

The SPIRIT and the POWER of

Elijah exposes a prophetic ministry of restoration that speaks of the destruction of political and religious Babylon.



ELIJAH



With Host, Diana Ketterman

The Political Tactics of the False Religion



THE
SPIRIT
EL AND POWER
OF
JAH

Message #6



Behold, I will **send you** Elijah the prophet before the coming of the great and dreadful day of the **LORD**. Malachai 4:5



Before that dreadful day comes, the Holy Spirit has a loud and clear voice throughout the earth - an Elijah company of holy, consecrated, discerning saints who fearlessly warn of sin, righteousness and impending judgment....David Wilkerson, June, 1987

You are Anointed to Anoint!

- Verse 19 to 21 was Elisha's calling
 - So, he DEPARTED thence, and **FOUND ELISHA** (God is Salvation) the son of SHAPHAT (judge), who was **PLOWING with TWELVE YOKE of OXEN** (team, pair, couple) BEFORE (his face) him, and HE with the TWELFTH: and ELIJAH PASSED BY) HIM, (crossed over to him) and CAST (throw down) his MANTLE UN (denotes motion towards) him. 1 Kings 19:19
- Elisha was **walking in his calling** of plowing twelve yoke of oxen.
- Elijah passed by, crossed over to him and went up to him to **cast his mantle upon him**.
- **God took the initiative. He didn't asked Elisha if he wanted the mantle.**
- **God chooses and ordains us.** This was a new calling for Elisha.
- He was already actively engaged in service plowing the oxen.



The Mantle was Life Changing

- The mantle on Elisha was a **life-changing event**.
- The mantle demonstrates the **principle of adoption**. A **father-son relationship**.
 - And Elisha saw *it* (the Chariot in the Whirlwind), and he cried, **My father, my father**, the chariot of Israel, and the horsemen thereof. 2 Kings 2:22
- Elisha was **plowing** (cutting open the earth) with twelve oxen.
- Elisha's **plowing** indicates he was a man of **substance**, an overseer, a businessman, a thinker.



Interestingly, **God chose a man from behind the plow** and not one from a theological school.

Paul and Elisha, Men of Substance with a Calling

- We can compare the life **Elisha** leaving his old life to walk under the mantle, the anointing, to the Apostle **Paul**.
- Paul was “Circumcised the eighth day, of the stock of **Israel**, of the tribe of **Benjamin**, an **Hebrew** of the Hebrews; as touching the law, a **Pharisee**,” however, he said,
- “**But what things were gain to me, those I counted loss for Christ. Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,**”

Philippians 3:5,7-8



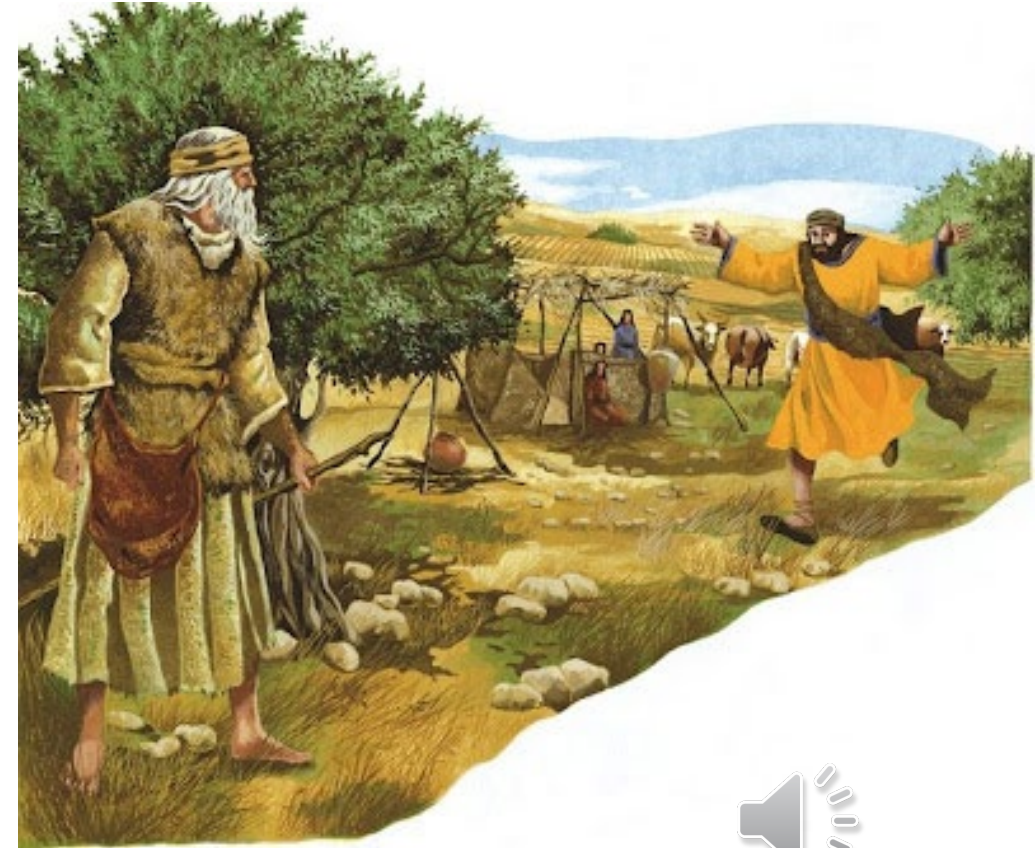
Elisha Leaves His Old Life

- When someone of Elisha's stature leaves town, **he throws a party.**
- He feed the people with the **sacrifice of his obedience** to leave and to follow a new calling.
- **He fed the whole town.** Everybody knew this kid.
- It would have taken some money to feed the whole town.
- He gave up his twelve oxen to feed the town. He gave God the best he had.
- And he **left** (forsake) the **oxen** (the old way of life), and **ran after Elijah**, and said, Let me, I pray thee, kiss my father and my mother, and *then* I will follow thee. And he said unto him, **Go back again: for what have I done to thee?**
- And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and **gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him.** 1 Kings 19:20-21



- When Elijah put the mantle on Elisha in 1 Kings 19 it was a token that he would be his mentor.
- It was Elijah's intent to take Elisha under his wing and care for him, provide for him with the awareness that **one day Elijah would wear the anointing**.
- So, Elisha left the oxen. **He left the "old way of life"**.
- **He ran quickly**, hurriedly, **rushed** after Elijah and said, "Let me go home, please. And kiss my daddy and my mama."
- Elijah said "What have I done unto thee?" Meaning "I've done nothing son. What are you talking to me for? I'm about God. **The mantle's about God. God called you; I didn't.**"
 - **He that loveth father or mother more than me is not worthy of me:** and he that loveth son or daughter more than me is not worthy of me. Matthew 10:37
- Is blood thicker than water in your life?
- Will you put the call of God as top priority?

God Called You



RUN to the Calling

- We see the **cost of following Christ** in Luke's gospel.
- And another also said, **Lord, I will follow thee; but** let me first go bid them farewell, which are at home at my house.
- And Jesus said unto him, **No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.** Luke 9:61-62
- **If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.** Luke 14:26
- Hate here means “**love less**” “**love me far more**”.
- Paul said, “But when it pleased God, who separated me from my mother's womb, and **called *me*** by his grace, to reveal his Son in me, **that I might preach him among the heathen; IMMEDIATELY I CONSENTED (consulted) NOT WITH FLESH AND BLOOD.** Galatians 1:15-16
- Called me – **is called of God.**

The Cost of the Calling

AND JESUS SAID TO HIM,
No man, having put his
hand to the plough,
and looking back,
is fit for the kingdom of God.

LUKE 9:62



Find the Shepherd

A Servant's Heart is Ready to Move When God Speaks

- When we are called of God, **we must move in the NOW – instant in season.**
- A **divided heart** gives way to **unfaithfulness.**
- So, Elisha returned back and took the oxen and had a party and fed everybody.
- 2 Kings 3:11 says Elisha poured water on the hands of Elijah.
 - Meaning **Elisha ministered to Elijah.**
 - **Elisha became Elijah's right hand man.** He was a **server** to him; he **waited on him.**
- There are many other examples of this type of **ministry of service**
 - **Joseph, Joshua, Samuel** were porters



Political (Ahab) and Religious (Jezebel) System

- We are going to study in this lesson 1 Kings 21.
- There's not a whole lot in chapter 20 relating to the Elijah ministry.
- Chapter 20 shows how Jezebel, the **religious** system, and Ahab, the **political** system work.
- The **religious** system rides the back of the beast, the **political** system.
- **It shows the political systems have their real weight and power vested in the religious systems.**
- It shows how denominations can connive and how greedy preachers steal from people.



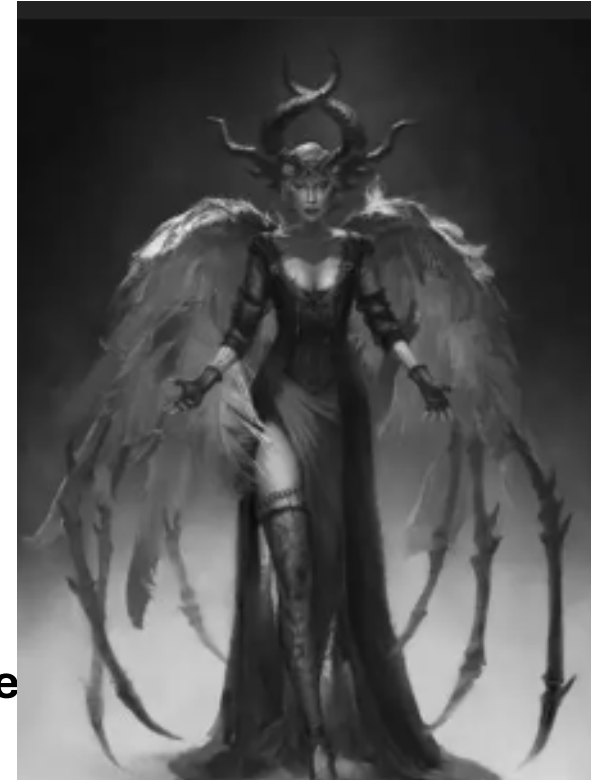


What We've Learned About Jezebel so Far

- Idol Worshipper
 - **Jezebel** was the daughter of **ETHBAAL**, “with him is Baal”; **Priest of Ashtoreth** (Ishtar, **Easter**, **transgender**).
 - Her father, Ethbaal brought **Baal-Worship** from Zidon of Phoenicia, establishing **ASTORETH** and **the groves of idols** through Jezebel. (Ahab planted the groves under the influence of Jezebel).
- Had 400 Religious Prophets of the Groves of Ashtoreth
- Killed (Beheaded) Prophets of God
 - They shall **put you out of the synagogues**: yea, the time cometh, that **whosoever killeth you will think that he doeth God service**. John 16:2
- Threatened to Kill Elijah

Worship of Ashtoreth - SEX and WAR

- King Solomon lead away from the true God by his wives.
 - For Solomon went after Ashtoreth the goddess of the Zidonians, 1 Kings 11:5
 - Jezebel was from Zidon
 - And the high places that were before Jerusalem, which were on the **right hand of the mount of corruption**, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians 2 Kings 23:13
- Ahab lead by his wife, Jezebel.
 - Political lead by religious harlot system.
- Led to National Judgement
 - The Kingdom was split – 1 Kings 11:33
- Child Trafficking and Wars
 - Politicians and religious leaders are being blackmailed and seduced.
- Child Sacrifice - Ronald Benard – Political mixed with religious rituals
 - Take heed to thyself **that thou be not snared by following them**, after that **they be destroyed from before thee**; and that thou inquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.
 - Thou shalt not do so unto the LORD thy God: for every abomination to the LORD, which he hateth, have they done unto their gods; **for even their sons and their daughters they have burnt in the fire to their gods.** Deuteronomy 12:30-31



Baal and Ashtoreth Idol Worship is Syncretistic Worship

the **BLENDING** of different religious beliefs, practices, and traditions into **a new, cohesive system.**



Baal Worship



- Eating of Children
 - Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to **eat things sacrificed unto idols**. Revelation 2:20
- Baal Worship – Solar Cults
 - Sun God
 - Obelisk
 - **Baal is a sun god, recognized as a male, thus the meaning of the obelisk!**
 - Ashtoreth is the **female** counterpart to Baal
 - December 25th birthday of the Sun god.
 - Catholicism - sun Gods Mithras and Apollo



The Church was in a Mess

- The **political system** did not know the Lord.
- The **religious system** was living in sin.
- And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination
- The priests said not, Where *is* the LORD? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after *things that* do not profit.
- Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.
- For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before me, saith the Lord GOD. Jeremiah 2:7-8; 19; 22



NABOTH'S VINEYARD

Naboth - A Law-Abiding Man

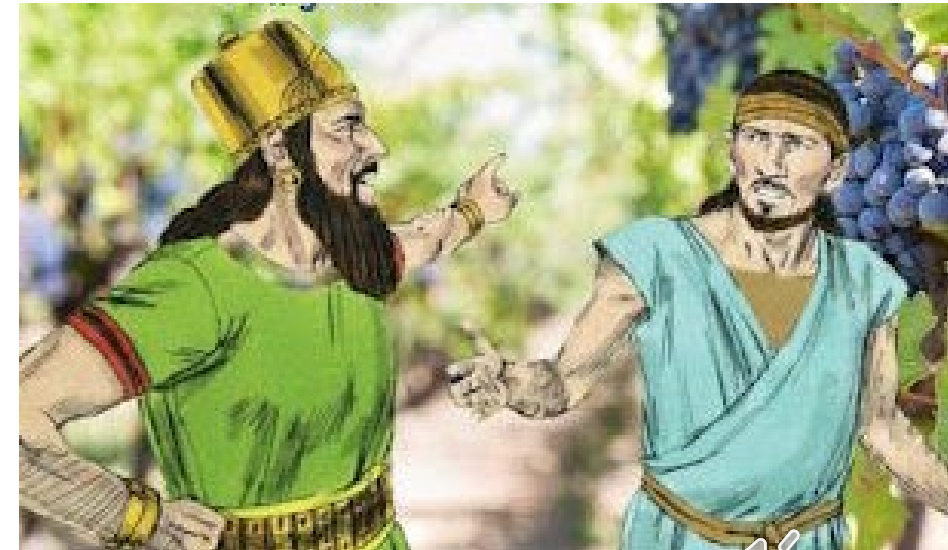
- And it came to pass after these things, *that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.*
- And Ahab spake unto Naboth, saying, **Give me thy vineyard, that I may have it** for a garden of herbs, because it *is* near unto my house: and **I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.** 1 Kings 21:1-2
- Naboth had a vineyard, and Ahab said, **“I want it.”**
- **Political Babylon is marked by GREED and evil desire.**



The Lord Forbid the Giving Away of Inheritance

- Ahab wanted to plant **his own evil seed** in Naboth's garden.
- **Naboth knew the law** from Leviticus 25 and Numbers 36 where it says **he wasn't to let go of his inheritance**.
 - “ye shall take them as an **inheritance for your children** after you, to inherit *them for* a possession” Lev 25:46
 - **Neither shall the inheritance remove** from *one* tribe to another tribe. Numbers 36:9
- And Naboth said to Ahab, **The LORD forbid it me**, that I should give the inheritance of my fathers unto thee. 1 Kings 21:3
 - Naboth was saying, “**I'll never sell my land to you.**”

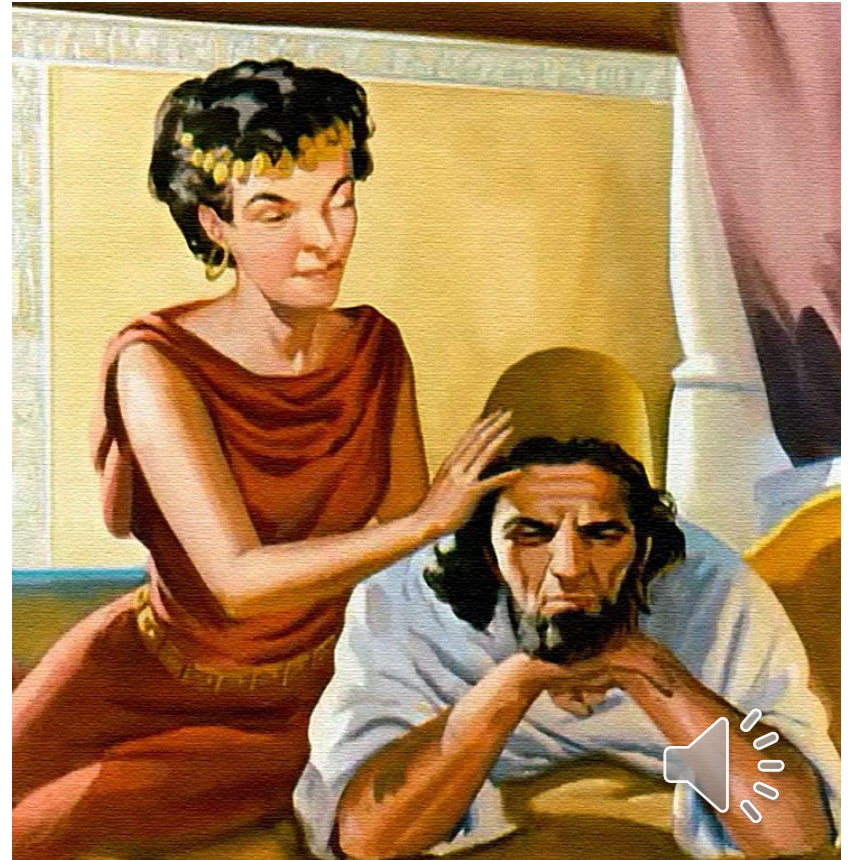
Naboth was a Lawful Man



Ahab was an Lawless Man

Pouting Ahab

- And Ahab came into his house **heavy and displeased** because of the word which Naboth the Jezreelite had spoken to him: for he had said, **I will not give thee the inheritance of my fathers.** And he laid him down upon his bed, and **turned away his face, and would eat no bread.** 1 Kings 21:4
- Ahab was sullen, **copped an attitude**, displeased.
- He laid down on his bed and turned away his face to the wall. (angry, **vexed**)
- **Sulking.** **I didn't get my way!** Behold, the **pouting child**.
- Childish. This is how a lot of men act when they don't get their way.
- **Jezebel enters.**



Who's the Boss?

- But **Jezebel** his wife came to him, and said unto him, **Why is thy spirit so sad, that thou eatest no bread?**
- And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee *another* vineyard for it: and he answered, **I will not give thee my vineyard.**
- And Jezebel his wife said unto him, **Dost thou now govern the kingdom of Israel?** arise, *and* eat bread, and let thine heart be merry: **I will give thee the vineyard of Naboth the Jezreelite.** 1 Kings 21:5-7
- Jezebel is saying, “**Are you a real man?**” “**Are you the King or not??**” “**Are you the boss?**”



The Letters of Jezebel

- Jezebel says basically, “**I’ll get it for you**” She takes on a **mother** role.
- Men, your wife does not need to be your mother.
- So, **Jezebel wrote letters.**
- She **wrote letters in Ahab's name**, and **sealed them with his seal**, and sent the letters unto the **elders** and to the **nobles** that were in his city, dwelling with Naboth. 1 Kings 21:8
- The Christian bookstores are full of books with Jezebel’s letters, written **in the name of the King.**
 - The Literature of Jezebel – **be careful what you read.**
 - **The Harlot system brings death to the righteous. Rat food, Rat poison.**



Religion and Politics

The Political Tactics of the False Religion

- And she wrote in the letters, saying, **Proclaim a fast**, and **set Naboth on high among the people**:
- And set two men, **sons of Belial**, before him, to **bear witness against him**, saying, **Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.** 1 Kings 21:9-10
- **This reveals the ungodly self-serving political tactics of the Jezebel system of false religion.**
 - The opposite of the godly nature of the letters of the epistles of the New Testament.



Falsely Accused

- So, Jezebel writes to the elders or nobles in Jezreel and says, “Do this boys, **put Naboth in front of everybody**, and bring him on high.”
- The intimidation is to **put him on trial** and get two men, two witnesses, sons of **BELIAL** (without profit, worthless, good for nothing, unprofitable, ruin, **wickedness**, scoundrel, rascals, unprincipled men).
 - You can always find someone to agree with your folly.
 - **This is how Jezebel operates.**
- **They falsely accused Naboth.**
 - And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: **for the accuser of our brethren is cast down**, which accused them before our God day and night. Revelation 12:10



The Accuser of the Brethren

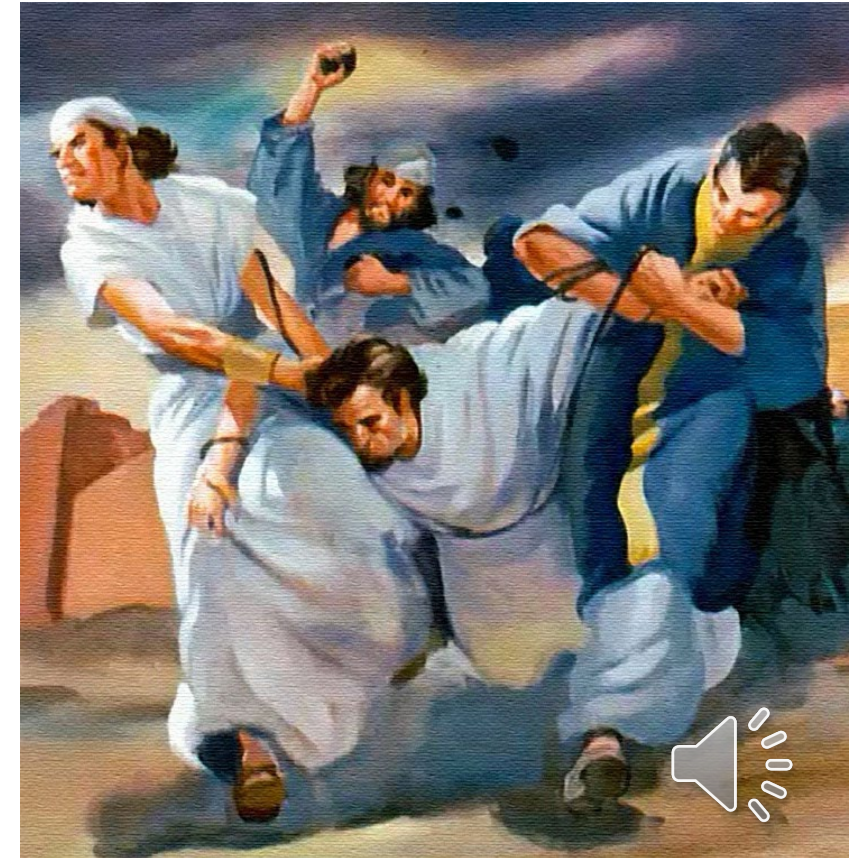


- Satan, the Devil is called the **Accuser of the Brethren**.
- He's a **SLANDERER**.
- **This is the way Jezebel gets her way.**
- On a bad day **when you listen to REASON, instead of the WORD of the Lord,** your mind can become like Jezebel, and the accuser will start **accusing** you.
- There have been good pastors who preached the true Word, and then someone gets upset and sends them a letter– **a letter that Jezebel wrote.**
- And the **men of his city**, *even* the elders and the nobles who were the inhabitants in his city, **did as Jezebel had sent unto them, and as it was written in the letters** which she had sent unto them.
- They **proclaimed a fast, and set Naboth on high among the people.** 1 Kings 21:11-12



The Religious System Working Through Politics

- **Jezebel's letters got Naboth killed** and according to 2 Kings 9:26 probably **his family** as well.
 - Surely, I have seen yesterday **the blood of Naboth**, and **the blood of his sons**, saith the LORD;
- They **accused Naboth of blaspheming God**.
- And there came in two men, **children of Belial**, and sat before him: and the men of Belial **witnessed against him**, even against Naboth, in the presence of the people, **saying, Naboth did blaspheme God and the king**. Then they **carried him forth out of the city, and stoned him with stones**, that **he died**. 1 Kings 21:13
 - And cast *him* [STEPHEN] out of the city, and stoned *him*. Acts 7:58-60



Jesus Accused of Blasphemy by Two Witnesses



- Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;
- But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,
- And said, This *fellow* said, I am able to destroy the temple of God, and to build it in three days.
- And the high priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?
- But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.
- Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
- Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.
- What think ye? They answered and said, He is guilty of death. Matthew 26:59-66

The Stealing of Property

- Then they sent to Jezebel, saying, **Naboth is stoned, and is dead.**
- And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that **Jezebel said to Ahab, Arise, take possession of the vineyard** of Naboth the Jezreelite, which he refused to give thee for money: for **Naboth is not alive, but dead.** 1 Kings 18:14-15
 - **Jezebel is the boss. She's telling Ahab what to do.**
 - Jezebel says, "You can go down and take your vineyard. **Naboth is dead.**"
- And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up **to go down** to the vineyard of Naboth the Jezreelite, **to take possession of it.** 1 Kings 18:16
 - They were in Samaria about seven miles away.
 - **Ahab was stealing the vineyard.**



- And **the word of the LORD came to Elijah** the Tishbite [Prisoner of the Lord], saying,
- **Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, *he is* in the vineyard of Naboth, whither **he is gone down to possess it.****
- And **thou shalt speak unto him**, saying, **Thus saith the LORD**, **Hast thou killed, and also taken possession?** And thou shalt speak unto him, saying, **Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.** 1 Kings 17:17-19
 - God says to Elijah, “**Go speak to the King**. Go tell him I’m going to kill him and all his family. Tell Ahab to take his wife and let the dogs eat her flesh. Tell him I’m going **to cut off everyone that pisses against the wall.**”
 - Yes, that’s in the Bible. It means to make water, it’s an idiom **meaning I’m going to cut off all your males. Nobody can have children.**
 - The wall was where all the dung was. It was where people went to use the bathroom.
 - **I’m going to cut off all your men, all your seed.**



Called to Kill the Religious System

- Behold, **I will bring evil upon thee**, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,
- And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation **wherewith thou hast provoked me to anger, and made Israel to sin.**
- And **of Jezebel** also spake the LORD, saying, **The dogs shall eat Jezebel by the wall of Jezreel.**
- Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. 1 Kings 17:21-24
 - The Lord is telling Elijah, **Go to the one who you ran from and get in her face and do it now.**
 - **It's time to speak to Kings.**
 - It's cool to call fire down from heaven, but **killing the denominational head (Jezebel represented the religion system) was a different calling.**



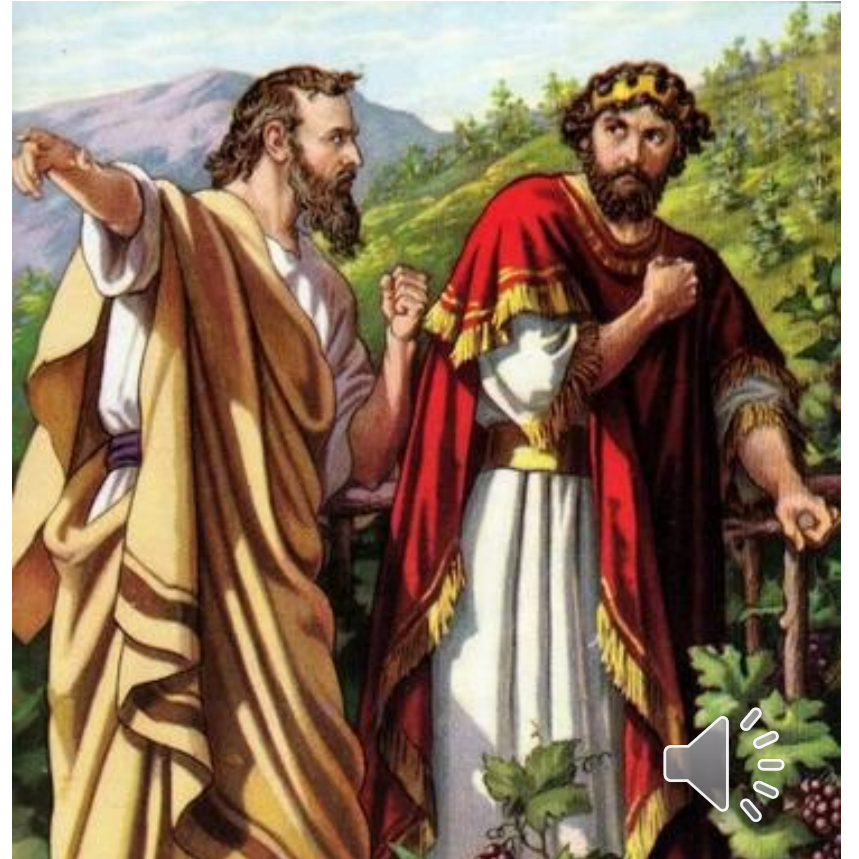
The Death of Jezebel

- Jezebel was the daughter of **ETHBAAL**, “with him is Baal”; Priest of Ashtoreth (Ishtar, Easter, transgender).
- Ethbaal brought Baal-Worship from Zidon of Phoenicia, establishing ASTORETH and the groves of idols through Jezebel. (Ahab planted the groves under the influence of Jezebel).
- After Ahab was killed in battle, Jezebel reigned for 10 years through her wicked son,s Ahaziah and Jehoram.
 - These sons were killed by JEHU, who also disposed of Jezebel by having her thrown from the palace window.
 - Elijah prophesied Jezebel would be trampled by the horses and eaten by the dogs.
 - And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. 1 Kings 21:23
 - Only her skull, feet, and the palms of her hands were left to bury when the dogs were finished (2 Kings 9:30-37)



Confronting the Murderer and Thief

- So, **Elijah went down to meet Ahab**, to encounter him in the vineyard.
- Elijah asked Ahab **as the Lord instructed**, “**Hast thou killed, and also taken possession?**” (v. 19)
 - **Satan is the spirit of murder.**
 - Ye are of *your* father the **devil**, and the lusts of your father ye will do. He was a **murderer** from the beginning. John 8:44
 - **Satan is a thief.** John 10:10



Be Sure Your Sins Will Find You Out

- Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine. (v. 19)
- And Ahab said to Elijah, **Hast thou found me**, O mine enemy? And he answered, **I have found thee**: because **thou hast sold thyself to work evil in the sight of the LORD**. 1 Kings 21:20
 - He [Elijah] DEPARTED thence and **FOUND** ELISHA. 1 Kings 19:19
 - Elijah **FOUND** Elisah in a **righteous setting**, and he **FOUND** Ahab in a **stolen vineyard**.
 - God sends prophets to deal with both a **BIRTH CERTIFICATE** (Elisha) and a **DEATH CERTIFICATE** (Ahab).
- Elijah told Ahab he had **sold himself as merchandise** as a slave to sin.
 - And said unto them that **sold doves**, Take these things hence; make not my Father's house an house of **merchandise**. John 2:16



Bringing A Hard Word to the King

- Ahab sold himself to Jezebel, and **now the Lord will bring evil**, take away his posterity (FUTURE) and **cut off the seed**.
- Behold, **I will bring evil upon thee**, and will take away thy posterity, and will cut off from Ahab him that **pisseth against the wall**, and him that is shut up and left in Israel. 1 Kings 21:21
- And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for **the provocation wherewith thou hast provoked me to anger**, and **made Israel to sin**. 1 Kings 21:22
 - God would kill off every male who was even remotely connected with the name Ahab.
 - **This wasn't a "Jesus loves you" prophecy.**



The Prophecy of the Death of Jezebel

- And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel by the wall of Jezreel. 1 Kings 21:23
 - **This wall around the city was used for the disposal of sewage.** It was an open sewer.
 - **This would be where Jezebel would die, and **the dogs would eat her there.****
- Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the fowls of the air eat. 1 Kings 21:24



The Religious System Behind Politics

- But there was none like unto Ahab, which did sell himself **to work wickedness** in the sight of the LORD, **whom Jezebel his wife stirred up**. 1 Kings 21:25
 - And Satan stood up against Israel, and **provoked** David to number Israel. 1 Chronicles 21:1
- And **he did very abominably in following idols**, according to all *things* as did the Amorites, whom the LORD cast out before the children of Israel. 1 Kings 21:26



Revelation 17 and 18 – Babylon is a Spirit

- Great Whore - Mother of Harlots and she's riding the back of the Beast
- **JEZEBEL is RELIGIOUS BABYLON**
- **AHAB is POLITICAL BABYLON**
- BABYLON is **CONFUSION** or gate of gods –**RELIGIOUS CONFUSION**
- The Whore (RELIGION) is riding the Beast (POLITICS)
- One application is the sins of Roman Catholicism, the **Mother of Harlots**
 - All the PROTESTANT denominations the daughters and granddaughters
 - For God is not the author of confusion –
1 Cor. 14:33

Reverse Reformation



RELIGIOUS

CONFUSION

POLITICAL

Woman = "Church" = Jezebel

I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having **seven heads** and ten horns.

And the woman was arrayed in **purple** and **scarlet** colour, and decked with **gold** and precious stones and pearls, having a **golden cup** in her hand full of abominations and filthiness of her fornication:

And upon her forehead *was* a name written, **MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.**

And **I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus:** and when I saw her, I wondered with great admiration.

Revelation 17:1-6

Beast = Political = Ahab



NAR

Seven Domains

Seven Mountains

Seven Noahide Laws

Christian (religion) Nationalism (politics)

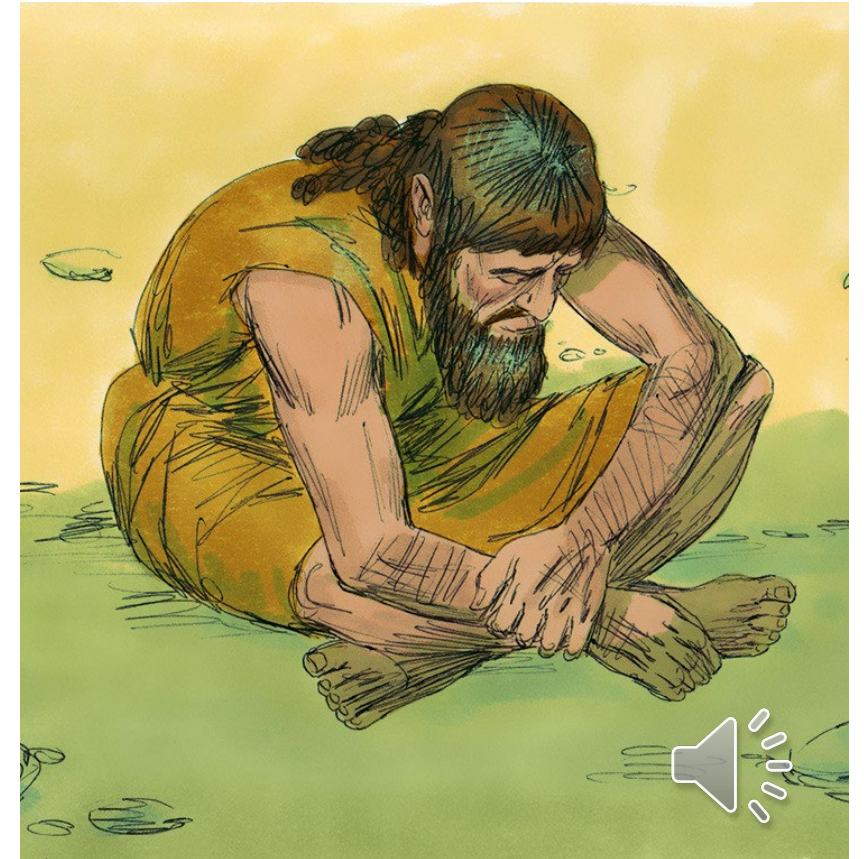
- The **seven heads are seven mountains**, on which the woman sitteth.
Rev. 3:9
- The Vatican is a magnificent palace of the pope, situated at the foot of one of the **seven hills** on which Rome was built. Many believe this is a fulfillment of the prophecy in Revelation 17:9, “The seven heads are **seven mountains** on which the **woman** [Vatican] sits.”
- Interestingly, **Washington, DC**, was originally named **Rome**, Maryland. It also has **seven hills** with **Capitol Hill** being the most famous.
- Pull all religions back into one – where the pope is custodian of the Holy Land
- “I am an Evangelical Christian, but **I pray the new Pope will help usher in a new Golden Age of Christianity.**”Charlie Kirk 5/8/25
- Hermetic Order of the **Golden Dawn** – magic and mysticism – Jewish Kabbalah

Reverse Reformation to Bring in Noahide



Ahab Repented – His Children Paid

- And it came to pass, when **Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly.** 1 Kings 21:27
 - Ahab got really sorry, renting his clothes and putting on sackcloth and fasting. However, **his repentance was outward and superficial**, not from a hatred of sin but from a fear of the consequence of sin.
 - **But God still honored his repentance, but with consequences to his children.**
- And the word of the LORD came to Elijah the Tishbite, saying,
- Seest thou how Ahab humbleth himself before me? **because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.** 1 Kings 21:28-29
 - Real prophets give **words of life** to the **living** and **words of judgement** to the **dying**.



Title and the Office is Important to Many

- A real prophet **doesn't just give words of edification and comfort**. There are times, although often rare, where the prophet gives also gives words of **prediction, direction, and judgement**.
- It may be necessary to bring someone with you for a witness, but all **prophecies are judged by the infallible Word of God**.
- Also, a real prophet **must be able to accept words of judgement** before they can give judgement to others.
- The mistake some people make is because they give a **prophecy** one time, they think they are a **prophet**.
- **Just because you move in the prophetic ministry does not make you a prophet (office)**.
- Often times, people like to have a **title and the office** which is not always given to them from the Lord.



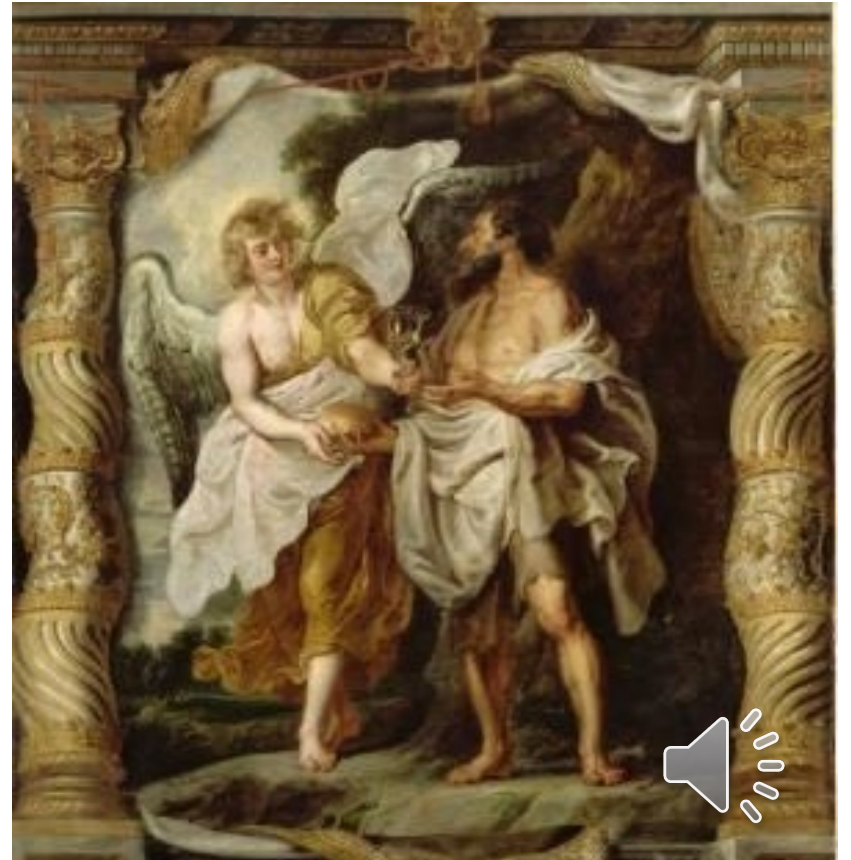
Pride Goes Before a Fall

- So, 1 Kings 21 ends with God saying, “I’m going to bring the judgement not in your days Ahab **but in the days of your son.**”
- And that’s exactly what happened.
- 2 Kings 1 says, “Then Moab rebelled against Israel **after the death of Ahab.**”
 - Moab rebelled.
- Verse two says, “And **Ahaziah** (this is JEZEBEL and AHAB’s son) fell **down through a lattice in his upper chamber** that was in Samaria, and **was sick**: and he **sent messengers**, and said unto them, Go, inquire of **Baalzebub** the god of Ekron **whether I shall recover of this disease.**
 - **This is a picture of PRIDE.**
 - **Pride** goeth before a **FALL**. Proverbs 16:18



Arise, Go, Speak

- It says he was **sick** and **worn down in strength**. He was **weak, diseased, wounded, seriously injured**.
- But **the angel of the LORD said to Elijah** the Tishbite, **Arise, go** up to meet the **messengers** of the king of Samaria, and say unto them, *Is it not because there is not a God in Israel, that ye go to inquire of Baalzebub the god of Ekron?* 2 Kings 1:3
 - Ahaziah had sent messengers to inquire of the god of Ekron, one of the Philistine cities to see if he would recover, be revived, or be restored of this disease, malady, or calamity.
- The Lord by his divine sovereignty **brought into manifestation the EVIL that was in the HEART of this man through his so-called “accident”**.



Guard Yourself!

- Either the lattice work of his house was rotten or he just leaned too far.
 - Don't lean too far!
 - Deuteronomy 22:8 says, When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.
 - Every new house must have a guardrail around the edge to prevent anyone from falling off.
- The lattice work was **to prevent persons from falling**.
- This word is also used to describe a **SNARE** that captures **wild animals**.
 - **God just caught him one** - Ahaziah, the ninth King of Israel who had inquired of Baalzebub the master of flies – fly god, dung god.
- “He raiseth up the **poor** out of the dust, *and* lifteth up the **beggar** **from the dunghill, to set them among princes**, and to make them inherit the throne of glory.” 1 Samuel 2:8
 - **He raised us up out of the dung hill** to sit on the hill of Zion, which is the hill of the Lord.



Elisha was Faithful to Walk with Elijah

- **Elijah** is sitting on the hill of the Lord, Zion, and here is **Ahaziah** seeking the dung god.
- The angel of the Lord comes to Elijah.
- Remember Elijah threw his mantle on **Elisha** (1 Kings 19-21). Elisha is his assistant, his servant.
- **Elisha is observing.** He has seen the human side of Elijah. Elijah has weaknesses like everyone.
- Yet Elisha was faithful to walk with Elijah. He did not leave him.
- **Has God called you to walk in ministry or to walk faithfully with someone he has called?**
- **Where are the men and women who walk faithfully with each other?**
- Elijah was the man who took the widow's son and raised him from the dead **and he was the same man** who says to a wicked king in obedience to God, "You're not coming off your bed."



The King Shalt Surely Die

- **Elijah** said to **Messengers** Now therefore **thus saith the LORD**, Thou **shalt not come down from that bed** on which thou art gone up, **but shalt surely die**. And Elijah departed. 2 Kings 1:4
- Sometimes a real prophet is commanded by the Lord to say something that is **not politically correct**.
- Sometimes real prophets aren't nice or cute.
- And when the messengers turned back unto him, he [**Ahazia**] said unto them, **Why are ye now turned back?** 2 Kings 1:5
- The King asked the messengers, **“Why did you turn back?”**
- **“Well, we met Elijah...”**



- Remember **Elijah** was a **hairy man with a girdle about his loins**. He was a Tishbite (slave to the Lord).
 - And **John** was clothed with **camel's hair**, and with a **girdle of a skin about his loins**; and he did eat locusts and wild honey. Mark 1:6
 - Compare to the **ancient prophets** as mentioned in **Hebrews**.
 - They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in **sheepskins** and **goatskins**; being **destitute**, afflicted, **tormented**; (Of whom the world was not worthy:) they **wandered in deserts**, and *in mountains*, and *in dens* and **caves** of the earth. Hebrews 11:37-38
 - Elijah's dress was **wild**. He had hair and a beard that **flowed loose on the head**.
- And they [**Messengers**] said unto him, There came a man up to meet us, and said unto us, Go, **turn again unto the king that sent you**, and say unto him, Thus saith the LORD, *Is it not because there is not a God in Israel, that thou sendest to inquire of Baalzebub the god of Ekron?* **therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die.**
- And he [**Ahaziah**] said unto them, **What manner of man was he which came up to meet you, and told you these words?**
- And they answered him, **He was an hairy man**, and girt with a girdle of **leather about his loins**. And he said, **It is Elijah the Tishbite**. 2 Kings 1:6-8



- Then the king sent unto him a **captain of fifty with his fifty**. And he went up to him: and, behold, he [**Elijah**] sat on the top of an hill. And he [**Captain**] spake unto him [**Elijah**], **Thou man of God, the king hath said, Come down**. 2 Kings 1:9
 - Just like in Nehemiah 6:2-3 “That Sanballat and Geshem sent unto me, saying, Come, let us meet together in *some one of* the villages in the plain of Ono (Oh no!). But **they thought to do me mischief**. And I sent messengers unto them, saying, **I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?**”
 - He saved others; himself he cannot save. If he be the King of Israel, **let him now come down** from the cross, and we will believe him. Matthew 20:42
 - They said if Jesus is the real King, **let him come down**.
- When you have a prophetic assignment, **you can't come down unless the Lord tells you to come down**.
- Ahaziah sent 50 men. Compare to King Saul who three times sent groups of men to get David.
- **Ahaziah wanted Elijah to compromise – Come down**, Come down from the CRUCIFIED LIFE – Come down from the cross.



The Fire Fell on the 50

- There were 50 men in the group.
- 50 represents Pentecost.
- Those who stop at the feast of Pentecost have fallen out of the upper room.
- Ahaziah fell from the upper room. This is a mirror of what classical Pentecost has done. They are sick unto death, and no one can revive them. **They have turned to the ways of the world for help** and stubbornly cling to the false hope of an any minute rapture.
- But a real prophet **from outside the system** will speak the Word of the Lord and bring righteous judgement.
 - And Elijah answered and said to the captain of fifty, If I be a man of God, then let fire come down from heaven, and consume thee and thy fifty. **And there came down fire from heaven, and consumed him and his fifty.** 2 Kings 1:10



Surrender to God

- **Again**, also he sent unto him **another captain of fifty with his fifty**. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.
- And Elijah answered and said unto them, **If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty.**
- And he **sent again [THIRD TIME]** a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and **fell on his knees** before Elijah, and besought him, and said unto him, **O man of God, I pray thee, let my life, and the life of these fifty thy servants (not the King's servants), be precious in thy sight.** 1 Kings 2:11-13
 - The captain of the **third 50 fell on his knees** in front of Elijah and pleaded with him. They aren't the king's servants, they are your servants Elijah. **This guy was probably sweating bullets after the first and second 50 were consumed by fire.**



God Instructs Elijah to Go Down to Meet the King

- Remember the half brothers of **Joseph** who knelt at his feet.
- Think about the people in your life who have done you wrong and one day will come and eat bread and corn out of your hand.
- **Fire came down and burnt up the first two captains.**
- The **third captain** said, “Let my life be precious.”
 - Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore **let my life now be precious** in thy sight.
2 Kings 1:14
- **Elijah is under obedience to God.** The angel of the Lord says, “**Go down with him and do not be afraid.**”
 - And the angel of the LORD said unto Elijah, **Go down with him: be not afraid of him. And he arose, and went down with him unto the king.** 2 King 1:15



Elijah Didn't Water Down the Word of the Lord

- Elijah arose and went to the King and didn't blink.
- Elijah didn't water down the Word of the Lord.
- We can't water down the Word to please people or make a name for ourselves.
- We can't compromise the Word of the Lord.
- Most preachers are still preaching duality: the Devil and **Jesus**, Adam and **Christ**, Two and not **One**.
- Some may think, "What if people don't like you?" I'm sorry.
- "What if people leave you?" I'm sorry.
- "What if people cut off your finances?" I'm sorry.
- Elijah's word didn't deviate from the Word of the Lord.



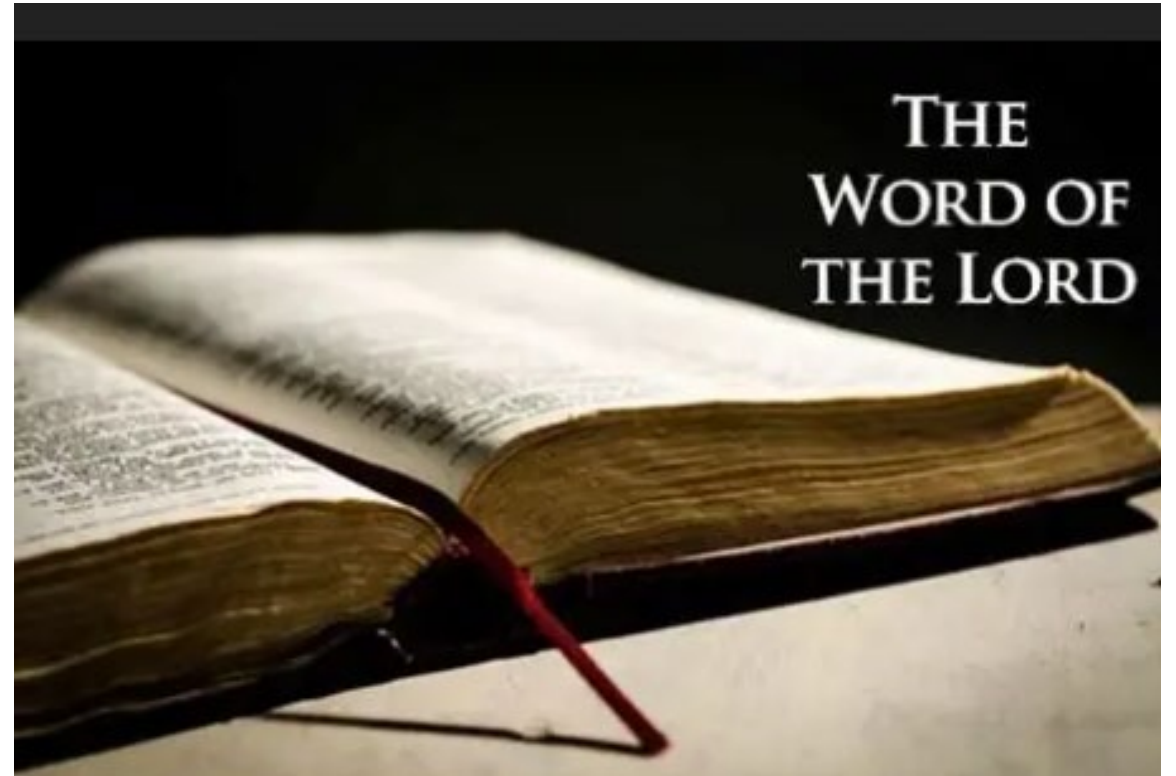
Thou Shalt Surely Die

- And he [**Elijah**] said unto him [**Ahaziah**], Thus saith the LORD, Forasmuch as thou hast sent messengers to inquire of Baalzebub the god of Ekron, *is it* not because *there is* no God in Israel to inquire of his word? therefore **thou shalt not come down off that bed on which thou art gone up, but shalt surely die.** 2 Kings 1:16
- **So he died** according to the word of the LORD which Elijah had spoken. 2 Kings 1:17
- You need to hear this. Amos 8:11 says **there's a famine for hearing the Word.**
 - Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. Amos 8:11
- The problem isn't there's not enough word. The problem is we don't have enough Elijah's to speak the Word.



Speak the Word!

-
- For those of you who speak the Word of the Lord, Bless you!
 - The Word of the Lord can be spoken from our mouth.
 - The creator of the universe will put His Word in Your mouth.
 - Purity, Maturity, and Brokenness are characteristics of those who can speak the Word of the Lord.



We Still Have Problems!

- And Jehoram (son of Ahab and Jezebel) reigned in his stead in the second year of Jehoram **the son of Jehoshaphat king of Judah**; because he had no son. 2 Kings 1:17b
- The brother of Ahaziah, the second child of Ahab and Jezebel reigned in his stead.
- We still have problems!
- Now the rest of the acts of Ahaziah which he did, *are* they not written in the book of the chronicles of the kings of Israel? 2 Kings 1:18



God's Covenant with David Saved the Evil King of Judah

- **Jehoram (King of Judah)** was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
- And he walked in the way of the kings of Israel, **like as did the house of Ahab: for he had the daughter of Ahab to wife**: and he wrought *that which* was evil in the eyes of the LORD.
- Howbeit **the LORD** would not destroy the house of **David, because of the covenant that he had made with David**, and as he promised to give a light to him and to his sons for ever. 2 Chronicles 21:5-7





Jezebel's Daughter was Worse than her Mother

- Ahab and Jezebel had a son **Ahaziah** – we just studied him.
- Their other son **Jehoram** took Ahaziah's place when he died.
- A different Jehoram was King of Judah. **Jehoram the King married the daughter of Ahab and Jezebel, Athaliah.**
- Elijah primarily ministered to the **northern Kingdom of Israel**, but he also ministered to Jehoram, **King of Judah** because of his marriage to Athaliah.
- **Athaliah was worse than her mother.** She killed her own grandchildren. However, one of her sons, little Joash was saved and reigned when he was seven years old.



- **Elijah wrote a letter to Jehoram, King of Judah** (who was married to Athaliah).
- And there came a writing to him from Elijah the prophet, saying, Thus saith the LORD God of David thy father, **Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah,**
- But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of **Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren** of thy father's house, *which were* better than thyself:
- Behold, with **a great plague will the LORD smite thy people**, and thy children, and thy wives, and all thy goods:
- And **thou shalt have great sickness by disease of thy bowels, until thy bowels fall out** by reason of the sickness day by day. 2 Chronicles 21:12:15
 - A terrible disease of the colon, painful and humiliating.
 - [King Herod] was eaten of worms and his guts fell out. Acts 12:23



The Voice of One

- Elijah ministered in the circle of the **Kings of Israel**.
- There were 19 of them.
- Then God moved him to go down to the **Kingdom of Judah**.
- He **spoke** the Word of the Lord to the Kings of **Israel**.
- He **wrote** the Word of the Lord to the King of **Judah**.
- **Elijah's letters** can be contrasted to **Jezebel's letters**.
- Elijah's letters came from **ONE voice**. The Elijah Ministry models John the Baptist's ministry – **the voice of One**.
 - John the Baptist said, “‘I am **‘The voice of one** crying in the wilderness: “Make straight the way of the LORD,”! John 1:23

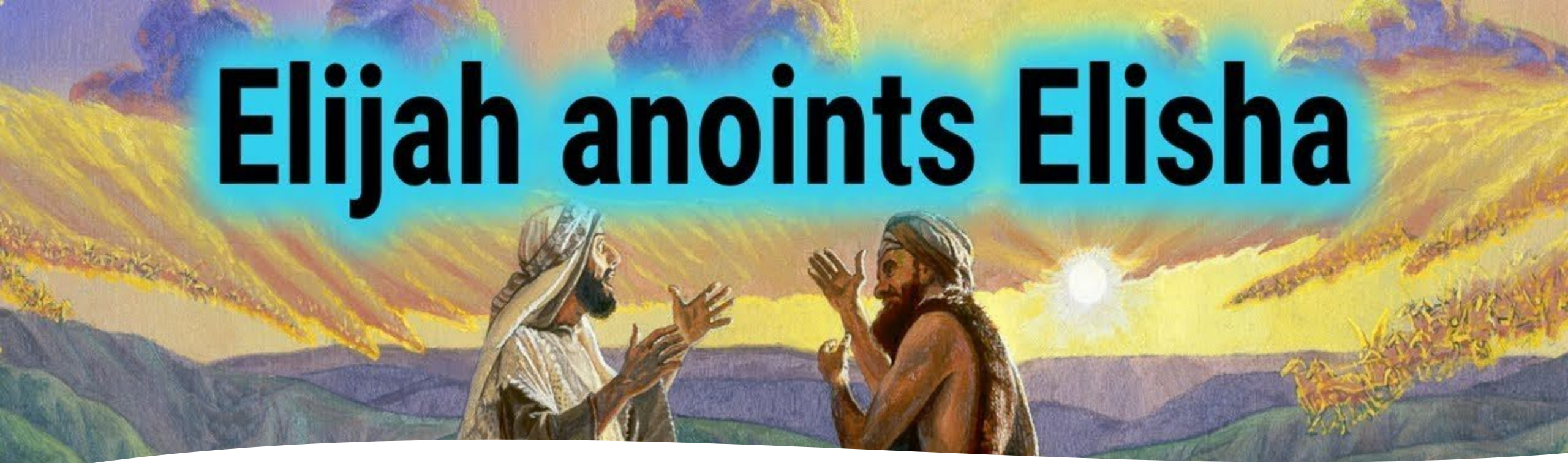


Prepare Ye the Way of the Lord!

- For this is he that was spoken of by the prophet Esaias, saying, The voice of one **crying in the wilderness**, **Prepare ye the way of the Lord**, make his paths straight. Matthew 3:3
- I'm crying out to you.
- Come **OUT** of **Egypt** (body) **THROUGH** the **Wilderness** (soul) and **INTO** the **Land** (spirit).
- **Get Clean, get Straight, Sanctify yourself.**
- **No one is ready for what is coming.**
- We all have needs and weaknesses. We need to cry out for God's grace and mercy.
- **Prepare ye the way of the Lord! Make his paths straight!**
- We can not deviate off the path. We can not swerve.



Elijah anoints Elisha



- **Let's walk in the Elijah anointing.** The **Spirit** and the **Power** from the mantle of Elijah is there for the taking.
- This walk is a **lonely** walk. Sometimes we will be under the lonely **broom** tree, sometimes we will be in a **cave**. Sometimes we will have our **face wrapped** in the mantle. Sometimes we will be on **top of the hill** refusing to come down. Sometimes we will **speak** the word of the Lord. Sometimes we will **write** the Word of the Lord.
- **Sometimes we will be called to speak to kings.**

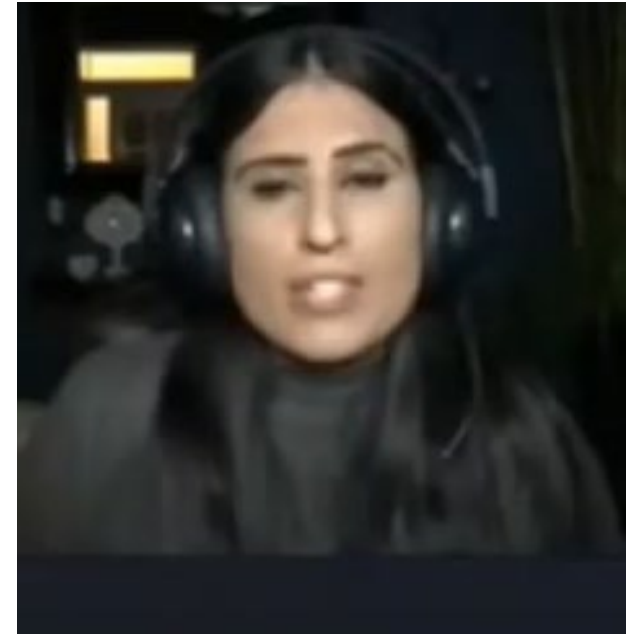
Wormy Manna

- Elijah spoke to the King. The King's guts fell out, **because he had no guts**. He was gutless.
- There are many gutless preachers.
- Old manna turns to worms.
 - And Moses said, Let no man leave of it till the morning. Notwithstanding **they hearkened not unto Moses**; but some of them left of it until the morning, and **it bred worms, and stank**: and Moses was wroth with them. Exodus 16:19
- Many preachers are eating wormy bread, and that's what's on the inside.
- There are Herod's in power **who have the audacity to think they can stifle the voice of the Lord**.
- May they be smitten with worms.



Called to Speak to Kings

- Naghmeh Abedini Panahi is a speaker, Bible teacher, cofounder, and executive director of Tahir Alnisa (“Setting Women Free”) Foundation, which serves women and children around the world impacted by domestic abuse. Naghmeh made national news when she publicly advocated for the release of her then husband, Saeed Abedini, who was imprisoned in Iran for his Christian faith.
- Through Saeed’s imprisonment Naghmeh was not only able to bring worldwide attention to the plight of the persecuted Christians, but she was also able to proclaim the Gospel to millions of people across the globe by speaking at human rights groups, major news outlets, the **United Nations in Geneva, the European Parliament, Congress and have personal meetings with President Barack Obama and Donald Trump.**



Wow! You may not be an Elijah, the Prophet, but you can serve in the prophetic in the Elijah Ministry.

- Naghmeh's story is a story of God saving **an ordinary immigrant Muslim girl from Iran and using her to proclaim His Gospel before kings.** It is a story of persecution, abuse, and God's amazing grace through it all.

Could it be that Arabs are the Gentiles God will Use to
Provoke to Jealousy?

I say then, Have they stumbled that they should fall? God forbid: but rather **through their fall salvation is come unto the Gentiles, for to provoke them to jealousy.** Romans 11:11



The Return of



ISHMAEL

Sunday,
April 20th
8:00 PM

David Carrico and Diana Ketterman

FOJC Radio
Underground
Church

Who are You Called to Speak to?

- God will give you an **experience** and later he will give you an **explanation**.
- He will take you through the **experience** to see if you will **obey** him. Then he lets you **understand** what you've been through.
- We are living in the hour when God is going to walk with his anointed through the **experience of the Elijah ministry.**
- Seek the Lord, Obey the Lord, Trust the Lord.
- **He may call you to speak to Kings!**
- If you are thankful you are alive at this time, praise and thank God!

