

The Coming of Righteous Judgement

Message #6



- This message brings back the Shunammite woman who we learned about in the Elisha #2 message from 2 Kings 4:8-37.
- She is the woman who made a little room for Elisha, then Elisha prophesied she would have a son; the son died and Elisha raised her son from the dead.
- In this story we are reading from 2 Kings 8:1-6. Most likely chronologically this part of the story took place before Elisha's servant, Gehanzi, got leprosy due to his greed which we talked about in Elisha #3 message.
- The King is talking to Gehanzi, and he wouldn't have talked to him if he had leprosy.



- The whole picture of this story is God's care for the godly during a time of national judgement.
- This story projects the picture of the restoration of the woman, who represents the church. I will give you an overview of the story.
- The prophet told the woman, "Go down and live among the Philistines until I tell you the famine is over."
- The woman obeyed and it saved her life.
- It wasn't a logical thing to do, but she obeyed the man of God.
- When she came back from the living with the Philistines, she wanted to get her land and her property back.



- We don't know what happened to her land and property, whether someone had stolen it or how it had been taken.
- So, the King asked Gehazi, "Tell me some stories about Elisha." It seems the King liked to hear stories about Elisha since he was a powerful man of God.
- Gehazi said, "Elisha raised this woman's son from the dead."
- The woman was there with her son.
- The King says, "Is this the woman? Is this the son?"
- The woman answered, "Yes" and most likely began to plead, "I want my stuff back."



- The King agreed she should get everything back.
- He gave her back everything she had lost during the time of famine.
- When we think of this story historically and go back to before the Roman Catholic Church time, there has been over 1000 years of dark ages that has been lost to the woman, the church.
- The true church has been lost to the tradition of man.
- Spiritually, God will restore it back when the church, the woman, petitions the King.
 - And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. Joel 2:25



- Everything you have lost or think you have lost, God is going to give it back. Hallelujah! REMEMBER JOB!
- God is going to restore the years!
- Elisha told the woman there was going to be a famine for seven years.
- The woman did as Elisha instructed and she went and lived in the land of the Philistines.
- And spiritually, that's where the church has been.
- The church has been in the enemy's territory during a time of famine.



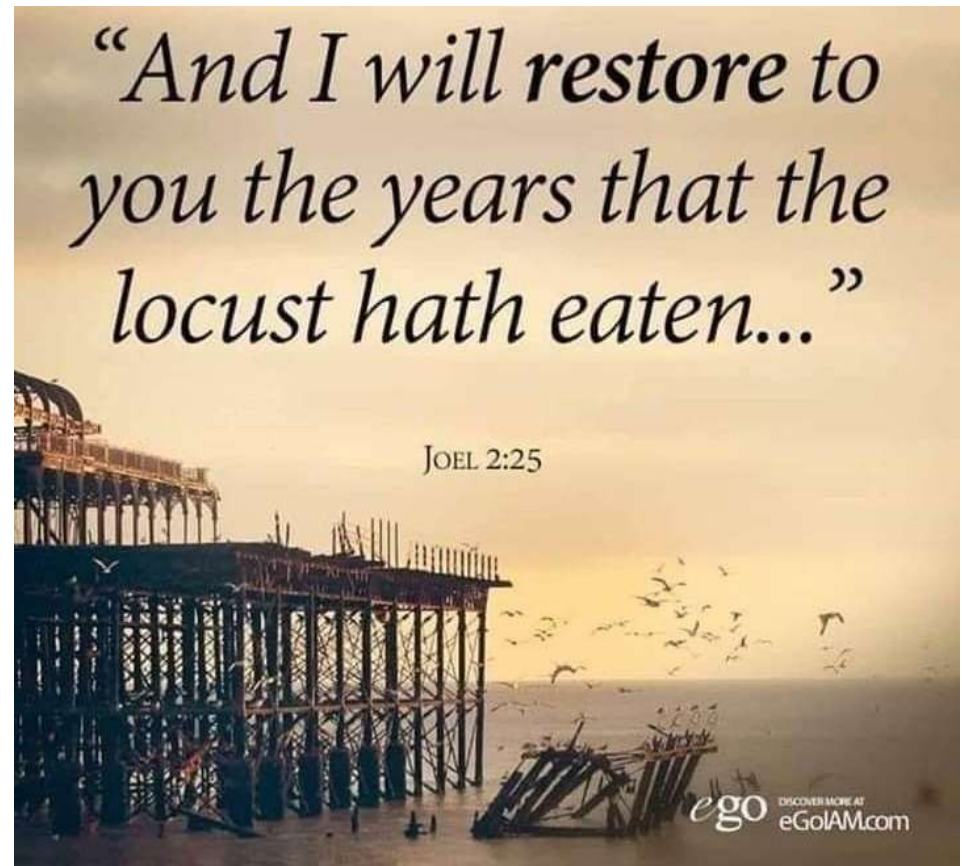
- Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the LORD hath called for a famine; and it shall also come upon the land seven years.
- And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 2 Kings 8:1-2
- After seven years, she returned and went to cry out to the king for her house and her land.
 - And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 2 Kings 8:3



- Then the king asked, “Tell me some stories.”
- As Gehazi was telling the stories, the woman and her son came up and Gehazi said, “This is the woman and her son.”
 - And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done.
 - And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, My lord, O king, this is the woman, and this is her son, whom Elisha restored to life. 2 Kings 8:4-5



- The King appointed her a special, handpicked officer or minister of the state to assist her with getting her property back.
- Spiritually this is a picture of the Holy Spirit restoring the church.
 - And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying,
Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now. 2 Kings 8:6
- She LOST NOTHING! He gave her all her property plus the accrued interest.



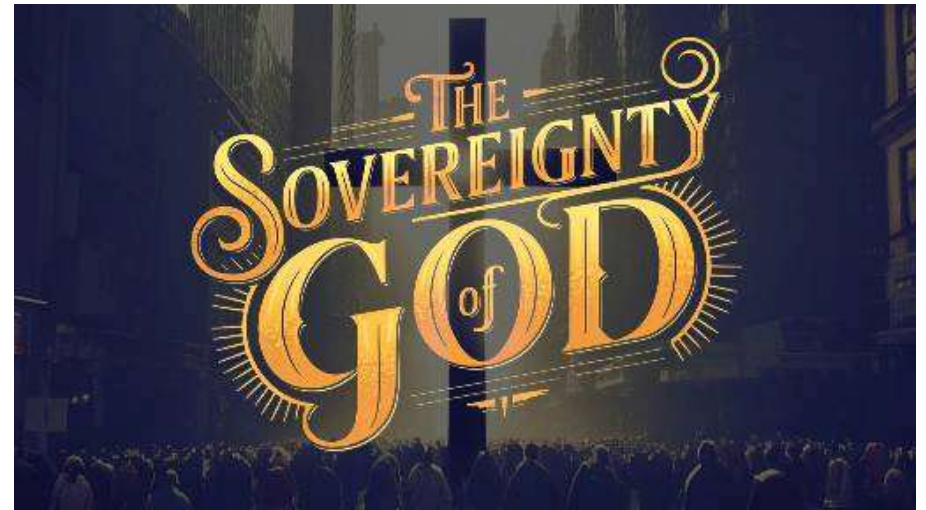
- King Jesus Christ has appointed a special officer on your behalf! His name is the HOLY SPIRIT!
- He would like to restore to you everything you have lost WITH INTEREST!
- Hallelujah!
- In the next story, Elisha prophesies the death of Benhadad II, the king of Syria, and Hazael, his successor.
- Back in 1 Kings 19:15 the Lord instructed Elijah.
 - “And the LORD said unto him [ELIJAH], Go, return on thy way to the wilderness of Damascus: and when thou comest, **anoint Hazael to be king over Syria.**



- In verse 16, the Lord told Elijah to anoint Jehu King over Israel and anoint Elisha to take the place of Jehu.
 - And **Jehu the son of Nimshi shalt thou anoint to be king over Israel:** and **Elisha** the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room. 1 Kings 19:16
- Elijah, the man who conquered death, did not obey the Lord.
- Elijah, the man who conquered death, only completed one-third of his assignment.
- Can you figure that out?
- Can you figure this one out?
- Elisha, the man who got a double portion of Elijah's spirit, got sick and died.



- If you can figure those circumstances out, email it to me.
- I think the only sensible answer is that both Elijah and Elisha's ministry speaks of the sovereignty of God.
- God is going to do and be and have things as he wants it.
- God is GOD ALL DAY LONG.
- God is GOD ALL BY HIMSELF.
- God can DO WHATEVER HE WANTS, SAY whatever he wants.
- God is NOT OBLIGATED to explain one thing to me or you.
 - he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him. Hebrews 11:6



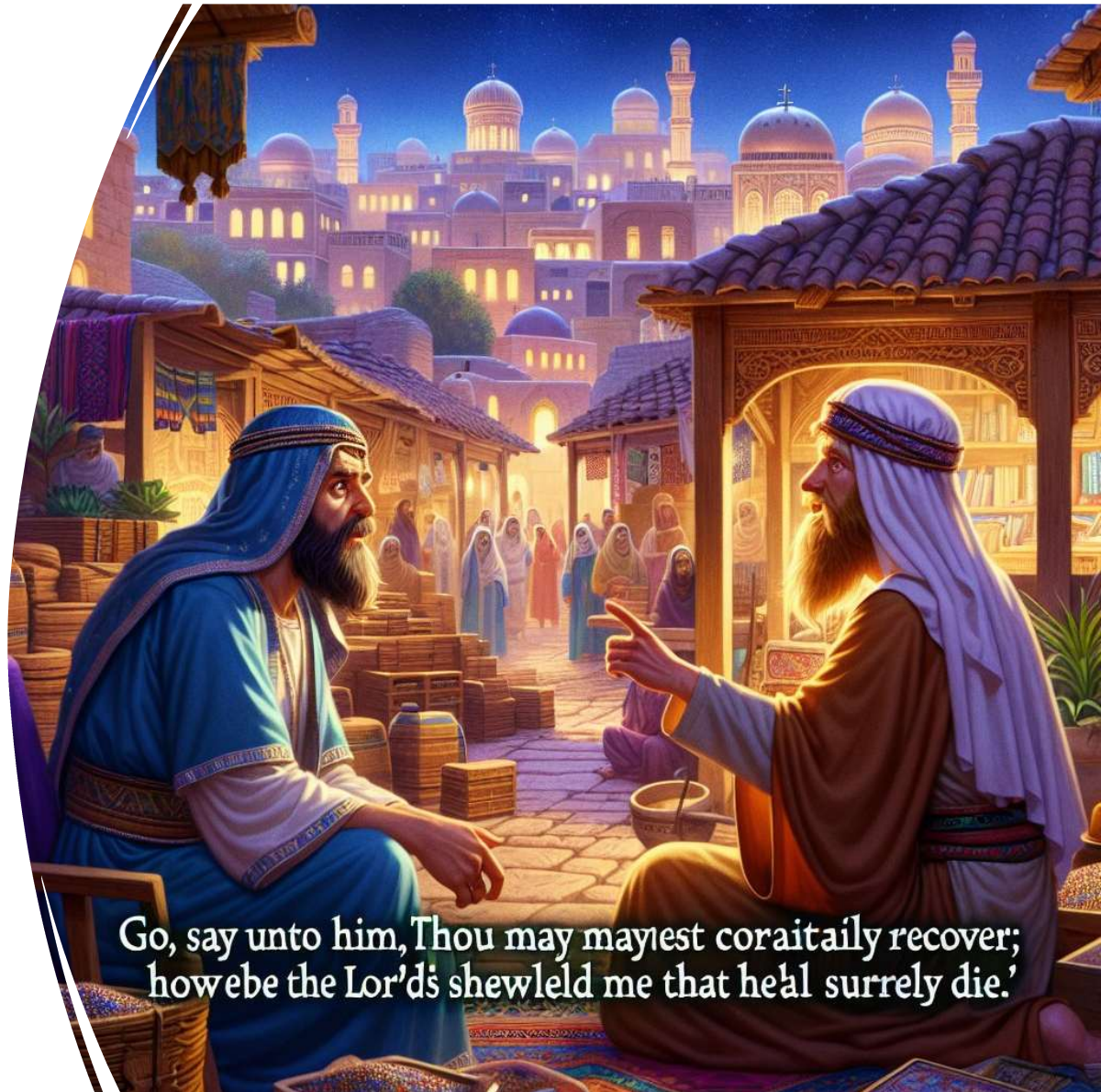
- The Bible makes no attempt to prove the existence of God.
- This messes with the brains of intellectual people.
- Elisha is on his way to Damascus to fulfil his spiritual father's assignment.
- The king was sick and he was told that the man of God had come.
 - And Elisha came to Damascus; and **Benhadad the king of Syria was sick**; and it was told him, saying, **The man of God is come** hither. 2 Kings 8:7
- Elisha is famous by now because of Naaman's healing.
- Remember Naaman was the captain of the host of the king of Syria. Everyone most likely knew how he had been healed of his leprosy when he obeyed the man of God to dip seven times in the Jordan.





- So, the King said, "Take him [Elisha] a present and ask him if I will recover from this disease."
 - And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and inquire of the LORD by him, saying, Shall I recover of this disease? 2 Kings 8:8
- Hazel was one who was high up in the court, and he went to meet Elisha.
- Look at the present he took with him!
 - So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, **forty camels' burden**, and came and stood before him, and said, Thy son Benhadad king of Syria hath sent me to thee, saying, Shall I recover of this disease? 2 Kings 8:9

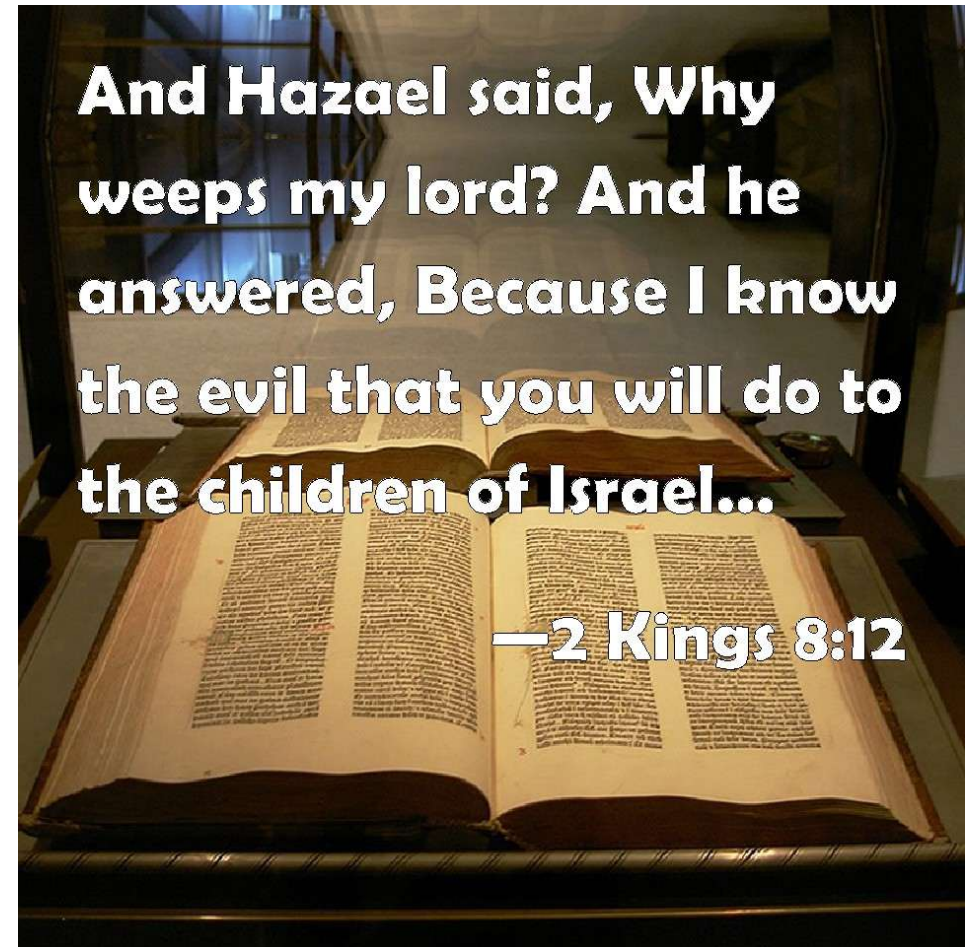
- It took 40 camels to carry the present!
- Hazel asked Elisha if the King would recover.
- This next verse is an example of Elisha being able to see into the future, the open heaven, which we talked about in Elisha, Message #5.
- Elisha looked straight at Hazael, and he saw in the open heaven the future.
 - And Elisha said unto him, Go, say unto him, **Thou mayest certainly recover: howbeit the LORD hath shewed me that he shall surely die.** 2 Kings 8:10



- Then Elisha saw something disturbing.
- He saw that Hazael was going to go back, and under the guise of refreshing the King was going to take him on his sick bed and smother him and become King in his place.
- Elisha just stares at Hazael intently.
- Have you ever done that with wicked or dishonest people, just stare at them intently.
- Elisha looked into the eyes of Hazael. He saw the murder in his heart. He saw the ambition that was in his heart.
- Elisha stared him down, reading his heart until Hazael lowered his head, and then Elisha began to weep.
 - And **he settled his countenance stedfastly, until he was ashamed:** and the man of God wept. 2 Kings 8:11



- Elisha couldn't be bought.
- Hazael brought him 40 camels loaded with stuff.
- He was trying to buy Elisha.
- You can see this happening with the church system.
- But Elisha was going to tell the truth. "King, you are going to recover, and then this betrayer here is going to kill you."
 - And Hazael said, Why weepeth my lord? And he answered, **Because I know the evil that thou wilt do** unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. 2 Kings 8:12
- Oh, the misery, the injury, the calamity, the cruelties that you are going to do to the children of Israel.



And Hazael said, Why weeps my lord? And he answered, Because I know the evil that you will do to the children of Israel...

—2 Kings 8:12

- These scriptures display the word of Elisha came to pass denoting that Hazael came against Israel.
 - In those days the LORD began to cut Israel short: and **Hazael smote them** in all the coasts of Israel; 2 Kings 10:32
 - And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all *their* days. 2 Kings 13:3
 - But Hazael king of Syria oppressed Israel all the days of Jehoahaz. 2 Kings 13:22



- Let's look at the four things described to Hazael that he would do.
- These are a picture of the attacks that Satan uses against the Christian.
 - And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child. 2 Kings 8:12
- Their stronghold wilt thou set on fire.
 - The enemy wants to take your JOY and your STRENGTH.
- Their young men wilt thou slay with the sword.
 - The enemy will attack your ENTHUSIASM.
- He wants to dash the children and attack your POTENTIAL.
- He wants to rip up the women with child and attack your FRUITFULNESS or your FUTURE, your increase.



- And Hazael said, But what, *is* thy servant a dog, that he should do this great thing? And Elisha answered, The LORD hath shewed me that thou *shalt* be king over Syria. 2 Kings 8:13
- Yes, he is a dog.
- So he departed from Elisha, and came to his master; who said to him, What said Elisha to thee? And he answered, He told me *that* thou shouldest surely recover. 2 Kings 8:14
- **The very next day** Hazael took a thick cloth that was a netted cloth and dipped it in water, spread it out over the face, smothering and suffocating his master, leaving no marks of violence.
- This cloth would have been used to dampen with water to relieve the fever.
 - And it came to pass on the morrow, that he took a thick cloth, and dipped *it* in water, and spread *it* on his face, **so that he died: and Hazael reigned in his stead.** 2 Kings 8:15
- So, Hazael is now King of Syria.



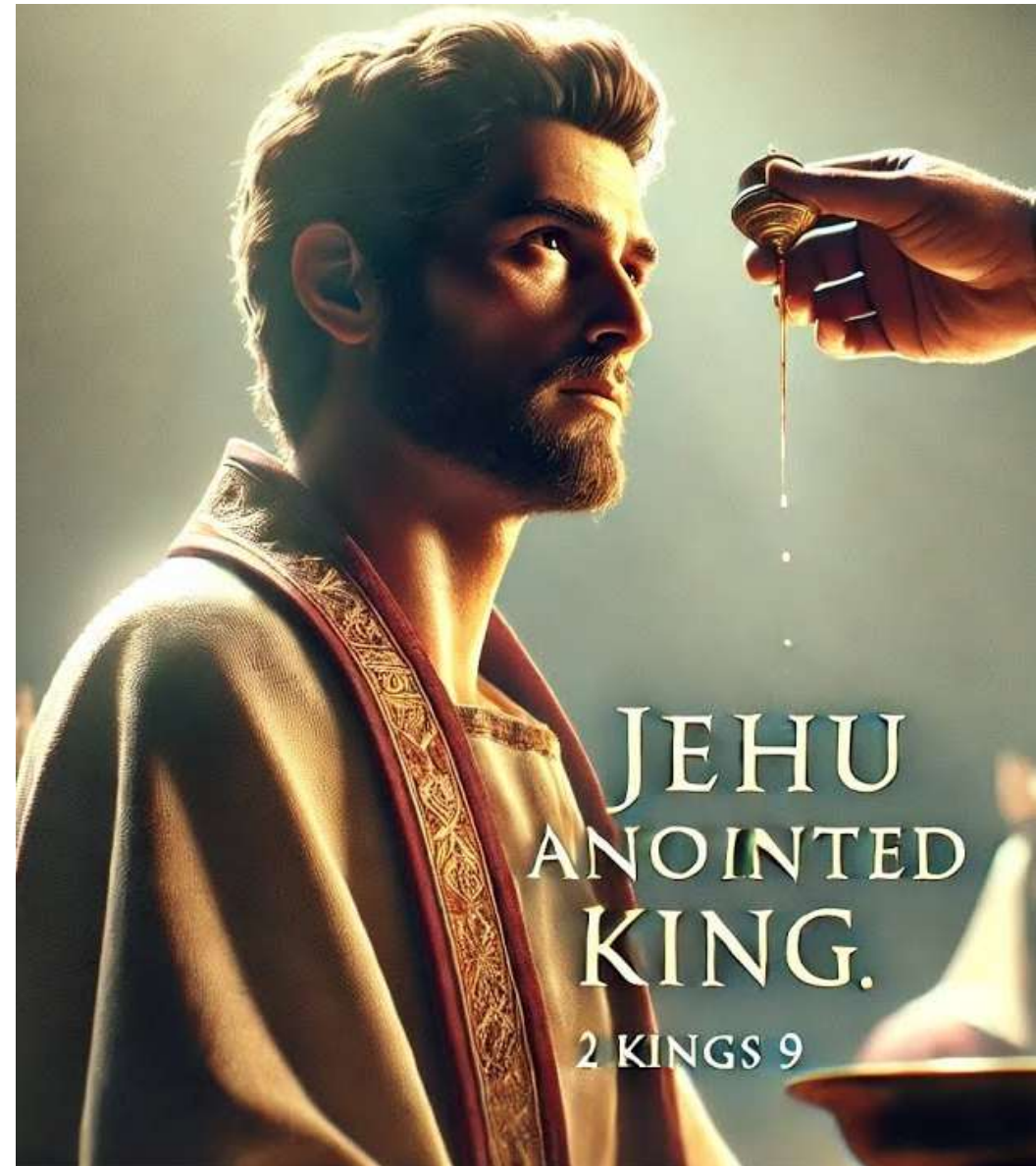
- The next story takes place in 2 Kings 8:16-29 which talks about the reign of King Jehoram of Judah and his wife, Athaliah who was the daughter of Ahab and Jezebel, had a son named Ahaziah.
- Jehoram was the son of King Jehoshaphat and married Athaliah, daughter of the infamous King Ahab of Israel and his wife Jezebel of Israel.
- Their marriage was an arranged political alliance between the kingdoms of Judah and Israel, but it brought significant spiritual and political turmoil to Judah.
- Athaliah was a nasty woman. She was meaner than her mother. She killed her own grandchildren.
- Her son, Ahaziah succeeded his father and became the King of Judah.



- Ahab and Jezebel's seed intermingled and contaminated both the nation of Judah and the nation of Israel.
- In our next lesson, we will learn about Jehu whom God raised up.
- Remember God told Elijah in 1 Kings 19:16 to go and anoint Jehu, King of Israel. He did that.
- **Jehu was anointed by God to completely eradicate Ahab and his seed.** He would get rid of Ahab, his influence, his family, and even his friends.
- As a big picture, **Jehu is a type of Jesus Christ in righteous judgement.**
- Those who are riding forth with Jehu was known for driving furiously, are like a madman. It is a picture of **Jesus Christ riding forth on a white horse** in righteous judgement against **political and religious Babylon.**
- We will talk more about this in Message #7.



- We are moving into 2 Kings 9:1-13 dealing with the anointing and the commissioning of Jehu, the next king of Israel. The first verse says Elisha called one of the children of the prophets.
 - And Elisha the prophet called one (summoned) of the children of the prophets, and said unto him, Gird up thy loins, and take this box of oil in thine hand, and go to Ramoth-Gilead: 2 Kings 9:1
- Ramoth-Gilead was a city east of Jordan and Jehu and his army was there.
- King Jehoram had regained that city and he had been wounded, so he retreated to the palace at Jezabel, which was Ahab's palace to be healed. (2 Kings 8:28-29)



- The story opens with King Jehoram's army still encamped at Ramoth-Gilead with Gilead under the command of Jehu.
 - And when thou comest thither, **look out there Jehu** the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and **carry him to an inner chamber**; 2 Kings 9:2
- This spiritually means to take Jehu to the inner chamber, the most holy place, the secret place, the realm of the Spirit.
- This young son of the prophet was to take a box of oil and pour it on Jehu.
 - Then take the box of oil, and pour *it* on his head, and say, Thus saith the LORD, **I have anointed thee king over Israel**. Then open the door, and flee, and tarry not. 2 Kings 9:3



- Five times in 1 Corinthians Paul said, “I want ALL of you to prophesy.”
 - Elisha is teaching the young prophet here in 2 Kings 9 how to prophesy. It was like priming a pump.
 - Elisha showed him what to say.
 - When the young man got to the house of Jehu and pulled him aside, he told him what the Elisha had said.
 - But once he started to speak and stir up the gift of prophecy, all these other things started coming out.
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That All
Would
Prophesy

- If you want to prophecy, God will help you.
 - Start with a scripture if nothing else, and the Lord will speak through you.
 - So the young man, *even* the young man the prophet, went to Ramoth-Gilead.
 - And when he came, behold, the captains of the host *were* sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.
 - And he arose, and went into the house; and **he poured the oil on his** [JEHU's] head, and said unto him, **Thus saith the LORD God of Israel**, I have anointed thee king over the people of the LORD, *even* over Israel. 2 Kings 9:4-6
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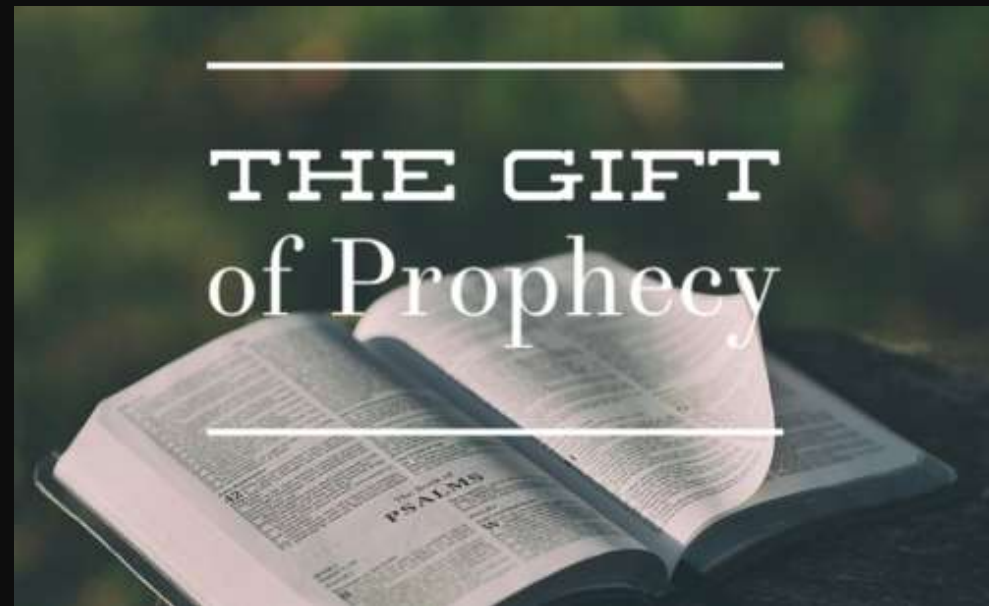
- This was all Elisha told him to say. The pump was primed.
 - Elisha had commissioned him to give the word of the Lord.
 - The young man started giving the word of the Lord on his own.
 - This example reveals principles for activating and operating in the prophetic ministry.
 - The young man obeyed Elisha, and the Lord filled his mouth.
 - In verse 3 Elisha told him to say, to Jehu, “**Thus saith the LORD, I have anointed thee king over Israel.**”
 - In verse 6 the Lord filled his mouth to say, “**Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, even over Israel.**”
 - He said the same thing, but added his own unique style.
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- The rest of his prophetic utterance came pouring out in verses 7 to 10.
 - And **thou shalt smite the house of Ahab thy master**, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.
 - **For the whole house of Ahab shall perish:** and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:
 - And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah:
 - And **the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.** 2 Kings 9:7-10
- After the young man prophesied, he fled.



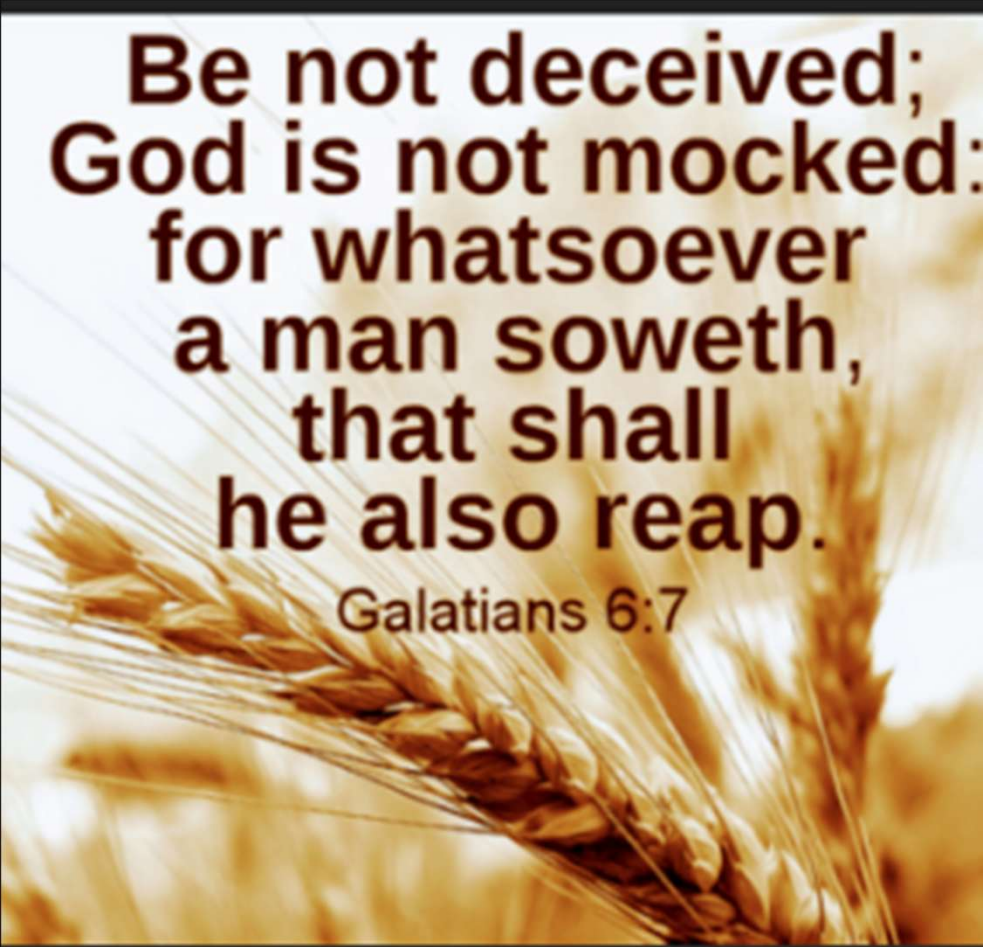
- How does one prophesy?
- 1) You must desire to prophesy.
- 2) You must get in the Word and know and be filled with the Word.
- 3) You must keep your spirit keen and clean (discernment and stay pure).
- 4) You must be compassionate.
- The young man told Jehu, “You are going to smite the house of Ahab. You are going to avenge the blood of my servants, the prophets, and the blood of the servants of the Lord, at the hand of Jezebel. **The whole house of Ahab shall perish and be cut off.**
- Remember “him that pisseth against the wall” refers to all the male descendants.



- He repeated verbatim the word of the Lord that Elijah had spoke in Naboth's vineyard in 1 Kings 21 when he said the dogs would eat Jezebel in the portion of Jezreel and there would be none to bury her.
- That happened. There was no state funeral, no honor.
- After the young prophet gave the word, he opened the door and fled.
- Jezreel was where Naboth's vineyard was that Ahab and Jezebel had stolen.
- God told Ahab his children would not get that vineyard because he would wipe them out. (1 Kings 21:21)
 - Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. Galatians 6:7
- A lesson for parents – don't kill people, don't steal from people or your children will pay the price.

**Be not deceived;
God is not mocked:
for whatsoever
a man soweth,
that shall
he also reap.**

Galatians 6:7



- In the very place, in the vineyard of Naboth that was stolen from Ahab and Jezebel is the very place where Jehu killed King Jehoram, Ahab's son.
- And the very place nearby Jezreel is where Jezebel died.
- Then Jehu came forth to the servants of his lord: and *one* said unto him, ***Is all well?*** wherefore came this **mad fellow** to thee? And he said unto them, Ye know the man, and his communication. 2 Kings 9:11
- They called Jehu mad. He drove like a madman.
- “Mad” means to “rave through insanity; to be or show madness.”
- He's in good company because Paul was accused of being mad in Acts 26.



- And they said, ***It is false***; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
- Then they hasted, and took every man his garment, and put *it* under him on the top of the stairs, and **blew with trumpets**, saying, Jehu is king. 2 Kings 9:12-13
- Blowing the trumpets is part of the coronation of the King.
 - And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.** Revelation 11:15
- The next story is about the death of King Jehoram, the son of Ahab, by the hand of Jehu.



- So Jehu the son of Jehoshaphat the son of Nimshi conspired against Jehoram. (Now Jehoram had kept Ramoth-Gilead, he and all Israel, because of Hazael king of Syria.)
- But king **Jehoram was returned to be healed in Jezreel** of the wounds which the Syrians had given him, when he fought with Hazael king of Syria.) And Jehu said, If it be your minds, *then* let none go forth *nor* escape out of the city to go to tell *it* in Jezreel.
- So **Jehu rode in a chariot, and went to Jezreel;** for Jehoram lay there. And Ahaziah king of Judah was come down to see Jehoram. 2 Kings 9:14-16
- Jehu rode in his chariot and Jehoram was there, returning to Jezreel to be healed.
- Here comes Ahaziah. He was the grandson of Ahab and Jezebel.
- His mother was their daughter, Athaliah, so Jehoram, the King of Israel was his uncle.
- The house of Israel and the house of Judah had intermarried by now.



- And there stood a watchman on the tower (Babylon's ministries) in Jezreel, and he spied **the company of Jehu** as he came, and said, **I see a company**. And Joram said, Take an horseman, and send to meet them, and let him say, **Is it peace?** 2 Kings 9:17
- The company of Jehu is compared spiritually to the company of Jesus.
- **Jesus and his army are on the way.**
- Is it **peace** or is it **judgment**?
- The word, "company" means "an abundant multitude"; **troops**.
- Jesus and the manchild company, the first fruits company.
- Jesus is riding forth in his chariot, the throne of God, his righteous government in motion.
- **They are coming to destroy the harlot system, Jezebel and all her unholy offspring.**
- This is about killing a **spirit**, not people.
- We are riding with Jehu and he is driving furiously.
- Let's go kill Jezebel and all her children.





THE GREAT SUPPER OF GOD

That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men. Revelation 19:18

- It's not only the **feast of tabernacles** in blessings, it is the great supper of the **great God in Judgement**.
 - O daughter of Babylon, who art to be destroyed; happy *shall he be*, that rewardeth thee as thou hast served us.
 - Happy *shall he be*, that taketh and dasheth thy little ones against the stones. Psalms 137:8-9
- This refers to destroying the teachings, the precepts, all of the little foxes, the ideas of the Harlot system that has come against the Word of God.
- Elijah and Elisha raised up kings and they killed kings.
- Jehu didn't kill Jehoram and Ahaziah, the prophets did with their words.
- This was all done at the saying of Elijah.
- God did not rule the old testament with Kings. He ruled through the prophets.
 - God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets. Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things. Hebrews 1:1-2

- So there went one on horseback to meet him, and said, Thus saith the king, **Is it peace?** And Jehu said, **What hast thou to do with peace? turn thee behind me.** And the watchman told, saying, The messenger came to them, **but he cometh not again.** 2 Kings 9:18
- The evil king's horseman said, "Is it peace?"
- Jehu says, "What do you know about peace?"
- **Turn in behind me, turnabout, change direction.**
- Here's Jehu driving furiously with his army behind him.
- The enemy, the evil king's representative comes out and speaks to the righteous king.
- This represents Jesus and Satan.





- Satan says, “You come in peace?”
- Jesus says, “What do you know about peace?”
- You better switch kings.
 - Then **he sent out a second** on horseback, which came to them, and said, Thus saith the king, ***Is it peace?*** And Jehu answered, **What hast thou to do with peace? turn thee behind me.**
 - And the watchman told, saying, He came even unto them, and **cometh not again:** and the driving *is* like the driving of Jehu the son of Nimshi; for he driveth furiously. 2 Kings 9:19-20
- This messenger switched kings.
- This is a picture of a global harvest as men and women switch allegiance to a new king.
- It is a picture of a mass exodus out of the old order in these days of restoration of the church.

- A messenger was sent to Jehu.
 - Jehu – What are you doing
 - Messenger of the evil king – I’m coming for you.
 - Do you value your life? Do you want to ride with me or die with him?
- Both messengers switched kings.
- Say that to every young person – “**Do you want to ride with Jesus or die with Satan?**”
- **He did a turn around, a CHANGE of MIND.**
- **He switched allegiance from the king of evil to the king of righteousness, from darkness to light.**
- This is what is going to happen on this planet.
- There are unsaved people who have been representatives of an evil king, and they are going to meet a righteous king. They are going to get in their right mind and turn in behind him.
- They are going to switch allegiance and be born again. They are going to get saved. Hallelujah and give allegiance to a new king.



OUT OF THE DARKNESS INTO HIS MARVELOUS LIGHT

- They will come out of the kingdom of darkness into the kingdom of light.
- There is coming a mass exodus out of the old order church systems. They are going to switch from tradition to truth.
- When did you get saved? I'm going to ride with Jesus.
- I'm not going to die with the fool.
- Jehoram is wounded, but he's not dead yet. Well, actually he is dead, but he's trying to heal up in a wicked palace.
- He's going to come out, and this is how stupid the enemy is; he has no idea of his **eminent judgement**.

- The next morning, they rode out. The two kings, Ahaziah, Jehoram rode out.
 - And Joram said, Make ready. And his chariot was made ready. And **Joram king of Israel** and **Ahaziah king of Judah** went out, each in his chariot, and **they went out against Jehu**, and met him in the portion of Naboth the Jezreelite. 2 Kings 9:21
- This **unholy alliance** said, “You come in peace?” Jehu says, “Not as long as your mother practices her whoredoms and her witchcraft.”
- All of a sudden Jehoram got the picture. He said, “Ahaziah, there’s treachery, I’m out of here”
 - And it came to pass, when Joram saw Jehu, that he said, *Is it peace*, Jehu? And he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts *are* so many?
 - **And Joram turned his hands, and fled**, and said to Ahaziah, ***There is treachery, O Ahaziah.*** 2 Kings 9:22-23



- As he was heading down, Jehu (who represents Jesus) took his full strength and drew his bow and smote Jehoram and arrow went between the shoulder blades.
- The bow is like the rainbow. It's the covenant.
- The arrow is like lightnings.
 - And Jehu drew a bow with his full strength, and smote Jehoram between his arms, and the arrow went out at his heart, and he sunk down in his chariot. 2 Kings 9:24
 - And the LORD shall be seen over them, and his arrow shall go forth as the lightning. Zechariah 9:14
- This was like the hail of Isaiah 28 that sweeps away the refuge of lies.
 - Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. Isaiah 28:17



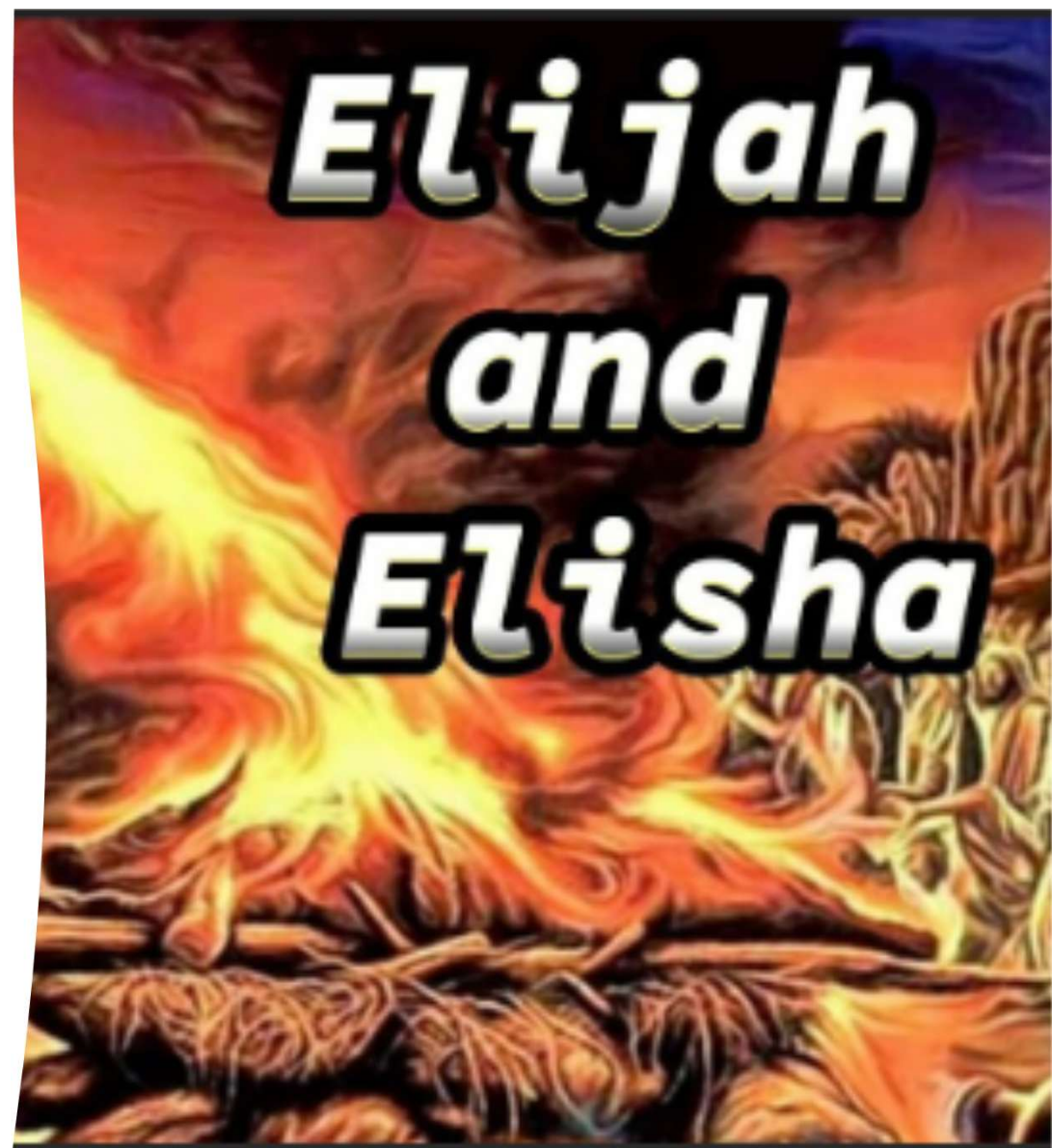
- Moses and Elijah's King-Priest ministry went down to Egypt. **They delivered the people, but they brought death and hell and tribulation on Egypt.**
 - Moses brought that. Aaron brought that. (King and Priest)
- The feast of tabernacles is both **GLORY** and **JUDGEMENT**. Nobody likes to preach the judgement part.
- This references our **LIFE**, our **WORLD**, the way we **THINK**, the way we **LIVE**.
- **Are you riding with Jehu or living with Jehoram?**
- Turn in behind Jehu, but he's not going to go at your pace. He's not going to go at a slow even keel like you like it. He's not going to have any respect for how comfortable you like it.
- Jehu is driving like a mad man. Are you with him?

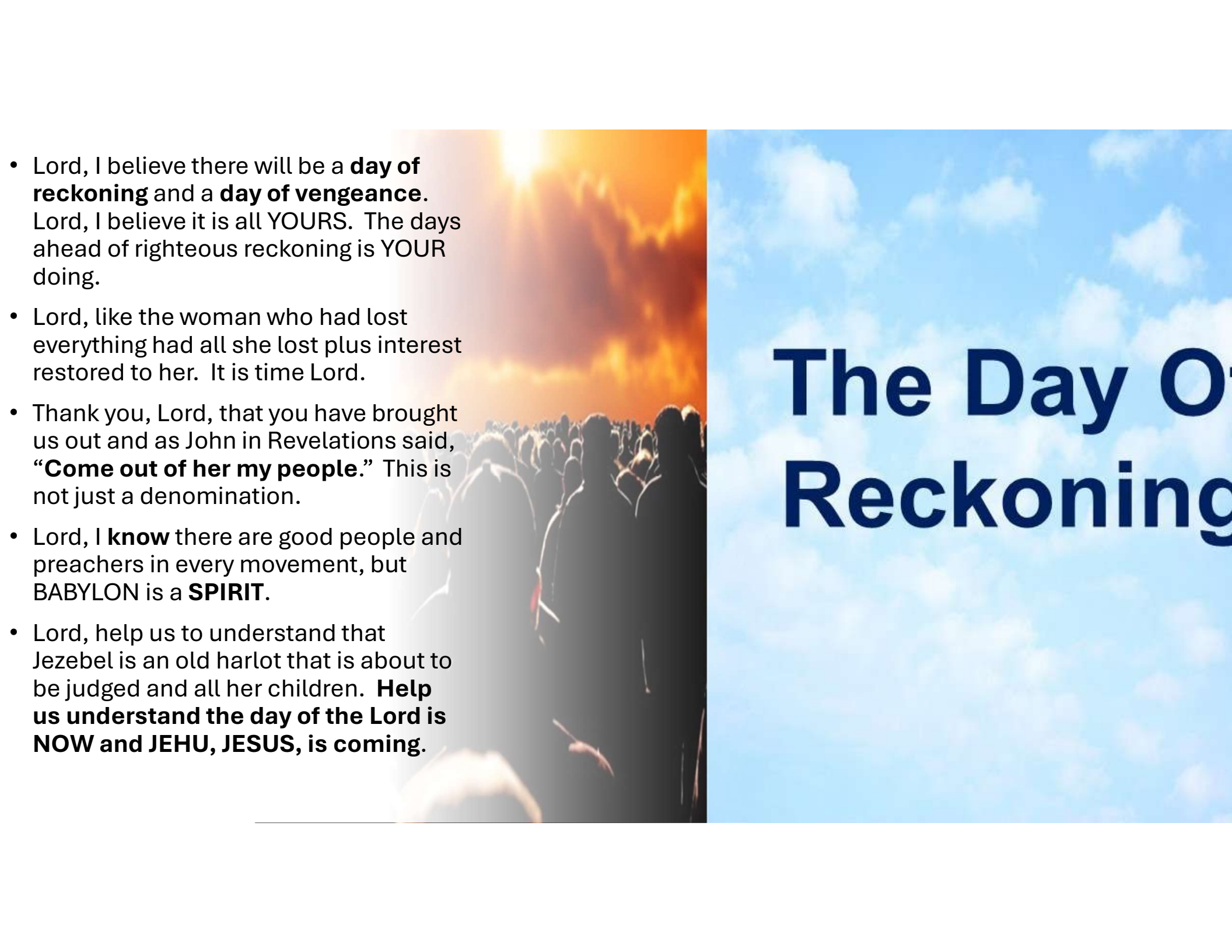


- (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;) 2 Corinthians 10:4
- This is not talking about weapons in the natural.
- There will be some that is coming from the wicked King Jehoram who is going to turn and repent, switch allegiance, and ride with Jesus.
- Dear Lord, I thank you for everyone who has heard this message and who has gotten up in faith and have done what you have called them to do in your name.

≡ **FOR THE WEAPONS** ≡
OF OUR **WARFARE**
ARE NOT **CARNAL** ≡≡
BUT **MIGHTY** **IN**
GOD
FOR PULLING DOWN
STRONGHOLDS ≡
≡ **2 CORINTHIANS 10:4** ≡

- Dear Lord, help us to see the power, the tremendous power of the Word of the Lord through the mouths of your servants Elijah and Elisha.
- Lord, it doesn't matter what it looks like circumstantially, because we do not look at the things that are seen but at the things that are not seen.
- Lord, we know that this light affliction, which is for a moment is going to work for us far more and exceeding an eternal weight of glory. For I reckon that the sufferings of this present time, Father, are not worthy to be compared with the glory that is about to be revealed within us.



- 
- Lord, I believe there will be a **day of reckoning** and a **day of vengeance**. Lord, I believe it is all YOURS. The days ahead of righteous reckoning is YOUR doing.
 - Lord, like the woman who had lost everything had all she lost plus interest restored to her. It is time Lord.
 - Thank you, Lord, that you have brought us out and as John in Revelations said, “**Come out of her my people.**” This is not just a denomination.
 - Lord, I **know** there are good people and preachers in every movement, but BABYLON is a **SPIRIT**.
 - Lord, help us to understand that Jezebel is an old harlot that is about to be judged and all her children. **Help us understand the day of the Lord is NOW and JEHU, JESUS, is coming.**

The Day Of Reckoning

- **Jesus is riding forth.** The horses are here, and **there's a company with him. The armies that follow him are called, and they are chosen, and they are faithful.**
- Lord, I thank you that we are alive in the **greatest of days of restoration.**
- Lord, I thank you for the **courage to get up and go forth in your name.**
- Are you thankful that you are alive right now? If so, then give him all the praise and glory!
- Are you riding with JESUS?
- He is bringing **RIGHTEOUS JUDGMEENT.** Where will you be?



Join me in Worship – These are the Days of Elijah!

- https://www.youtube.com/watch?v=Gb9F3bN6rxo&list=RDGb9F3bN6rxo&start_radio=1

