



The
FEAST
will break the
FAMINE



ELISHA

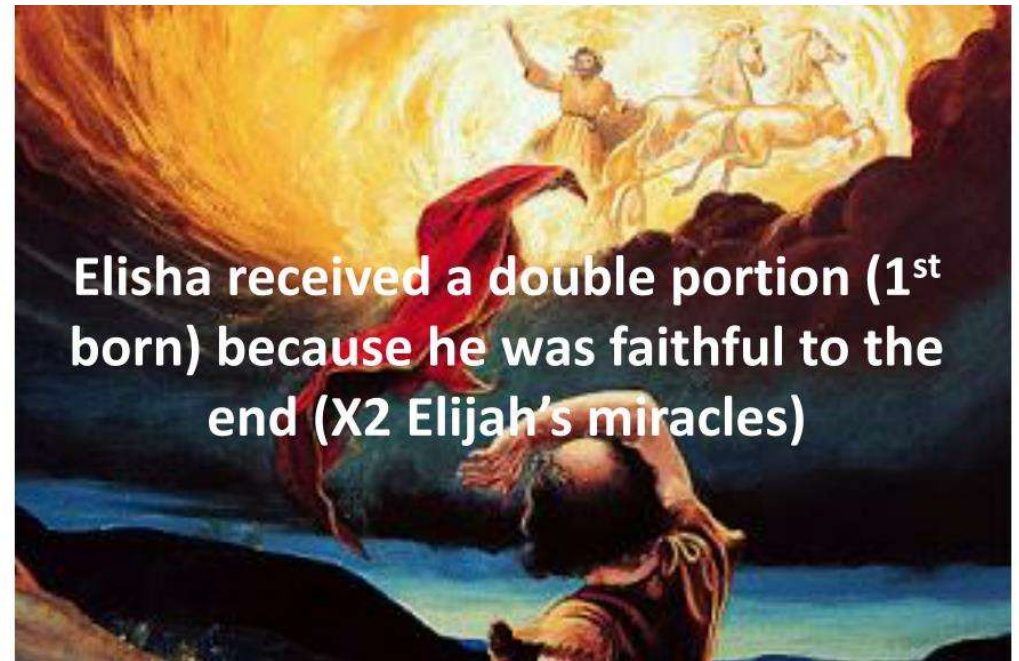


Message #5

- We have been studying the ministry of Elijah and Elisha. You can find the Elijah series on a playlist on this YouTube channel.
- Jesus taught us in Matthew 17:10-13 that Elijah has already come in the person of John the Baptist. And he said that Elijah **WOULD** come.
- The corporate prophetic Elijah/Elisha ministry is primarily one of restoration.
- It is an end-time prophetic ministry and the principle of John the Baptist who preceded the manifestation of the corporate overcoming son and the coming of the Lord Jesus Christ.
- This ministry is a ministry of restoration, repentance and reformation.



- The prophet Elisha got a double anointing in ministry and spirit.
- We've looked at eight miracles of Elijah, and this Elisha teaching focuses on the sixteen miracles of Elisha.
- We have three more miracles to cover in this series. They are the creating of plenty in the time of famine, the setting up and the putting down of kings, and the restoring life to the dead through bones.
- Elijah captured the spirit of the old covenant and Elisha portrays the new covenant.



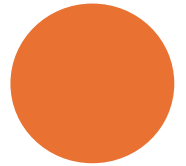
- We begin this lesson in 2 Kings 6:24. There is a lot of ground to cover in this lesson, but it is an incredible story. In this message, we will be studying 2 Kings 6:24 – 2 Kings 7:20
- It is a story about four lepers, but it is really a story about **creating plenty in the time of famine.**
- Remember the Elijah/Elisah ministry is a **panorama of the end time.** It is what is **happening now in the earth** and **what will happen.**
- Benhadad, who was the king of Syria and Ahab, king of Israel made a covenant. (1 Kings 20:34,42)
- This covenant is now coming back to haunt the kings of Israel.
- During the time of this story, Ahab's son, Jehoram, was king of Israel.
- Elisha was the prophet for the kingdom of Israel and Samaria.



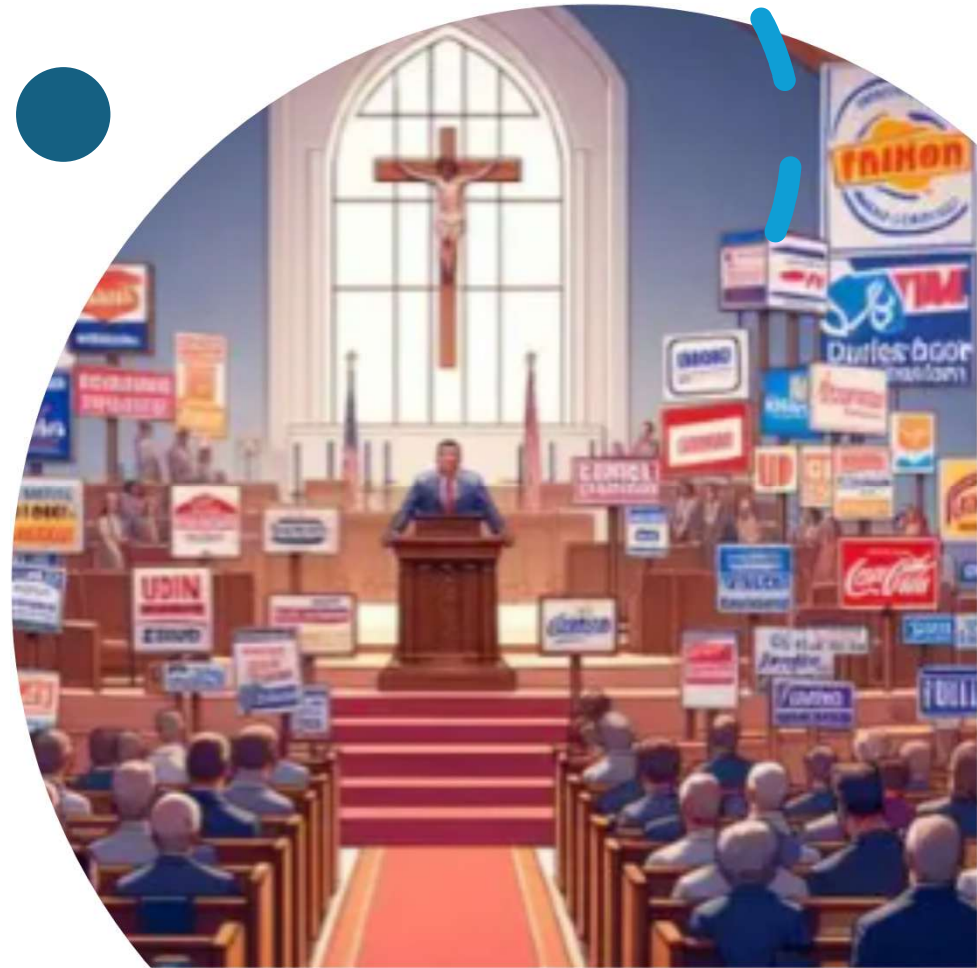
- And it came to pass **after this**, that Benhadad king of Syria gathered **all his host**, and went up, and **besieged** Samaria. 2 Kings 6:24.
- This was years later from our last story in the last session where Benhadad sent his army out to get Elisha and Elisha blinded them. Then he unblinded them and gave them lunch and sent them home.
 - The miracle and the kindness of Elisha of letting the army go was forgotten. (2 Kings 6:17-23)
- It was an act of mercy. Well, they forgot about the mercy shown to them.
- So now Benhadad again gathered all his host, his entire army and besieged Samaria.



- BESEIGE means “to camp, confine, shut up, shut in and close”.
- He laid siege to it.
- This same thing happened much later to the Kingdom of Judah in Jerusalem by King Nebuchadnezzar.
- Benhadad was Benhadad II who followed the death of his father during the administration of wicked King Ahab of Israel.
- Benhadad II was the unnamed King of Syria whose Officer Namaan, his general was healed of leprosy. (2 Kings 5)
- Samaria, the capital city of the northern kingdom of Israel is about thirty miles north of Jerusalem.
- And there was a **great** famine (hunger) in **Samaria**: and, behold, they **besieged** it, until **an ass's head was sold for fourscore pieces of silver**, and **the fourth part of a cab of dove's dung for five pieces of silver**. 2 Kings 6:25
- There was a great famine in Samara and Syria besieged it.



- An ass's head was sold for eighty pieces of silver. That's between \$8,000-\$16,000 in today's money.
- An ass's head was the worst and the cheapest part of an unclean animal. It was only eaten as a last resort.
- **This is a picture of the commercialism of the church world as people pay much for nothing.**
- They are paying a whole lot to get nothing to eat.
- But Jesus said to the Pharisees in Mark 7:13, “you nullify the word of God by your tradition” – You pay a lot for nothing.



- It says they paid five pieces of silver for a, “fourth part of a cab of dove's dung”. That would be about \$5,000.
- A cab was the dry measure of about 1.5 liters, equaling a quart to three pints. It's the smallest dry measure.
- **The famine was very severe.**
- **They were eating ass's head, doves' dung and each other.**
- The ass's head represents **human wisdom without God**. That's the tradition of man.
- The OX nature is the nature of Christ.
- **The ASS nature is the nature of Adam.**
- Ox and Ass are not yoked and plowed together

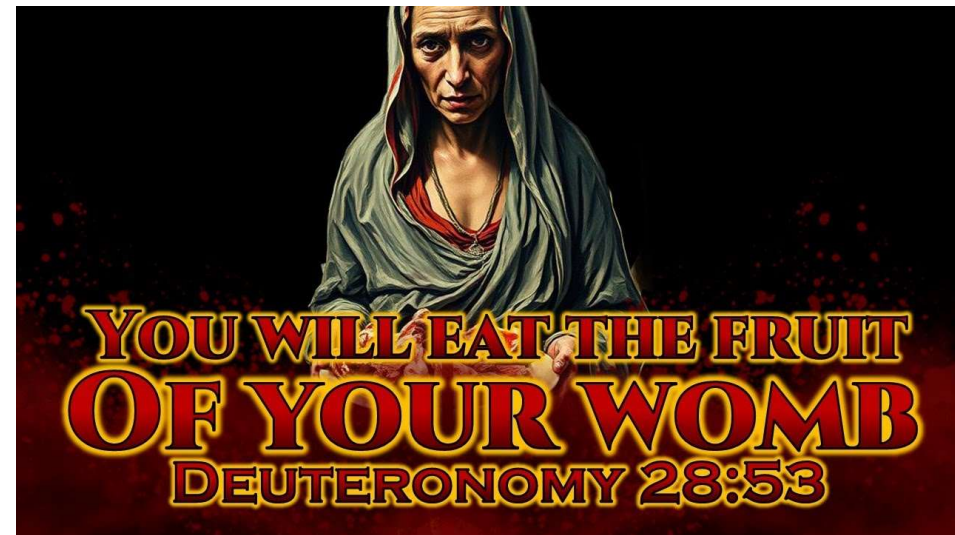


- Dove's dung was basically pigeon poop.
- That's all they had left of the dove after it flew away.
- The dove flying away and leaving poop is people worshipping past revivals.
- We can't go back and feed on Isuza Street because God is moving forward.
- We don't want to go back to what has been left. We must move forward to a new day.
- We can appreciate our past and where we came from, as we can't know our future without our history, but God is doing a new thing and we must move forward.
- So, they are eating ass's head and doves' dung, leftovers from what has passed.
- They are also eating one another's babies.
 - But if ye bite and devour one another, take heed that ye be not consumed one of another. Galatians 5:15
- This part is gross and grotesque, but these children have probably already died, and they boiled them and cooked them.



- The LORD shall bring a nation against thee from far, from the end of the earth, *as swift* as the eagle flieth; a nation whose tongue thou shalt not understand.
- A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
- And he shall besiege thee in all thy gates, until thy high and fenced walls come down
- And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: Deuteronomy 28:49-50, 52, 53
- These are rough scriptures.
- So terrible will be the hunger during the siege and the awful distress caused by your enemies at your gates.
- This actually happened.
- The same thing happened when Nebuchadnezzar besieged Jerusalem over 100 years later.
- Jeremiah says in Lamentations 4:10, with their own hands compassion women have cooked their own children, who became their food when my people were destroyed (the besiege of Jerusalem by King Nebuchadnezzar).
 - “The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.” Lamentations 4:10

America?



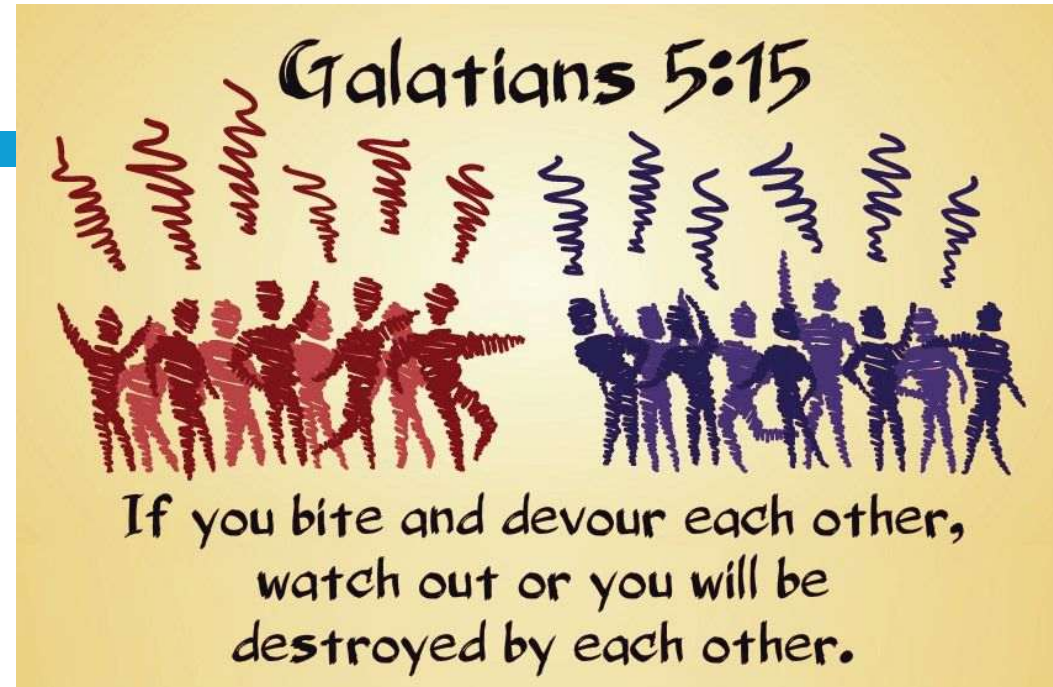
- But if **ye bite and devour one another**, take heed that ye be not consumed one of another. Galatians 5:15
 - This is talking about wounding the soul of another, being critical and catty; devouring one another.
- It was rough in the city. They were eating **asses' heads and doves' dung** and **each other**.
- And as the **king of Israel** (Jehoram) was passing by upon the wall, there cried a woman unto him, saying, Help, my lord, O king.
- And he said, **If the LORD do not help thee, whence shall I help thee?** out of the barnfloor, or out of the winepress?
- And the king said unto her, What aileth thee? And she answered, This woman said unto me, **Give thy son, that we may eat him to day, and we will eat my son to morrow.**
- So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son 2 Kings 6:26-29



- Ahab's son, Jehoram was passing by upon the wall. He was inspecting the city's offenses.
- There cried out a woman. Remember "woman" represents "the church". She was crying, "Help! Save us!"
- Jehoram replied, "If the Lord doesn't help us, how can I help you? There's no corn, there's no wine, there's no oil"
 - These three are always together in the scripture – corn, wine, oil.
- The **corn** is the **Word** of God. The **wine** is the **Joy** of the Spirit. The **oil** is the **anointing** of the Spirit.



- The king asks the woman, “What is troubling you?”
- She answers, “This woman said unto me, Give thy son, that we may eat him to day, and we will eat my son to morrow.”
- **This is rough.**
- She continues, “So we boiled my son, and did eat him: and I said unto her on the next day, Give thy son, that we may eat him: and she hath hid her son.”
- Hid means she put him in a secret place. The reason was she was going to save her son to have a meal for herself.
- A very rough time!
- These women are a spiritual picture of churches preying upon one another’s fruit.
- Churches biting and devouring one another, eating each other’s babies, stealing sheep, preying upon one another’s fruit, competition, envy, jealousy.



- And it came to pass, when the **king** (Jehoram) heard **the words** of the **woman (the dire spiritual condition of the church)**, that he rent his clothes (a sign of GRIEF, deep mourning); and he passed by upon the wall, and the people looked, and, behold, *he had* sackcloth **within upon his flesh**. 2 Kings 6:30
- He was wearing sackcloth underneath his garments. **It was just a religious pretense.**
- In the past when Ahab, Jeroham's father, put on sackcloth, God said, "I won't judge you because you were sincerely humble, **but the judgement will come upon your son.**" The son was Jeroham, the King at this time. (2 Kings 21:25-28)
- We can tell Jeroham was not sincere because he is wanting to kill Elisha in the next verse.
- Then he said, God do so and more also to me, **if the head of Elisha the son of Shaphat shall stand on him this day.** 2 Kings 6:31
- He was saying this is Elisha's fault!
- Jeroham was not in covenant with God. God in this verse means "Elohim", not "Jehovah". Jehovah is the COVENANT GOD. Jehoram was not in covenant with God.
- His mother, Jezebel, had made a similar threat against Elijah.
 - Then Jezebel sent a messenger unto Elijah, saying, So let the gods do *to me*, and more also, if I make not thy life as the life of one of them by to morrow about this time. 1 Kings 19:2



- So either King Jehoram attributed the calamities to Elisha or else he thought he could remove them and wouldn't.
- The miserable King was driven to desperation, so he uttered similar threats like his wicked mother, Jezebel did against Elijah.
- Beheading was not an ordinary Jewish punishment. It was a punishment among the Assyrians and the Babylonians, but not the Israelis. So, this was unusual.
- So King Jehoram sent the executioner, the axe man, to chop off Elisha's head.
- True prophets are not appreciated by wicked people.



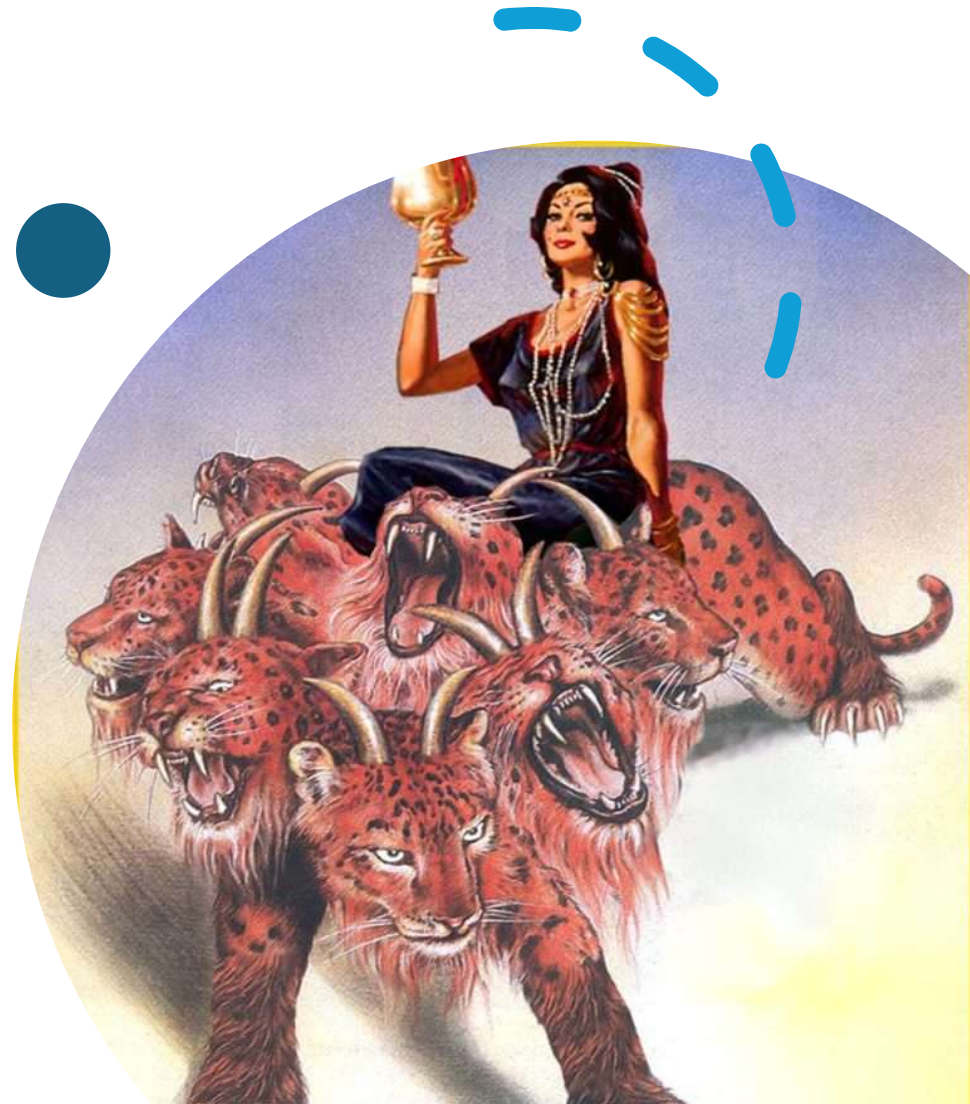
- But **Elisha sat in his house**, and the elders sat with him (for prayer and counsel 1 Kings 20:7); and *the king sent a man (the headsman with an axe to behead Elisha)* from before him: but ere the **messenger (evil representative)** came to him, he said to the elders, See ye how this **son of a murderer** hath **sent to take away** mine head? look, when the **messenger** cometh, **shut the door**, and **hold him fast** at the **door**: is not the **sound** of his **master's** (King Jehoram) feet behind (following) him (to witness Elisha's execution)? 2 Kings 6:32
- Elisha was sitting in his house. Yes, he had a house. The elders were there with him.
- These are the elders of the city; the elders of the land. They were there for prayer and counsel due to the famine.
- **Remember how bad it was – asses' heads, doves' dung, and each other.**



- So, the King sent a man to behead Elisha.
- Elisha said to the elders, “See ye how this son of a murderer (Ahab and Jezebel) hath sent to take away mine head?”
 - Jesus said, “Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.” John 8:44
- How did Elisha know they were coming to take his head? The Holy Spirit revealed it to him.
- Elisha was the man that could read the mind and heart. He knew the plans and dreams of the King of Syria. He could open and shut eyes.
- Elisha walked in the open heaven constantly. The realm of the spirit was constantly open to him. He saw in visions of the Lord.
- Real prophets have this weapon in their arsenal. When danger is near, the Lord will reveal. He may say, “Don’t get on this plane. Don’t take this bus. Don’t leave today. Leave this country now.”



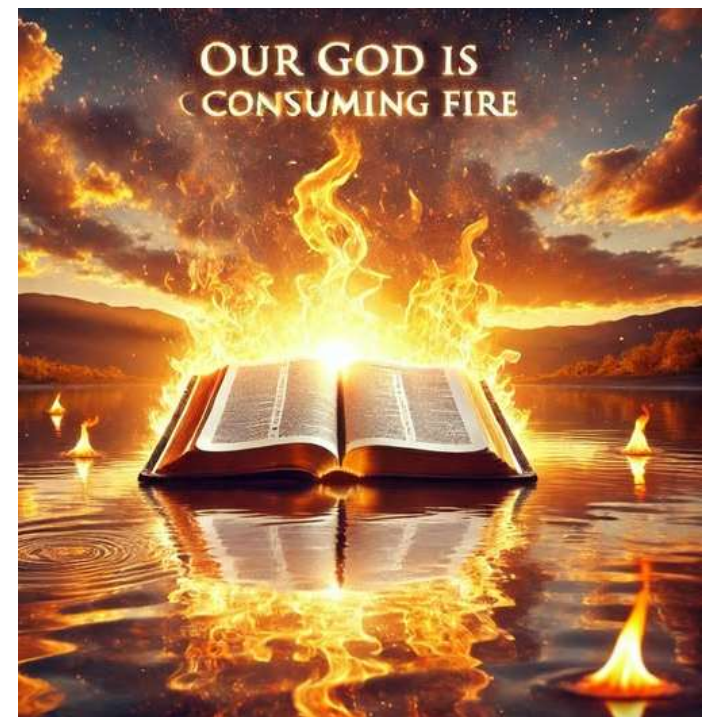
- Elisha called Jeroham the son of a murderer. Ahab his father had Naboth killed and took his vineyard. Jezebel was a murderer of the prophets.
- Both mom and pop were murderers.
- Jezebel represents the old religious system. In Revelation 17:18-19, there is a scarlet covered woman, a mother of harlots. She is riding the back of a beast. The woman is Jezebel and the beast is Ahab.
- They represent the religious system and the political system.
- King Jehu was anointed by God to execute divine judgment on the house of Ahab. It is a picture of Jesus in Revelation and the armies coming to bring righteous judgment and eradicate Babylon.
- The church plays the harlot when it lays with other concepts, precepts, ideologies, and philosophies that are not in tune with the Holy Spirit and the Word of God.
- When in your mind you lay with principles that are outside of the word of God, then through the birth canal of your words reproduce all that will be burned up with fire.



- Elisha said, “When the messenger comes, **hold fast the door** and don’t let him in here.”
- And **while he yet talked with them**, behold, the messenger came down unto him: and **he** said, **Behold, this evil (this calamity) is of the LORD; what should I wait for the LORD any longer?** 2 Kings 6:33
- The axe man cometh.
- Jeroham is right behind the axe man.
- **The root of the problem is stated here. The reason why judgement of famine came.**
- **IDOLATRY – He wouldn’t wait on the Lord.**
- He is basically saying, “The Lord caused this mess. Why should I expect any help from him?”



- Most people live in the physical looking at this world being burned up.
 - But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
 - *Seeing then that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,
 - Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
 - Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. 2 Peter 3:10-13
- The word for elements here is the same Greek word as “First Principles”. It means “rudimentary, elementary principles, mindsets” will be burned up with fire.
- What is fire?
 - *Is* not my word like as a fire? saith the LORD. Jeremiah 23:29
 - For our God *is* a consuming fire. Hebrews 12:29
- God is the WORD.
- God and His Fire, His WORD is coming down on all this.



- Elisha then prophesies there will be plenty in Samaria.
- Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time *shall* a measure of fine flour *be sold* for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
- Then a lord on whose hand the king leaned answered the man of God, and said, Behold, *if* the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see *it* with thine eyes, **but shalt not eat thereof**. 2 Kings 7:1-2
- This lord of the King didn't believe the word of the Lord spoken by Elisha. He didn't think it would happen.
- This sets the stage for the Four Lepers.



PLES, EVERACKING US HIS ACABILITY TO DETERMINED TO THE BRETHEN WHICH DEWET IN JUDEAEA

- MEANWHILE:
- And there were four leprous men at the entering in of the gate: and they said one to another, **Why sit we here until we die?**
- If we say, We will enter into the city, then the famine *is* in the city, and we shall die there: and if we sit still here, we die also. Now therefore come, and **let us fall unto the host of the Syrians:** if they save us alive, we shall live; and if they kill us, we shall but die. 2 Kings 7:3-4
- They said, “If we go back, we will die. If we sit here, we will die. So, let’s go attack the Syrian army.”
- Yes, let’s act like a fool.



- And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, *there was no man there.* 2 Kings 7:5
- Twilight is neither day nor night. It is in the dusk. It's between two ages.
- It's where we are right now in time.
- We are leaving the day and headed into the night.
- They were getting up in the twilight and going out to do the ridiculous.
- These four lepers were unclean, ostracized, persecuted, outcast, the outcast of Israel.
- Four is the number of global.
- This represents a global situation in the spirit.
- People all over the world are just getting up in the twilight and saying, "We are going to attack the enemy. We're outnumbered, but hey, it doesn't matter."





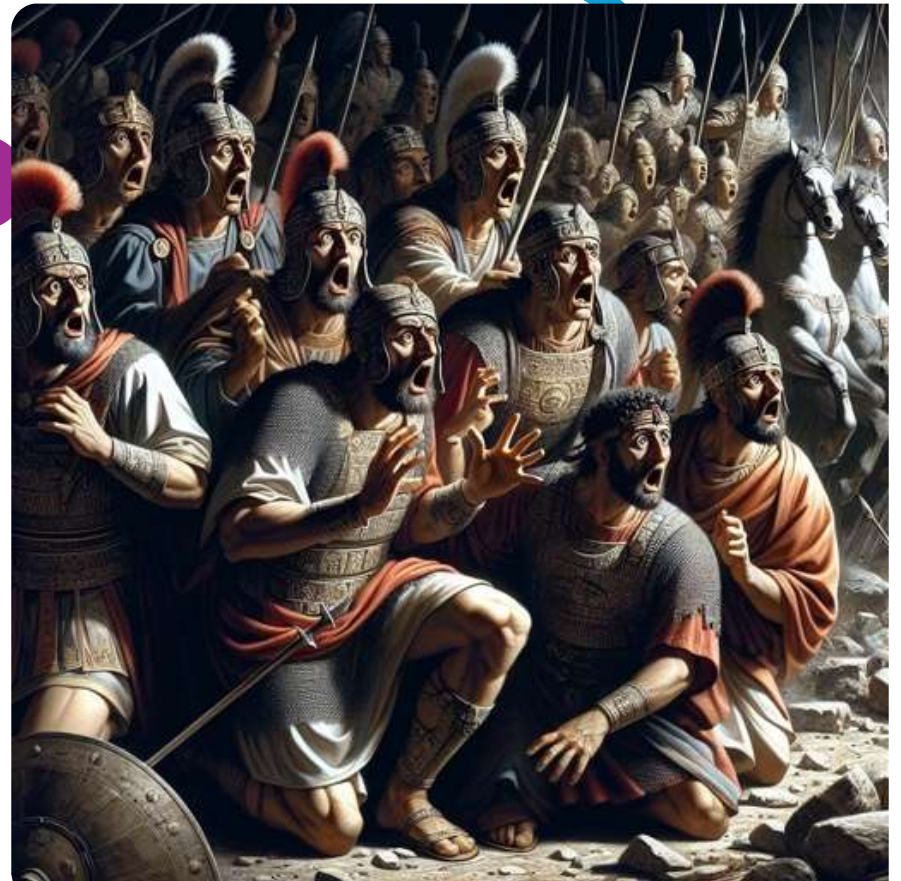
Horses symbolize dominance and strength.

**Four Horses,
Four Spirits,
Four Winds,
Four Foundations,
Four Corners**



Matthew 14:25

- For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, *even* the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. 2 Kings 7:6
- God responds to test their faith. He made them hear a sound of noise of chariots and horses.
- It was probably the same horses and chariots that surrounded Elijah.



- Wherefore they arose and fled in the twilight, and left their tents, and their horses, and their asses, even the camp as it was, and fled for their life.
- And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid *it*; and came again, and entered into another tent, and carried thence *also*, and went and hid *it*. 2 Kings 7:7-8
- So these lepers went into the enemy's camp and there wasn't anyone here. No devil, no demons, no lion, no problems. There's a table with food. So they ate it all. They went hog wild. They were pigging out. They took the silver and the gold and the clothing. Went to another tent and did the same thing. They hid what they took.



- Then they said one to another, We do not well: this day *is* a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household. 2 Kings 7:9
- They said, we didn't do well. This isn't right. Let's run and tell the king's household that what we were afraid of wasn't there.
- So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, *there was* no man there, neither voice of man, but horses tied, and asses tied, and the tents as they *were*. 2 Kings 8:9
- They knocked at the door of the gatekeeper. Of course the people of the city had been eating asses' heads and they could only cook it so many ways. They had fried it, boiled it, munched it as much as they could.
- Here are the lepers with real food, maybe a chicken leg, gravy, a biscuit, greens.



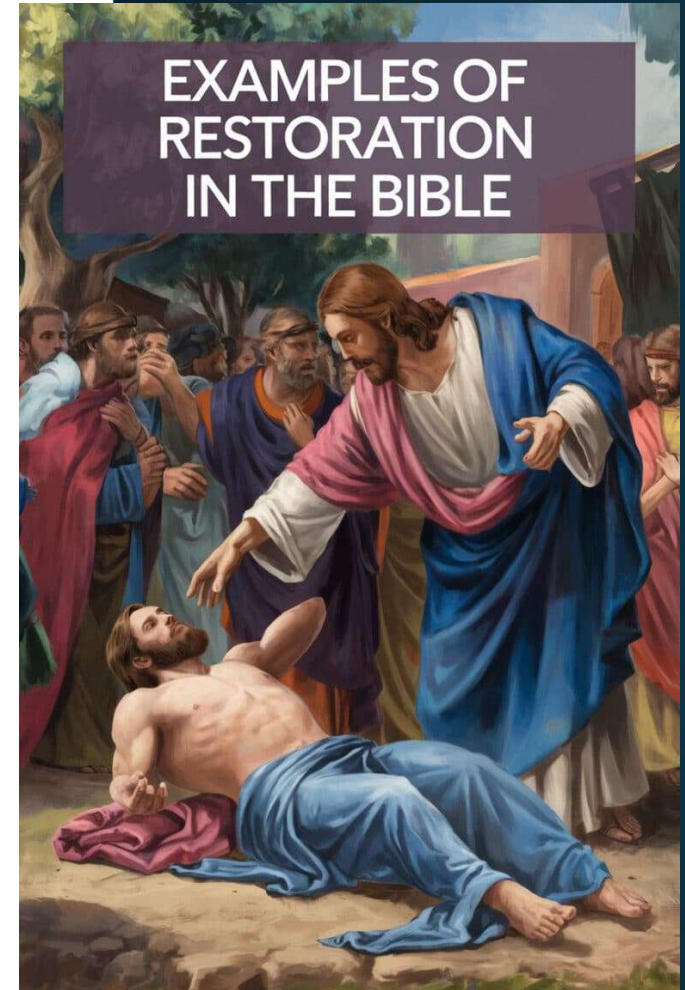
- And he called the porters; and they told *it* to the king's house within. 2 Kings 7:10
- So the gatekeeper went and told all in the King's house.
- Before you know it there was a stampede out into a place where there was no enemy, but a feast.
- And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city.
- And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say*, they *are* even as all the multitude of the Israelites that are consumed:) and let us send and see.
- They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
- And they went after them unto Jordan: and, lo, all the way *was* full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king.
- And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD. 2 Kings 7:12-16

- Elisha told them, “Hear the word of the Lord.” I don’t care what the situation looks like; how dire it is, tomorrow about this time, there will be plenty.
- Elisha stood up in the midst of a severe famine and said tomorrow, about this time, there will be plenty.
- This was a test of faith. I’m sure they were saying, “Humm, I don’t know about that.”
- Elisha said, “You will see it, but you won’t partake of it.”
- **The Truth will be spoken**, but some will say, it won’t happen.
- We say, “To HELL with disbelief. To HELL with the DEVIL and his minions and his disciples.”
- The WORD of the LORD is “TOMORROW ABOUT THIS TIME, THERE WILL BE PLENTY.”



THE DISCIPLES, EVERACKING US HIS ACABILITY TO DETERMINNED TO THE BRETHHER WHICI DEWET IN JUDEA

- Tomorrow, about this time, there will be plenty in the body of Christ.
- Tomorrow, about this time, there will be **reformation** and **restoration** of **nations coming to God**.
- Tomorrow, about this time, three gallons of fine flour will be sold for just a shekel.
- They were paying \$50 for an ass's head just yesterday.
- The famine's over.
 - Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, **but of hearing the words of the LORD**. Amos 8:11
- Amos said there there's not a famine for the word of God.
- How many Bibles do you have in your house?
- Amos said there's a famine for HEARING the Word of God.



- God sent four lepers. They found no enemy there! But there was plenty.
- And the king appointed the lord on whose hand he leaned to have the charge of the gate: and **the people trode upon him** in the gate, and he died, as the man of God had said, who spake when the king came down to him.
- And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
- And that lord answered the man of God, and said, Now, behold, *if* the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
- And so it fell out unto him: for the people trode upon him in the gate, and he died. 2 Kings 7:17-20
- There was a stampede. This is a spiritual picture of the coming exodus to get out of the old order of the FAMINE of HEARING the word into the new order of the FEAST of tabernacles.
- The lord of the king that said it wouldn't happen, he got trampled.
- **Those with the spirit of unbelief – those that say it won't happen, that spirit will be trampled.**

- Vegetables, cattle, produce, conveniently sold every morning in the market shops. There was a grain market.
- In the midst of a dire famine, the Lord through Elisha promises a plentiful provision and an unprecedented global (number four) harvest for lepers in the feast of tabernacles.
- Elisha's word came to pass and was fulfilled.
- God has opened the windows of heaven. We are the windows of heaven.
 - Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not **open you** the windows of heaven, and **pour you** out a blessing, that *there shall not be room enough to receive it.*
Malachi 3:10
- He didn't say, "I'll open it for you." He said, "I'll open you. I'll pour you."



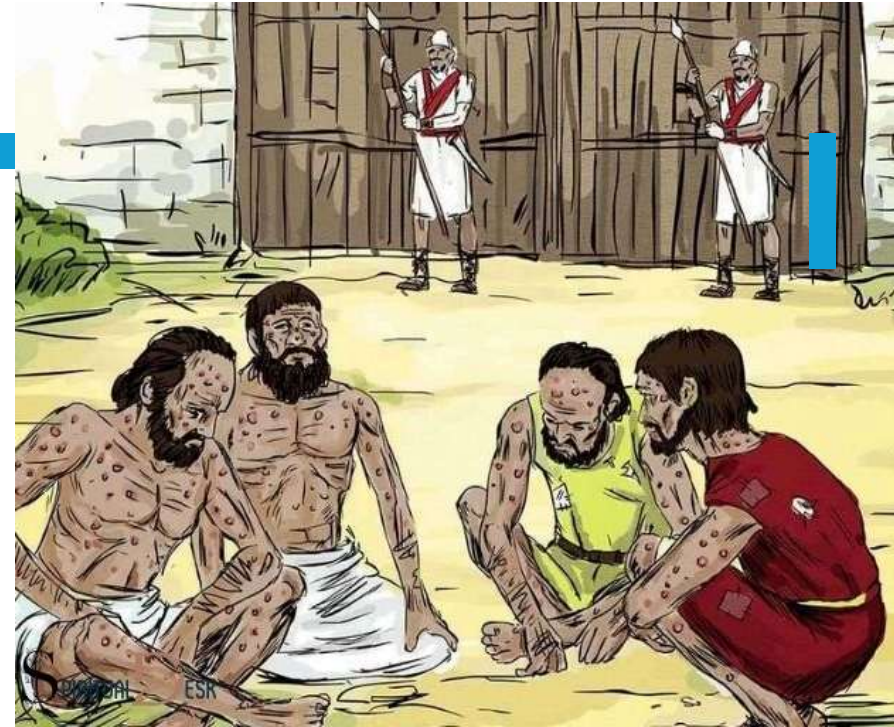
- The Septuagint for verse 19 says, “Should God rain down grain as he had formerly done manna, this prediction might be verified, but you will never see it.”
- Lepers are used in this miracle because **lepers are a picture of the universal condition of the world and the global church** in it’s weakness.
- This is another example of a **panorama of the end times**, like the four lepers.
- Somebody will be like the lepers.
- Somebody will arise and walk in faith.
- Somebody will hear the call of God in the twilight.
- Somebody will fulfill the words of the prophet.
- **Somebody will walk out of the realm of death and overcome the enemy.**



- King Benhadad of Assyria is a picture of Satan with his army of darkness.
- These lepers are a picture of **a forerunner, making the way for others.**
- **Has the Lord called you to be a forerunner?** You may say, “I’m a leper, I’m not worthy”, but God has a different view of the plan for your life.
- If they hadn’t gotten up **in the twilight with faith** and obeyed the word of the Lord, **many would not have been saved.**
- They didn’t have all the answers. It was dusk. They couldn’t see clearly. They didn’t know what would happen. Like Peter they stepped out of the boat.
- **These were ordinary people, unsung heroes. They didn’t even have a name, but they saved a nation.**



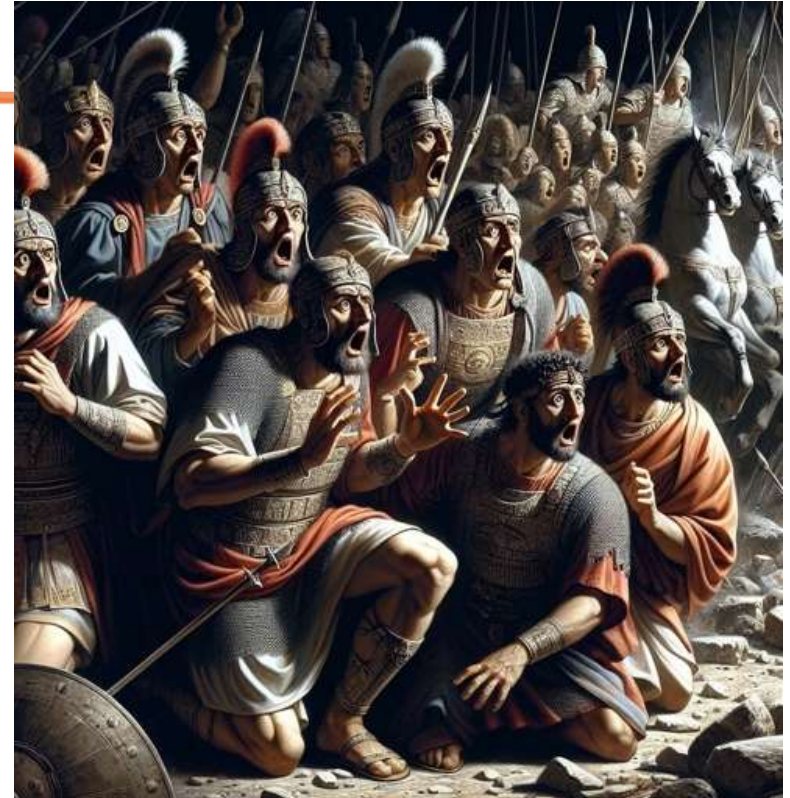
- America's number one crime is abortion, murdering the unborn.
- They were killing babies in this story, but because the lepers got up, no more babies needed to be killed.
- The lepers said, if we go back we will die, if we sit here, we will die. So let's go forward. They can only kill us.
- This is like Esther. If I perish, I perish. (Esther 4:16)
- **The enemy to the will of God is for you to live your life in mediocracy.**
- Many are content to be ordinary Christians, but you are believing a lie from hell.
- **Because if you stay right where you are today, you will die.** You'll go to heaven, but you will not receive your inheritance.



- These lepers rose up in the evening twilight and when they got there, there was no man, no guard.
- Twilight is neither day or night. They went forward and saved the day.
- Now, the Lord, Jehovah, the covenant God made the host of the army of the Assyrians to hear a noise of horses and chariots.
- The Lord is going to make the devil to hear a sound of a great host.
- Compare these horses and chariots to our previous teaching of Elijah.
 - And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain *was* full of horses and chariots of fire round about Elisha. 2 Kings 6:17



- It doesn't matter how many of us there are. There were only four of them, **but there was a BIG sound.**
- It was the sound of a mighty host.
- The enemy thought they had hired the Hittites and the Egyptians so they arose and fled. They forsook their tents and their horses.
- The table was set. They had just fixed their food, not realizing it was for the nations.
- The enemy was fleeing for their life.
 - The wicked flee when no man pursueth: but the righteous are bold as a lion. Proverbs 28:1
 - Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Isaiah 60:5



- You won't have a thing until you get up in the twilight and **go forward in faith.**
- Some are content to selfishly spoil the enemy for themselves of God's supernatural provision and then hide it or hoard the blessings.
- Can you imagine these lepers going from one tent to the next tent and drinking and eating?
- They had had a steady diet of asses' head and dove dung for months.
- **Have you ever gotten to a place when you were really hungry?**



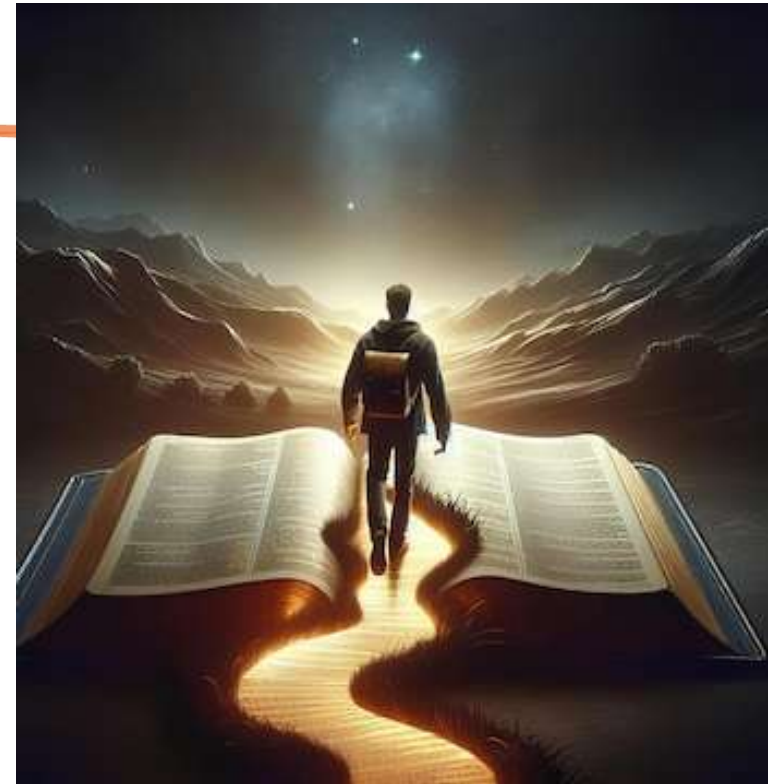
- They carried silver and gold and raiment and then hid it.
- Then they came to another tent and carried all of that out and hid it.
- See their mindsets?
- That's how we often are.
- We take things and hoard it and don't distribute it.
- This is often the reason many don't have anything. We are to give away what the Lord blesses us with.
- **But then they came to their senses** and said in verse nine, "We do not well."
- Well here means "rightly, justly, honestly." **We aren't doing the right thing here.**



- Let's look at this miracle in the spiritual and how it ties into the panorama of the end time.
- **Thou preparest a table before me in the presence of mine enemies.** Psalms 23:5
- A table was spread in the enemy camp. We will go through a severe famine, but a feast is being prepared.
- We must step out into the darkness and move forward with faith, walking into the light.
- There is no devil that is going to be present or stop us from feasting. The enemy will be suppressed.
- Everything we need is in Christ. The table is already spread.

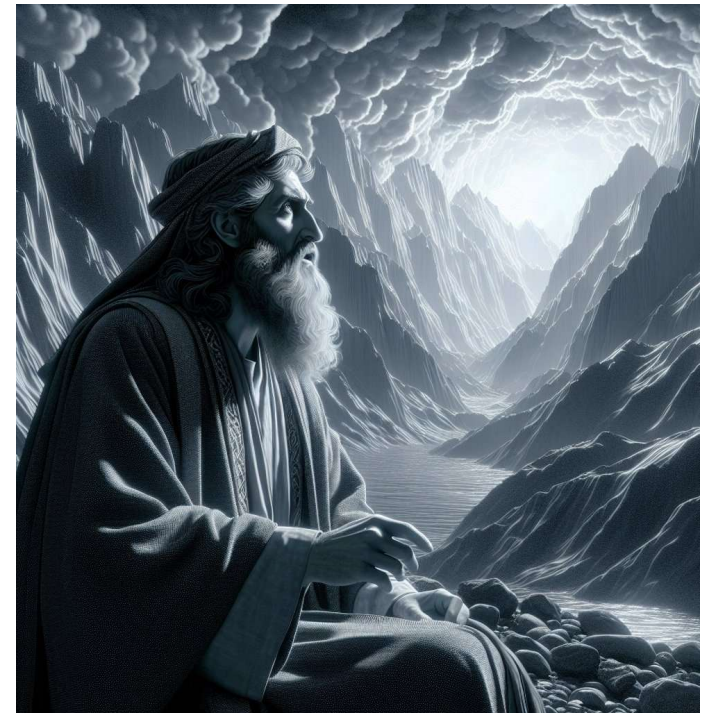


- The lepers said, “let’s attack the Syrian army.” If they had sat there and did nothing, they would have died for sure.
- Are you inactive, sitting still or moving? Are you active in your faith?
- **It took faith to move.** What have you done with what you know?
- Who have you saved? Who have you healed? Who have you set free? Who have you disciplined? What have you built?
- Show your fruit.
- **These lepers got up in the twilight, when it wasn’t clear.**
- In the natural it was a dark place, severe famine.



- They got up and moved.
- This represents moving to the **Most Holy Place where the divine light is**. They were in a dark place.
- **God dwells in the darkness.**
- The thick darkness that God dwells in are the things he is **calling you** to do and **calling you** to say that you can't understand. It doesn't look practical.
 - The LORD hath said that he would dwell in the thick darkness. 2 Chronicles 6:1
- Can you HEAR the Him calling? Move out of the famine of HEARING into the FEAST and into the LIGHT.

Moses drew near unto the thick
darkness where God was.
Exodus 20:21



- Verse 9 says, “Then they said one to another, We do not well: this day **is a day of good tidings**, and we hold our peace: **if we tarry till the morning light**, some mischief will come upon us: now therefore come, that we may go and tell the king's household.”
- If we wait until we can see everything and understand it, some mischief or evil will come upon us.
- **It's nighttime but they call it a DAY.**
- So they run back to the city with the evidence.
- This is a DAY of GOOD NEWS in the DARKNESS!
- If we do not speak up and carry it back to others, then it's a private party.
 - I know what you don't know.
 - Not sharing the Good News with others.



- Are you sharing what the Lord has given you?
- This is a time of gross darkness, but **it is the DAY for the Christian.**
 - **But ye, brethren, are not in darkness**, that that day should overtake you as a thief.
 - **Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.** 1 Thessalonians 5:4-5
- **It is DAY in the DARKNESS of GOOD NEWS.**
- Jesus has prepared a table for us in the presence of our enemies.
- Jesus is already KING. The devil is defeated.
 - But **my God shall supply all your need** according to his riches in glory by Christ Jesus. Philippians 4:19
 - But thanks *be* to God, **which giveth us the victory through our Lord Jesus Christ.** 1 Corinthians 15:57
 - I have been young, and *now* am old; **yet have I not seen the righteous forsaken, nor his seed begging bread.** Psalm 37:25
 - For the LORD God *is* a sun and shield: the LORD will give grace and glory: **no good thing will he withhold from them that walk uprightly.** Psalms 84:11
- These scriptures have always been in your Bible.
- It's time to proclaim them and walk in them!

**In God is no darkness
Thanks to Jesus, you belong to God**

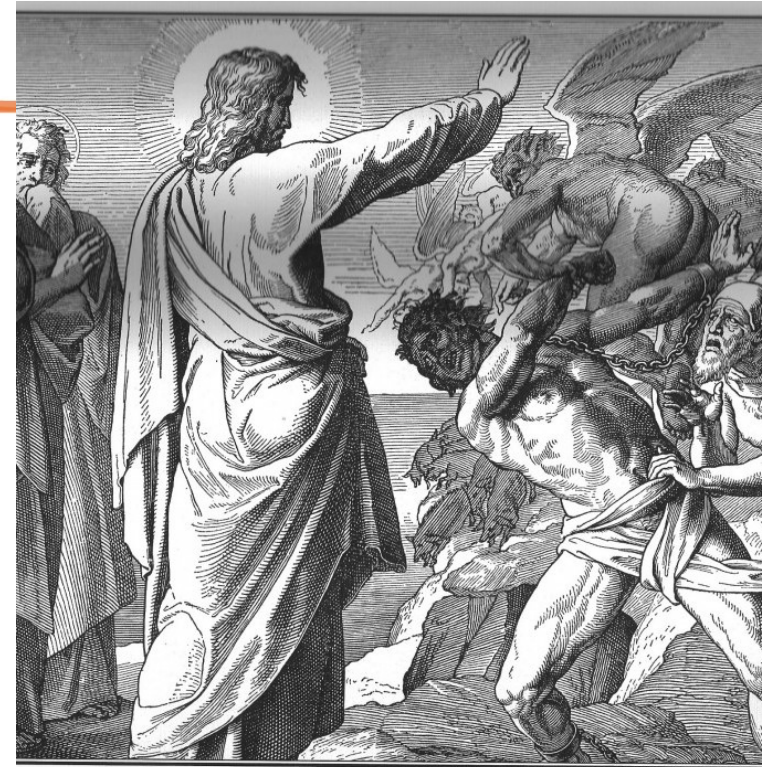
"You are all children of
the light and children of
the day. We do not belong
to the night or to the
darkness."

- 1 Thessalonians 5:5; NIV

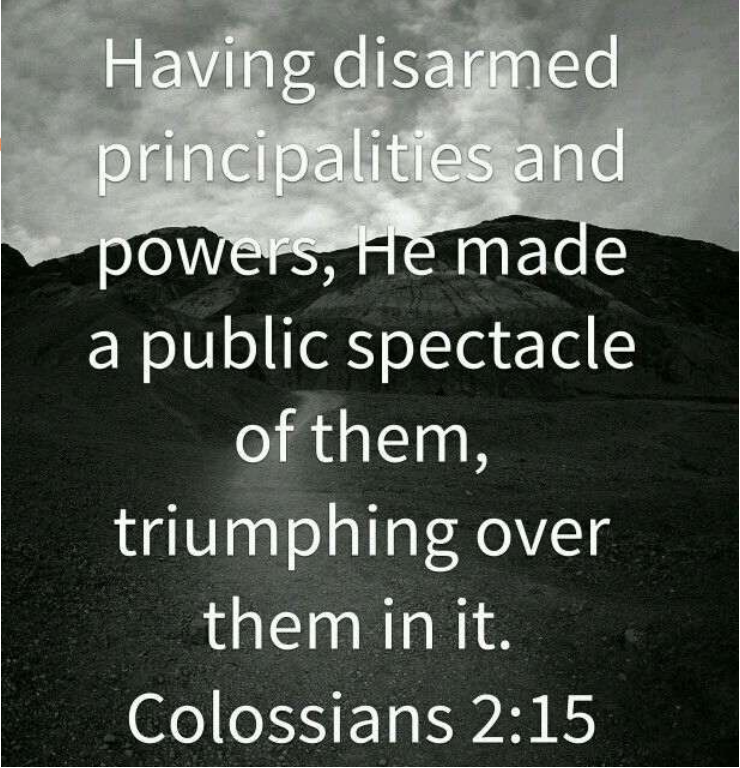
- Doubt, unbelief, and fear is not good.
- **It is DAY in the DARKNESS of GOOD NEWS.**
- The famine is over for the Christian.
- You don't have to eat asses' head and doves' dung.
- You don't have to kill the babies.
- The babies are the newborn ones in Christ which are in churches all over this country. They don't need to die of starvation.
 - As newborn babes, desire the sincere milk of the word, that ye may grow thereby. 1 Peter 2:2



- So they came and called unto the porter of the city: and they told them, saying, We came to the camp of the Syrians, and, behold, **there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were.** 2 Kings 7:10
- They came and called the porter and said, “There’s no man there, but **everything we need is there.**”
 - For this purpose the Son of God was manifested, that he might destroy the works of the devil. 1 John 3:8
 - Jesus conquered the enemy’s camp.
 - **Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.** Colossians 2:25
- Jesus bound the strong man. Now we spoil his goods and his house.
 - Or else how can one enter into a strong man's house, and spoil his goods, except he first **bind the strong man?** and then he will spoil his house. Matthew 12:29



- And he called the porters; and they told *it* to the king's house within. 2 Kings 7:11
 - The porters announced it, reported it, declared it, made it known to the rest of the king's house.
- **The king's house is the body of Christ.**
- **Let's go tell the body of Christ that what we have been afraid of, ISN'T THERE! Jesus has triumphed over them and they are dismantled!**
- And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we *be* hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. 2 Kings 7:12
- **The king didn't believe it himself.** He said, "You know what the Syrians have done? They know we are hungry and they have hidden themselves."
- He saw it as a planned strategy. **He suspected treachery because he was treacherous.**



Having disarmed
principalities and
powers, He made
a public spectacle
of them,
triumphing over
them in it.
Colossians 2:15

- And one of his servants answered and said, Let *some* take, I pray thee, five of the horses that remain, which are left in the city, (behold, they *are* as all the multitude of Israel that are left in it: behold, *I say*, they *are* even as all the multitude of the Israelites that are consumed:) and let us send and see. 2 Kings 7:13
- He said, “Let’s go check it out. We only have five horses left.”
- They had eaten the others.
- They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see. 2 Kings 7:12
 - They only took two of the five horses.
 - They went over and checked it out.

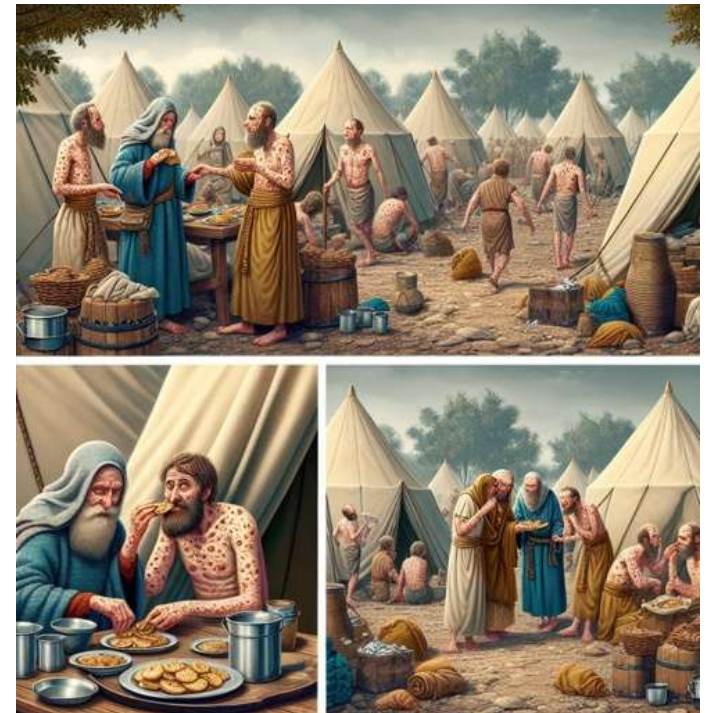


- And they went after them unto Jordan: and, lo, **all the way was full of garments and vessels, which the Syrians had cast away in their haste.** And the messengers returned, and told the king. 2 Kings 7:15
- They found it to be true.
- They were on the Road to Damascus, where the Apostle Paul's conversion took place.
- They found the road full of garments and vessels which the Syrians had cast away in their haste.
- All the way there there was money, clothes, provisions, and food on the road.
- These two risked their lives and their horses only to discover that **the way was full of garments.**
- These were **the spoils of this victory** in return for those bearing the good news.



Just as Elisha had prophesied.

- And the **people went out, and spoiled the tents of the Syrians**. So a measure of fine flour was *sold* for a shekel, and two measures of barley for a shekel, according to the word of the LORD. 2 Kings 7:16
- And **the king appointed the lord** on whose hand he leaned to have the charge of the gate: and **the people trode upon him** in the gate, and he died, as the man of God had said, who spake when the king came down to him. 2 Kings 7:17
- **Those who scoff about what God is doing are going down.**
- **The SPIRIT OF UNBELIEF will be trampled.**
- The plenty of the **feast of tabernacles will break the famine** for hearing the Word.
- **There's a coming stampede or exodus out of the religious systems of men and all unbelief will be trampled in the gate.**
- **Get in, get out, or get run over.**



Join me in
Worship –
Called to the
Feast!



https://www.youtube.com/watch?v=t3ZYzfXtNXc&list=RDt3ZYzfXtNXc&start_radio=1