
- Saddle the ass and get a servant.
- And he [her husband] said, Wherefore wilt thou go to him to day? *it is **neither new moon, nor sabbath***. And she said, *It shall be well*. 2 Kings 4:23
- Her husband gives her all the reasons she can’t go to the man of God. He says, “It’s not the right time.”
- She says I don’t have time to wait. It will be ok. I’m going now!
- Then she saddled an ass, and said to her servant, Drive, and go forward; slack not *thy* riding for me, except I bid thee. 2 Kings 4:24

- So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to **Gehazi** his servant, Behold, *yonder is* that Shunammite:
- Run now, I pray thee, to meet her, and say unto her, *Is it* well with thee? *is it* well with thy husband? *is it* well with the child? And she answered, *It is* well.
- And when she came to the man of God to the hill, she caught him by the feet (desperate): but Gehazi came near to thrust (push) her away. And the man of God said, Let her alone; for her soul (emotions) *is* vexed within her: and the LORD hath hid *it* from me, and hath not told me. 2 Kings 4:25-27
- Oriental custom says she came to the man of God and caught by the feet. This enhanced her supplication and added force to it.
- Now, here's Gehazi, who doesn't have a bit of discernment, and he tried to thrust her away.

- Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? 2 Kings 4:28
- She starts in on him, saying, “Didn’t I tell you not to raise my hopes? Didn’t I say this?”
- Then he (ELISHA) said to Gehazi, Gird up thy loins (get yourself ready), and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 2 Kings 4:29
- He is telling his servant, “Take my staff and go. Don’t waste time. Don’t greet or salute anybody, just go. Lay my staff on the face of the child.”
- His staff was his divine authority. It was a rod.
- Remember the rod of Moses that was used to perform miracles.
- The rod represents the LIVING WORD of GOD.
- Lay the living word on the face of the problem.

- Lay the staff on the face of the problem. Lay it on his eyes so he can see, his ears so he can hear, on his nose so he can discern, on his mouth so he can speak.
- And the mother of the child said, As the LORD liveth, and *as thy soul liveth*, I will not leave thee. And he arose, and followed her.
- And **Gehazi** passed on before them, and laid the staff upon the face of the child; **but *there was neither voice, nor hearing.*** Wherefore he went again to meet him, and told him, saying, **The child is not awaked.** 2 Kings 4:30-31
- Nothing happened because you can speak in the name of Jesus, but if you do not STAND in the name of Jesus while you speak the name, it is fruitless.
- So here we had a servant who lacked discernment and was undisciplined attempting to use authority. Nothing happened.

- And when Elisha was come into the house, behold, the child was dead, *and* laid upon his bed.
- He went in therefore, and **shut the door** upon them twain, and prayed unto the LORD. 2 Kings 4:32-33
- Elisha went into the room and shut the “damn” (condemnation) door. He put them out.
- No way to **Gehazi** the undisciplined servant being in the room and mama was too emotionally involved.
- Get out of the room.
- There’s times when you have to throw people out of your life.
- There are often soul ties that can’t be in the room if the dead is going to be raised.

- And he went up (ascended), and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed (became) warm. 2 Kings 4:34
- The word “stretched” here is not the same word as when Elijah stretched himself three times on the boy.
- The word “stretched” here is the same word as when Elijah went up to the mountain, put his head between his knees and prayed.
- It means to prostrate himself. He laid down on this boy.
- The Lord Jesus through the Living Word is stretching himself over the church, over us, over the son, his mouth over our mouth, his vision, his understanding, his eyes over our eyes, his works, his hands over our hands.

- Elisha stretched himself two times over the boy.
- Keep praying.
- Keep stretching.
- Don't give up and call in mama.
- Don't call the servant in.
- Keep the “damn” door, the door of condemnation shut.
- Then he returned, and walked in the house to and fro; and went up (ascended), and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 2 Kings 4:35
 - before the mercy seat shall he sprinkle of the blood with his finger seven times. Leviticus 16:14
- The blood was sprinkled seven times.
- Jericho was compassed seven times.
- Elijah prayed seven times.
- Naaman was dipped seven times.
 - The words of the LORD *are* pure words: as silver tried in a furnace of earth, purified seven times. Psalms 12:6-7

- This son is going to open his eyes on the seventh sneeze.
- The seventh sneeze is the seventh day.
- Some believe that when God breathed into Adam the breath of life, the first thing he did was sneeze.
- And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come in unto him, he said, **Take up thy son.**
- Then she **went in**, and **fell at his feet**, and **bowed herself to the ground**, and **took up her son**, and **went out.** 2 Kings 4:36-37
- Jesus is the RESURRECTION and the LIFE!
- One day Jesus was walking down the road, and he ran into a funeral procession. Just as the prophet gave this son back to his mother, Jesus' heart went out to the widow of Nain. Jesus stopped the funeral procession, went up, and the hand that would one day be pierced, he laid it on the coffin and raised the dead boy and gave him back to his mother.
 - The only man-made thing in heaven are his nail pierced hands.
- When death met life, death had to bow.
- That same anointing, that same spirit is upon the church.

- I encourage you to stretch out over the people in your life in prayer.
- The people you meet, put your eyes on their eyes and pray that they can see.
- Stretch yourself over those around you and give the son back to his mother.
- Jesus said to his mother, “Woman, behold thy son!” John 19:26
- The son is your ministry. Your ministry is JESUS CHRIST.
- The son in you has been raised from the dead.
- We must stretch ourselves over others so that the son, Jesus Christ, in them will live.
- God wants to raise up the son (Christ who lives in you) in your life.
- This woman dreamed for years. She never had a son. She never had a child. What would it be like? What would it feel like to hold a son in my arms?

- The prophet said, “This time next year, I don’t care if you are old. I don’t care if your husband is old. This time next year, you are going to embrace and hold in your arms a living, breathing baby boy, and he will extend your life.” (Isaiah 53)
- There’s a son to be born in everyone who is listening.
- Is there something in you that has died? Your fruitfulness, your effectiveness, your vision, your dreams?
- There’s a message of life in you in.
- God’s people have heard too much about the devil.
- It’s time to bring the good news.
- That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you in Christ Jesus. Philemon 1:6

- I pray your prayers are lifted up as a trumpet.
- There is hope when we walk in the Spirit.
- You weren't born 100 years ago, you were born for this day, for this hour.
- It doesn't matter how dead your son looks, all the earth will be filled with his glory.
- In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.
- Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.
- And one cried unto another, and said, Holy, holy, holy, *is* the LORD of hosts: the whole earth *is* full of his glory. Isaiah 6:1-3

- The church in America is in trouble.
- America is in trouble.
- The son has died.
- There is only one remedy.
- The woman (the church) must lay the problem in the place of prophetic rest and go and get the one with the word of the Lord in his mouth who can change things.
- The woman must go back to the fountain, back to the spring, back to the source.
- Everything is going to reduce to this – what is the word of the Lord and who is carrying it?
- It won't matter in that day whether you are black or white, male or female, young or old, denominational or non-denominational, all that matters is who has the Word of the Lord in their mouth.

Shut in with God

- *Shut in with God in a secret place
There in the spirit, beholding His face
Gaining new power to run in this race
Oh, I love to be shut in with God*
- *He that dwelleth in the secret place of the most High shall abide
under the shadow of the Almighty. Psalm 91:1*
- when thou art come in, thou shalt shut the door. 2 Kings 4:4