



Message #2

Coming Reign
of

ESTHER

The Bride of Christ

HADESSAH

The Beauty of Holiness

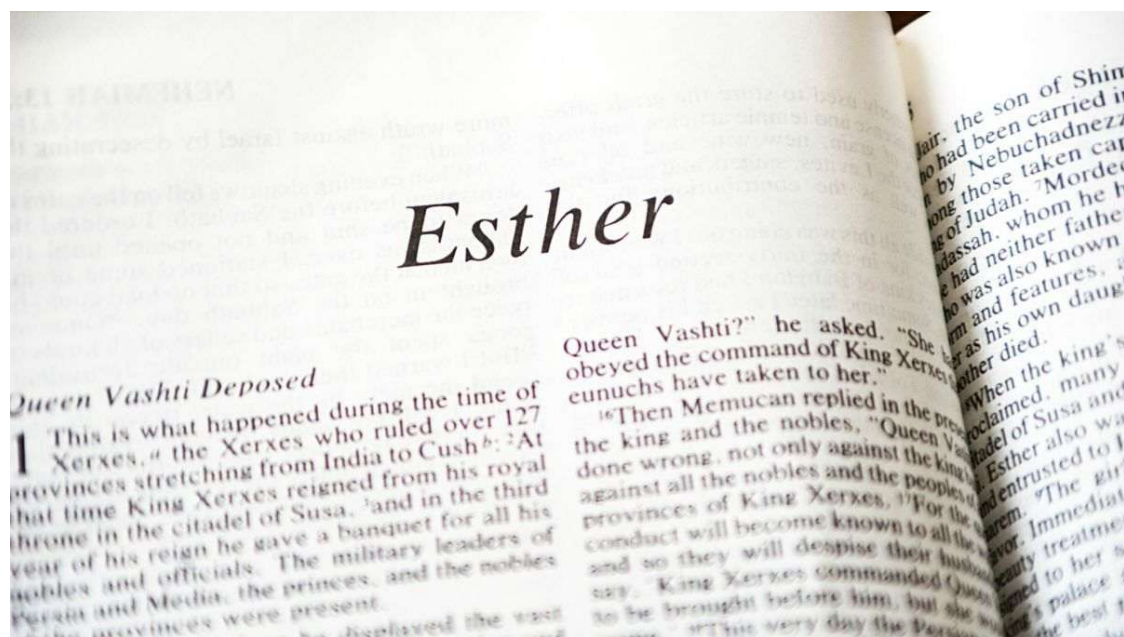


Give unto the LORD
the glory due unto
his name; **worship
the LORD in the
beauty of holiness.**

Psalm 29:2

- Interestingly, God's name is not mentioned one time in the book of Esther.
- Yet, it is evident that God is ever working behind the scenes in the Hebrew Bible.
- The author of Esther is unknown, but it is **mostly likely Mordicai**.
- The date of the writing is probably between 450 and 420 BC.
- The narrative covers approximately **ten years** from the third to twelfth year of the reign of Xeres or Ahasuerus.
- The purpose of this book is to illustrate God's divine care for the Jews who did not return from the captivity with the first remnant.

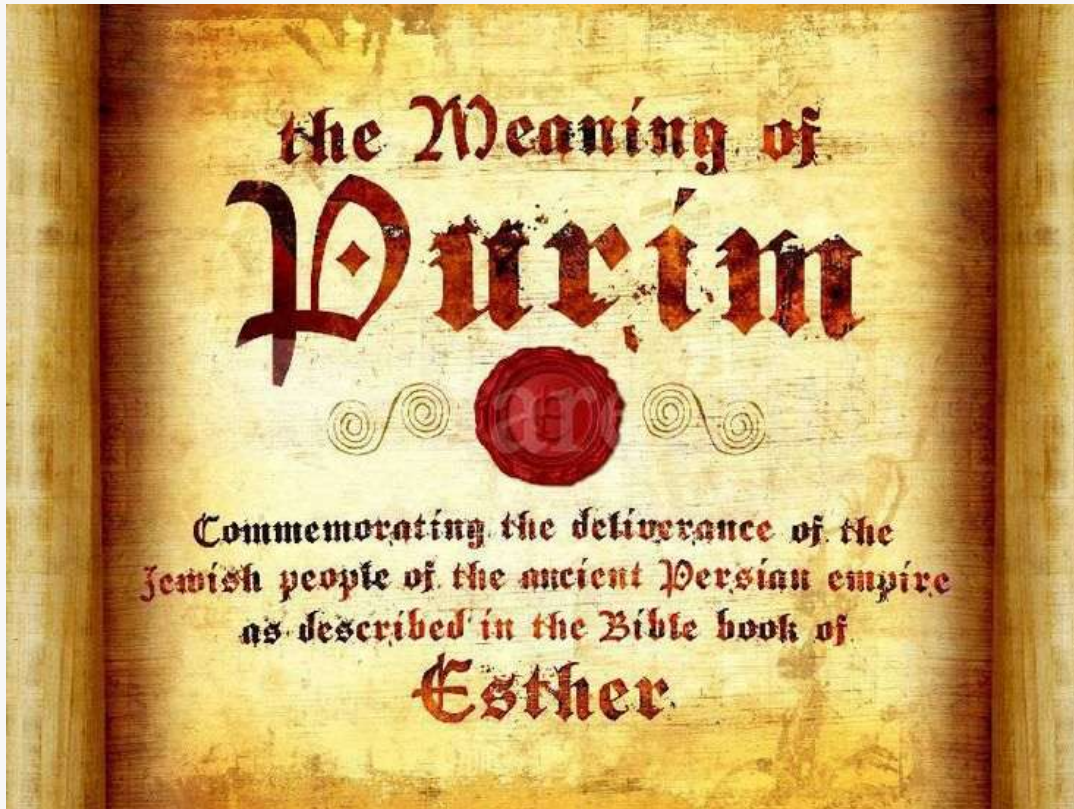
- In this message we will be studying Esther 1-2:18.
- Esther is the Old Testament book of providence (Wisdom - Foresight).
- Esther is the scroll of Purim.
- The book of Esther describes the origin of the Purim festival.



- The purpose of the book of Esther is also to reveal the principles of **bridship** as seen in **Esther** and **sonship** as seen in **Mordecai**.
- The church is both a **BRIDE** and a **SON**.
- The book narrates certain incidents in the court of the **PERSIAN** King Xerxes or Ahasureus relating to the **deliverance of the Jews out of persecution**.
- It furnishes the reason for their institution of the Jewish feast of **Purim**.
 - Because **Haman** the son of Hammedatha, the **Agagite**, the enemy of all the Jews, had devised against the Jews to destroy them, and **had cast Pur**, that *is*, the **lot**, to consume them, and to destroy them
 - Wherefore **they called these days Purim after the name of Pur**. Therefore for all the words of this letter, and *of that* which they had seen concerning this matter, and which had come unto them,
 - The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these **two days** according to their writing, and according to **their appointed time every year**;
 - And *that* these days **should be remembered and kept throughout every generation**, every family, every province, and every city; and *that* these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. Esther 9:24, 26-28
- Purim implies PROTECTION (BE, Purim pg. 1414)
- The book of Esther pictures the conditions of God's people during their exile in PERSIA.

- The time was between the period of the restoration of the temple under the hand of Zerubbabel and return of the second group under Ezra.
- Xerxes, King of PERSIA, set aside Queen **Vashti**, at the feast of Ahasuerus.
- **Esther** was chosen to be his new **BRIDE** and queen, brought in and prepared by the ministries of **Mordecai**.
- When **Hamon** the **Agagite** rose up against the **Jews**, **Esther** called a national fast and at the risk of her own life brought **deliverance** to the Jewish people.
 - **Vashti** – Old Order.
 - **Esther** – Church of Jesus Christ – Israel of God – New Order
 - **Mordecai** – the sons of God lead by the Holy Spirit
 - **Hamon** – Antichrist
 - Agagite – of Agag – King of the **Amalekites** – Grandson to **EASU**
 - **Jews** – Israelites – twelve tribes – (Palestinians)
 - **Deliverance** – Salvation

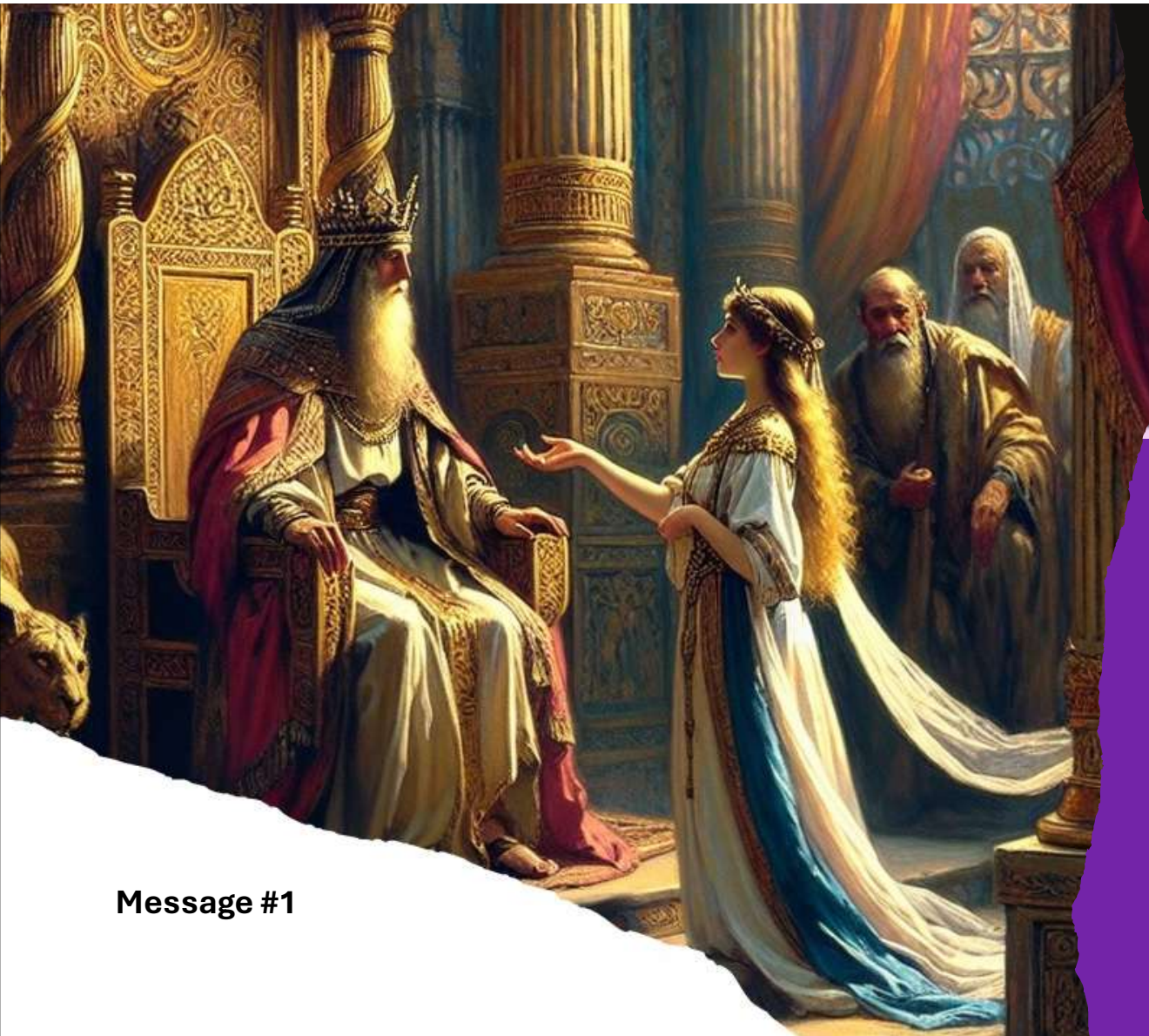




PROTECTION

- When Haman rose up against the Jews, Esther called a national FAST and the risk of her own life brought deliverance to the Jewish people.
- The feast of Purim was then initiated to be celebrated annually to commemorate the date of Haman who was hung on the very gallows he had prepared for Mordecai.
- This marked the deliverance and the preservation of the Jews.

The **WEAPONIZATION** of the story of **ESTHER**



Message #1

The
Hijacking Attempt

of the

Coming Reign

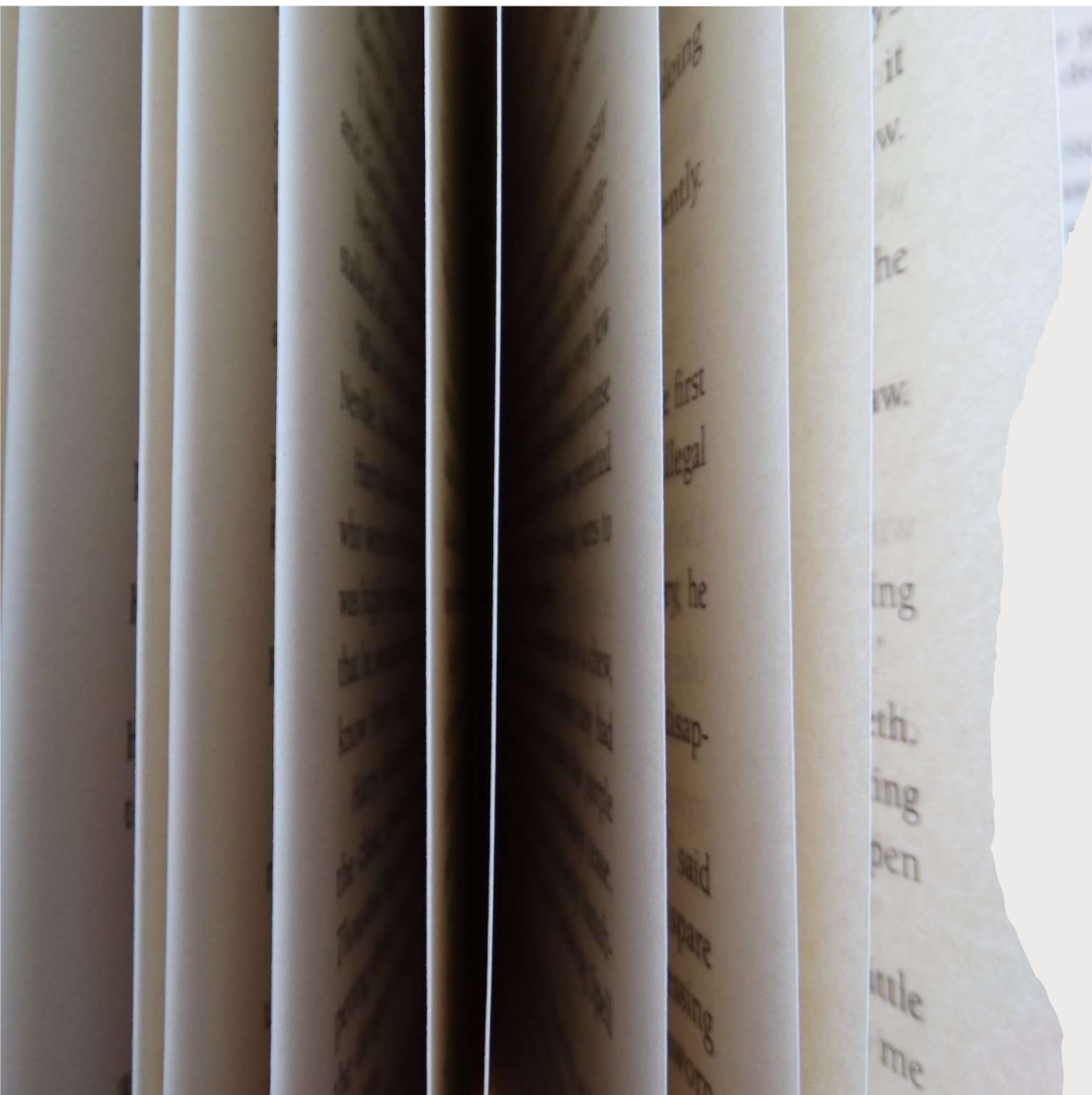
of

ESTHER

The Bride of Christ



- In the remainder of this series will we understand how the story of Esther portrays the divine providence which guides, guards, and overrules in and through God's people above the affairs of men.
- We will also learn that those who attempt to destroy the Israel of God, the true Jews, those who are of the seed of Abraham, Jesus Christ, will be destroyed.
- The **central message** of the book of Esther is **divine providence**.
- It shows the ability of God to make all the events of human life individually and nationally fulfill His purpose.



- Even though God is not mentioned in this book, He is unmistakably in the events of this book standing as it were unrecognized among the shadows, hidden but active.
- The name of God may not be there, **but the finger of God is.**
- God uses major events as well as trifling circumstances, seeming coincidences, and plotting enemies **to serve His higher purposes.**
- In the principles of divine providence, God in no way deviates from the nature of His being and acts in compatibility with man's free will.



- This message reveals **the power of divine providence**.
- God made the **drunkenness of Ahasuerus** contribute to the **crowning of Esther** and made the gallows built for Mordecai **Hamon's own execution**.
- The acts of individuals participating in the drama of Esther became mere **steppingstones** over which God moved toward the **consummation of His purpose**.
- The first promise in the Bible is found in Genesis 3:15, "And I **will put enmity** between thee and the woman, and **between thy seed and her seed**; it shall bruise thy head, and thou shalt bruise his heel."
- Understand that if Hamon were successful in what he plotted, **the Holy Seed would have been exterminated**.
- There would be **no Esther, no Jesus**.
- See this is what is happening now.
- There is a plot, a plan to **exterminate the Holy Seed** that is being birthed in the Church for this end-time.
 - And she (THE CHURCH) **brought forth a man child**, who was to **rule all nations with a rod of iron**: and her child was caught up unto God, and to his throne. Revelation 12:5



- Esther's message reveals the principle that **God used a WOMAN to bring down the plan of the enemy.**
 - Remember **Esther** represents the **Church**
- The message of Esther reveals the **principles** of the **bride** and **sonship**.
- Esther represents the **BRIDE** being **prepared for the presence of the King**.
- Esther was prepared by **Mordecai** who represents the **Holy Spirit**.
- **Truth** is like an onion. You keep peeling it. There are different **applications** and **layers**.
- The story of Esther can be **approached** and **viewed** from many different perspectives.



- We will view Mordecai as a **type of the Holy Spirit**, an authority figure.
- Mordecai also typifies the sonship.
 - For as many as are led by the Spirit of God, they are the sons of God.
Romans 8:14
- Mordecai can also be seen as the **overcomer**, the **manchild** company of Revelation 12.
- **Mordecai** is actually the **central figure** of this book, not Esther.
- **Mordecai** is the one who ended up **wearing the King's ring or signet**.
- The King's ring speaks of **authority**.
 - And the **king took off his ring, which he had taken from Haman, and gave it unto Mordecai**. And Esther set Mordecai over the house of Haman.
Esther 8:2



- Behind the scenes, **Mordecai told Esther** what to do, when to do it, and how to do it.
- From the view of the manchild, he **feeds** the woman and **takes care** of the woman just like Elijah did. (Revelation 12)
- **There are many levels of this story.**
- In this message we are looking at it from the viewpoint of **King Xerxes is a picture of KING JESUS**, the **bridegroom**, while **Esther foreshadows the BRIDE of CHRIST.**
- In the Old Testament, **marriage** describes Jehovah God's spiritual relationship with His people.
 - The Lord said to Israel in Jeremiah 3:14, "I am married to you".



- In the New Testament, the analogy is continued: **JESUS CHRIST is the BRIDEGROOM** and the **CHURCH is His BRIDE**.
 - Husbands, love your wives, even as **Christ also loved the church**, and gave himself for it;
 - That he might **sanctify and cleanse** it with the **washing of water by the word**,
 - That he might present it to himself a **glorious church**, not having spot, or wrinkle, or any such thing; but that it should be **holy and without blemish**. Ephesians 5:25-27
- Jesus declared Himself to be the **Bridegroom**, the **Husband** of the **Church**, just as **Jehovah was married to Israel** in the Old Testament.
 - And Jesus said unto them, Can the children of the bridechamber mourn, as long **as the bridegroom is with them?** but the days will come, when the bridegroom shall be taken from them, and then shall they fast. Matthew 9:15

- Jesus is the **Sun of righteousness**, like a **Bridegroom** coming out of His chamber who rejoices as a strong man to run the race. Psalms 19:5
 - Isaiah 62:5 says, “as the **bridegroom rejoiceth over the bride**, so shall thy **God rejoice over thee**.”
- The **voice of the bridegroom** is the spirit of prophecy.
 - For the **testimony of Jesus is the spirit of prophecy**. Revelation 19:10
 - Call to Me and **I will answer you**, and will show to you great and hidden *things that* you have not known. Jeremiah 33:3
- To call unto the Lord in **praise** and **worship** is **bridal affection**
- When we call unto the Lord as a bride in **bridal affection**, he **answers** us with **the voice of the bridegroom**.
- The **voice of the bride** is **bridal affection**.
- The **voice of the bridegroom** is the Lord’s **voice**, the **trumpet of the Lord**, the **Word** of the Lord.
 - Give unto the LORD the glory due unto his name; **worship the LORD in the beauty of holiness**. Psalm 29:2
- The “**voice of the Lord**” will answer as it is mentioned seven times in Psalm 29.
- When we give him the **praise**, **he returns and speaks**.



- We **stir him up as we praise him**, as we **love** him.
- The **gifts of the Holy Spirit** start **flowing** when we **praise** Him and then **we will hear His voice**.
 - **the testimony of Jesus** is the spirit of prophecy. Revelation 19:10
- The **voice of the bride** is **praise and worship**.
- The **voice of the bridegroom** is the **prophetic word**.
- Typified by **Queen Esther**, the **Church is the Bride**, the **Lamb's Wife** in the **Heavenly Jerusalem**, the **Holy City** prepared as a **bride** adorned for her Husband. (Revelation 21:9)
- The Apostle Paul declared, "**I have espoused you to one Husband**, that I may present you as a chaste virgin to Christ." 2 Corinthians 11:2

"And the Spirit and the **Bride say, 'Come'."**

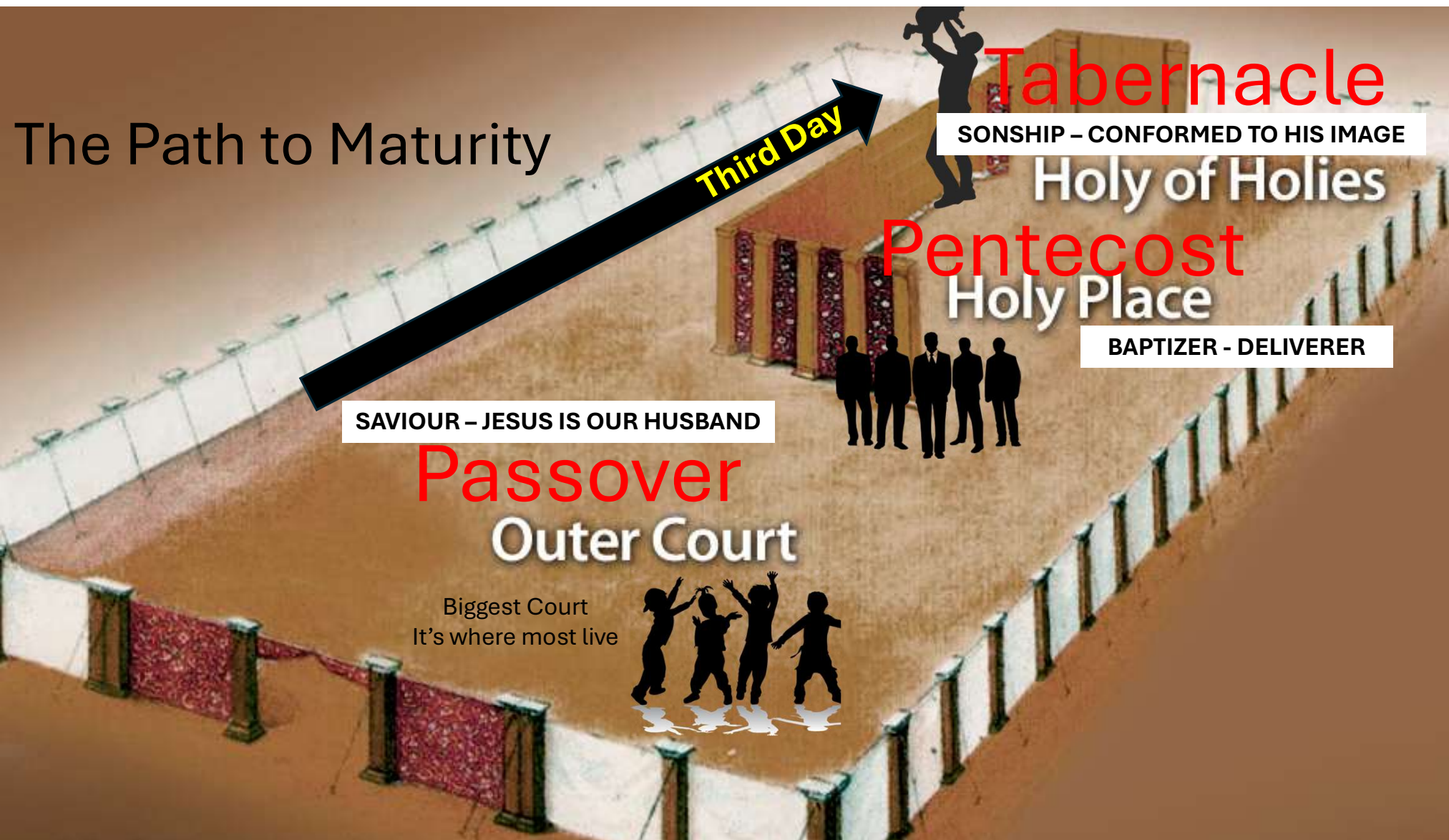
***REVELATION 22:17



"For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present [you as] a chaste virgin to Christ."

*** II CORINTHIANS 11:2

The Path to Maturity



3 = Excellent Things

- Level Three is MATURITY, OVERCOMER
- **God's word teaches the concept of threes.**

30 Fold	60 Fold	100 Fold
Passover	Pentecost	Tabernacles
Outer Court	Inner Court	Most Holy Place
Martha	Mary	Lazarus
Man	Woman	Manchild
Prophet	Priest	King
Savior	Baptizer	Sonship

The Manchild is the Overcomer

- Throughout the Bible the woman's purpose was to have a son.
 - Remember the woman is the church.
 - Man, Woman, Manchild
 - Abraham, Sarah, Isaac
 - Isaac, Rebekah, Jacob
 - Jacob, Rachel, Benjamin
 - Boaz, Ruth, Obed
 - Elkanah, Hannah, Samuel
 - Zachariah, Elizabeth, John
 - Mary, Joseph, Jesus
 - JESUS, THE WOMAN (CHURCH), MANCHILD (Revelation 12)
- We are all Christians, but we are not all overcomers.
- The one who is given the promise to rule and reign with Him are overcomers.
 - To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Revelation 3:21



- To him that **overcometh** will I grant to sit with me where?
 - **In my throne.**
- The **Throne** is a place, a seat of **authority**, even as He has **overcome**.
- This **corporate one** will be a **corporate overcoming body**, a first fruits people, a cutting edge people, a **remnant**, a people totally sold out.
- **This crowd will follow the Lamb wherever he goes.**
 - **These are they which follow the Lamb whithersoever he goeth.**
These were redeemed from among men, *being* the firstfruits unto God and to the Lamb. Revelation 14:4
- Let's not kid ourselves, **that's not everybody.**



- Not everybody wants that much of God.
- These are **marked** and **apprehended**.
- **These never fit in.**
- These are **eagles** among **turkeys**.
- Do you see the **storm** on the horizon?
- All the **chickens** are down there on the ground eating everything given to them, and you're **perched** upon the post.
- In the Old Testament, **Jehovah** married **natural Israel** and produced a son, **Jesus Christ**.
- In the New Testament, **Jesus** marries the **church** and is producing a **corporate son**, the **manchild**.

The Church The Bride of Christ



Birthing the Man Child

Revelation 12:5



Hope | Power | Glory

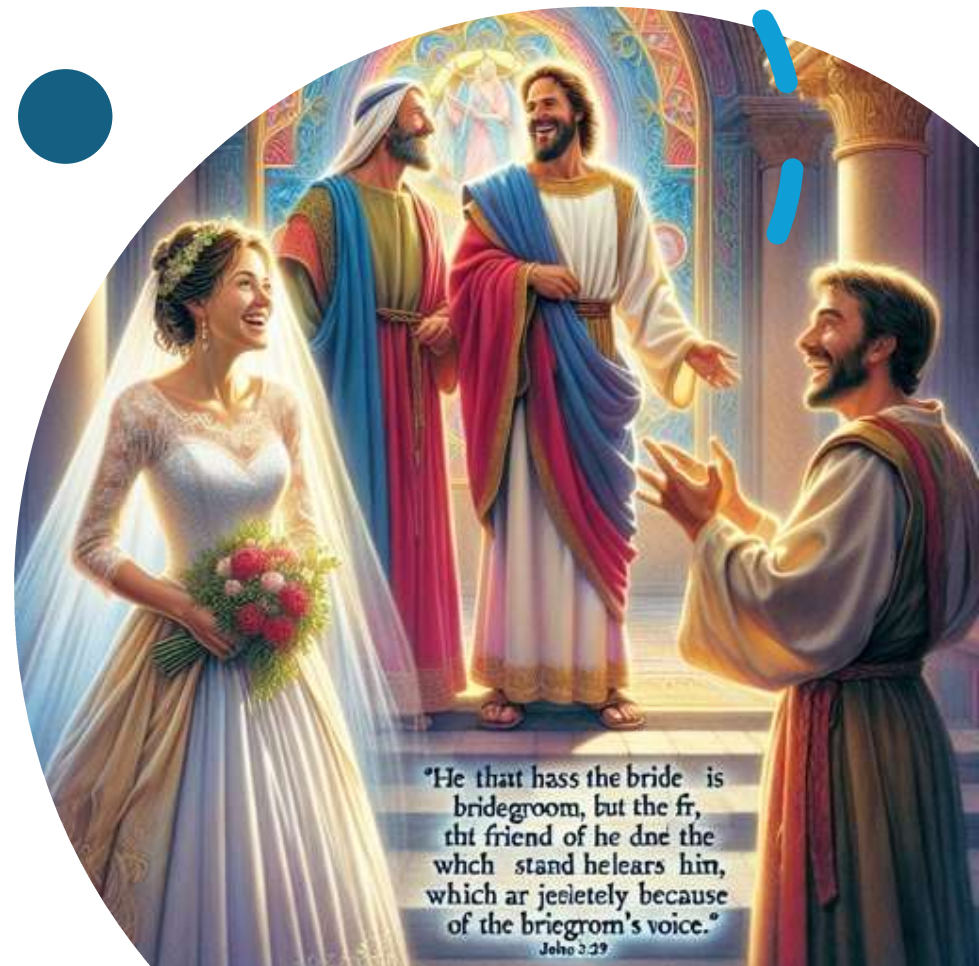


Join Host, Diana Kettermann,
as we discuss
Birthing the Man Child



**More than ever
We Must Protect the Holy Seed!**

- So, we are comparing the story of **Esther and Mordecai** to the principle of **Brideship** and **sonship** as well as being lead by the Holy Spirit.
- These are incredible **perspectives**.
- Here is what has to happen in the body of Christ.
- There has to be a **MARRIAGE**.
- There has to be a **marriage** between **real Holy Ghost power** and the demonstration of the **Lord in the Holy Ghost**.
- And that has to be married with the revelation of the **present truth**.
- Mordecai also fulfils the ministry as the friend of the bridegroom.
 - He that hath the **bride is the bridegroom**: but the **friend of the bridegroom**, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled. John 3:29
- We usually see one or the other – those **who have a relationship with the Lord**, know how to **pray**, move in the **gifts**, flow with the **anointing**, but they don't know fully yet what **God is saying**.
 - Most of them still want to fly away any minute. But they will learn.



- Then there is this **other crowd** and they have **revelation knowledge**, but it is based on **intellectual**. Some are even **mystical beliefs**. Many **worship knowledge** and **scoff** at **evangelism**.
- **We must be filled with the Holy Spirit in order to discern.**
- We have to have the experiences of the **Passover** and **Pentecost** in order to get to get a vision of the third day, the day of fullness in Christ, **the Tabernacle experience**.
- There is a **high calling** that is **more than** the **Passover** and **Pentecost** experience.
- The **baptism of the Holy Ghost** is but the **first fruits of the Spirit**.
 - And not only *they*, but ourselves also, **which have the firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body. Romans 8:23
 - In whom ye also *trusted*, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, **ye were sealed with that holy Spirit of promise**,
 - **Which is the earnest of our inheritance** until the redemption of the purchased possession, unto the praise of his glory. Ephesians 1:13-14



- There is **more in Christ**.
- The **baptism** in the **Holy Ghost** is the just the **key of David**.
- It **unlocks the heavens** and it is **not an end thing**.
- It's the **beginning** of a thing.
 - Blood, water, **spirit**
- We are called to be a **learner**. (Matthew 11:29)
- We grow when we are a pupil, a learner.
 - **But as many as received him, to them gave he power to become the sons of God**, *even* to them that believe on his name. John 1:12
- Many are following **every wind of doctrine** and **they still aren't saved**.
 - That we *henceforth* be no more children, **tossed to and fro, and carried about with every wind of doctrine**, by the sleight of men, *and cunning craftiness*, whereby they lie in wait to **deceive**. Ephesians 4:14

To all who received him
who believed in his name
he gave power
to become children of God



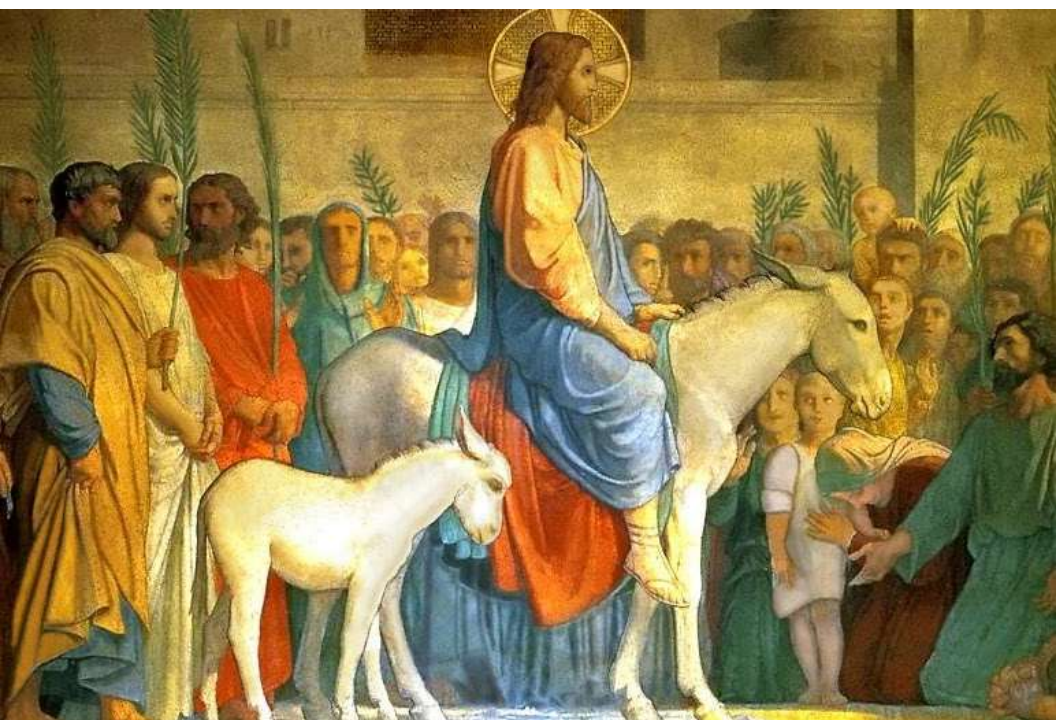
John 1:12



NEW JERUSALEM

THE MOTHER OF EVERY SAVED CHRISTIAN

- When Jesus therefore saw his mother, and the disciple standing by, whom he LOVED, he saith unto his mother, **WOMAN, BEHOLD THY SON!**
- Then saith he to the disciple, **BEHOLD THY MOTHER!** And from that hour that disciple took her unto his own *home*. John 19:26-27
- **Why is this important?**
- We have to understand the **position of the woman** as well as the **son**.
 - **The woman represents the heavenly Jerusalem.**
 - But Jerusalem which is above is free, **which is the mother of us all.** Galatians 4:26



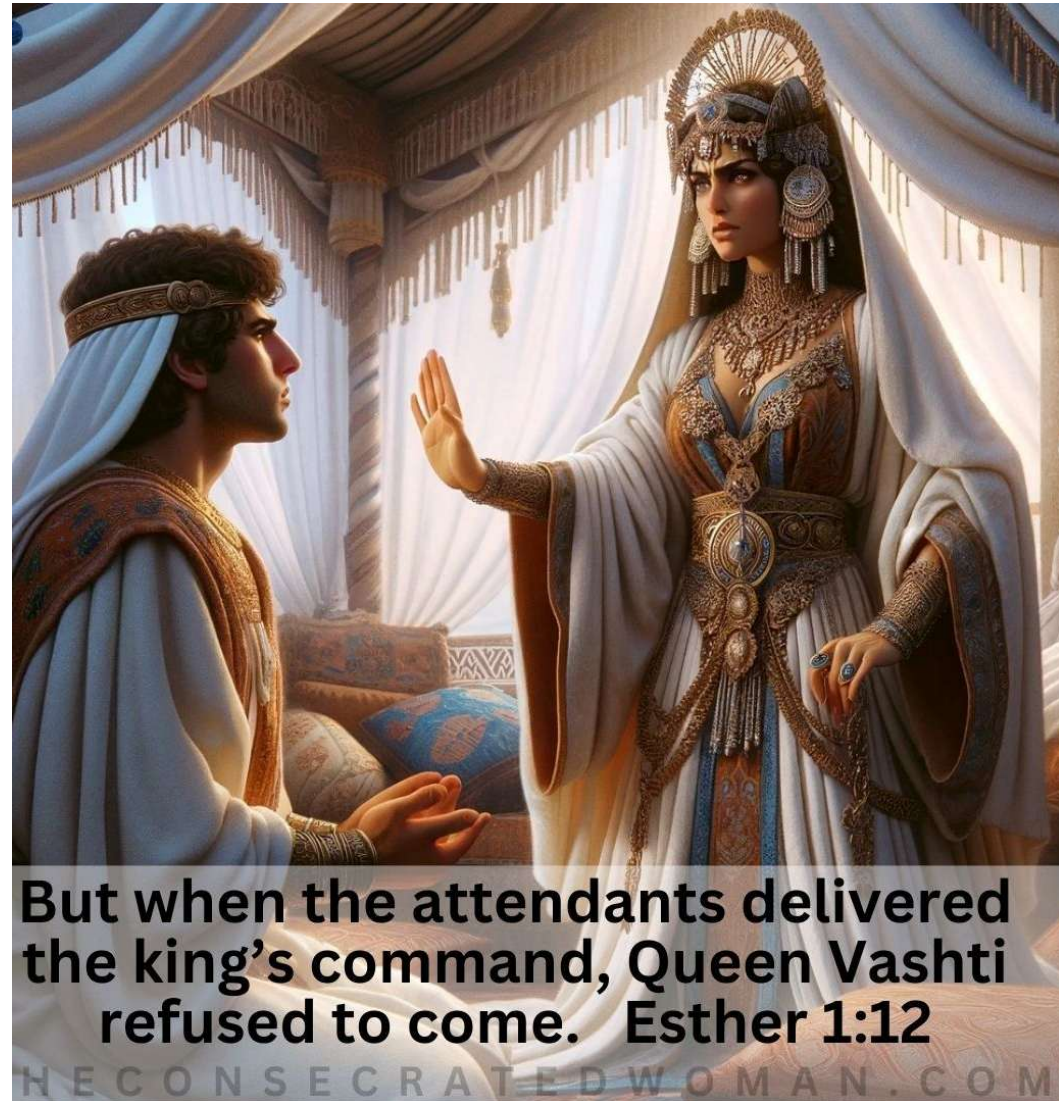
The **Mother** (Church) and the **Son**

- A **man** and a **woman** is needed to **birth** something.
- **We need both.**
 - **The sceptre shall not depart from Judah**, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be*.
 - **Binding his foal unto the vine, and his ass's colt** unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes. Genesis 49:10-11
 - Tell ye the daughter of Sion, Behold, **thy King cometh** unto thee, meek, and sitting upon an ass (**Mother**), and **a colt the foal of an ass**.
 - And the disciples went, and did as Jesus commanded them,
 - And **brought the ass, and the colt**, and **put on them** their clothes, and they set *him* thereon. Matthew 21:5-7
- When Jesus came into city, "**thy King cometh**", he rode in on a **colt**.
 - Colt means "**ben**", the Hebrew word for **SON**.
- The King is coming on both, the **mother** bride and the **son** sonship.

- **The King is Coming.**
- The **King** was riding on a **portable throne**.
- This is a picture of the **ark of the covenant** marching through the **wilderness**. It was a **portable throne**.
- **The Lord is moving.**
- **Ahasuerus** (Xerxes) – represents the Lord Jesus Christ, the King of the Kingdom
- **Vashti** – The **Old Order** (**system** or mindset)
- **Esther** (Hadassah) – the **Church**, the Bride of Christ



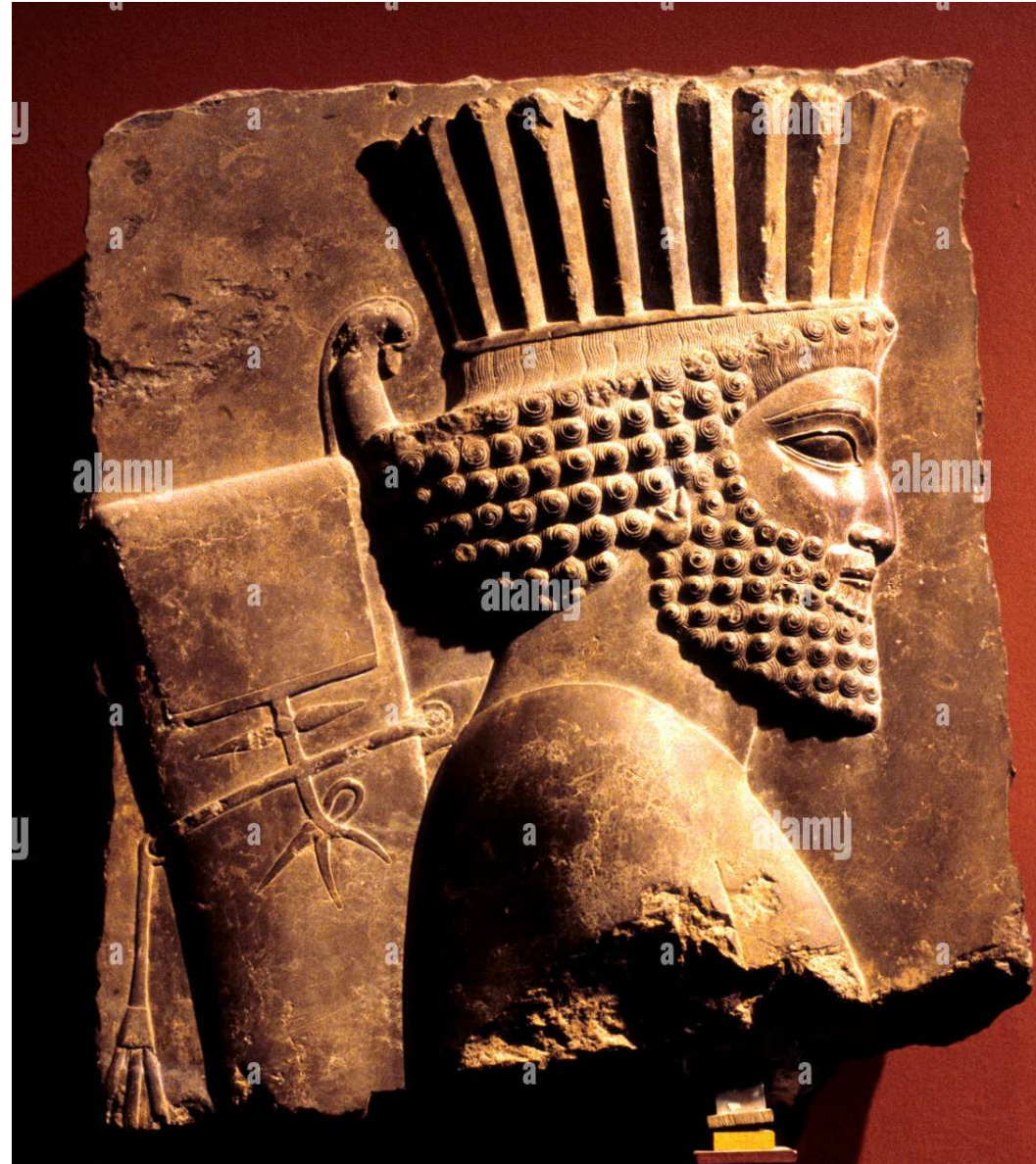
- Why are some of you **holding back your beauty**?
- The **king** has **commanded for you to come**.
- He's told some of you to **prophecy**, some of you to **preach**, some of you to **write**.
- He's told some of you to go to the **nations**.
- **Why have you withheld your beauty from us?**
- Vashti had her own feast of tabernacles...just one door down.
 - Also **Vashti the queen made a feast for the women *in* the royal house** which *belonged to* king Ahasuerus. Esther 1:9
- There's a house of women, and they are having a time at the feast.
- **Vashti refused to appear when the King says, "Come. We all want to see your beauty."**
 - On the seventh day, when the heart of the king was merry with wine, he commanded ..., the seven chamberlains that served in the presence of Ahasuerus the king, to bring Vashti the queen before the king with the crown royal, **to shew the people and the princes her beauty: for she was fair to look on. But the queen Vashti refused to come at the king's commandment.** Esther 1:10-12



- **Beauty and the Beast**
- **Christ and Adam**
- **It's time to show the King the beauty of Christ in you.**
- Why are some of you **hiding** the lesser things and lesser pursuits?
- The “I’m **afraid**, I **don’t know** how, or I’ve **never done** it before” won’t hold up in front of the king.
- **None of us are working for the King to our full potential.**
- We **limit** the Holy One of Israel.



- Now it came to pass in the days of Ahasuerus, (this *is* Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:) Esther 1:1
- Ahasuerus means “I will be **silent** and **poor**”.
- **Think of Jesus and his humility.**
- The title **Xerxes** is a title, a **Persian title**.
- It means **lion king, majesty of the prince**.
- This was **Xerxes**, the first, reigning from 485 to 464 BC; succeeding his father **Darius**.





- Xerxes fought the Greeks.
 - *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in **Shushan** the palace. Esther 1:2
- **Shushan** or **Susa** was the winter capital.
- Xerxes made **Persia the awe of the ancient world**.
- He was the **fairest** in personal **beauty** and stately **bearing**.
- But **morally**, he was a mixture of **passionate extremes**.
- He was just the dictator to **depose Vashti** and to **consign the Jews** to be massacred, and then to swing over **to the opposite extreme** of **sanctioning Jewish vengeance** on thousands of other subjects.
- **This was the king that God PROVIDENTIALLY used to deliver His people!**
- Don't run from this. Even though he was a **heathen** king, just like **Cyrus** who gave the edict for them to **come back and build the temple**, he is still a picture of King Jesus.
- **A "Shadow" suggests a hint of something to come.**



- In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:
- When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.
 - And **when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small**, seven days, in the court of the garden of the king's palace; v. 5
- *Where* were white, green, and blue, *hangings*, fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds *were* of gold and silver, upon a pavement of red, and blue, and white, and black, marble.
- And they gave *them* drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.
- And the drinking *was* according to the law; none did compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.
- Also **Vashti the queen made a feast for the women *in* the royal house which *belonged* to king Ahasuerus.** Esther 1:3-9



- **Vashti disrespected her husband when she refused** to come to the banquet he was hosting.
- This banquet was the **SECOND** banquet for all the people, **their subjects** – it was for the **whole city**.
 - And **when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small**
- We see another example of **disrespect** when **Michal, the wife of David** disrespected him as she watched him dancing in the street when he brought the Ark of the Covenant into the city. (2 Samuel 6:12-23)
- Matthew Henry wrote in his *Commentary on the Whole Bible in 1662-1714* that Vashti could have come to the banquet because she would have been operating in obedience to the King's command.
- Vashti means “**beautiful; one who is desired; lovely; ‘where did she go?’**”
- She was the queen of whom he **stripped of authority, divorced, and banished** when she **refused to display her beauty** at his request at the banquet.
- **Where did she go? She won't appear.**

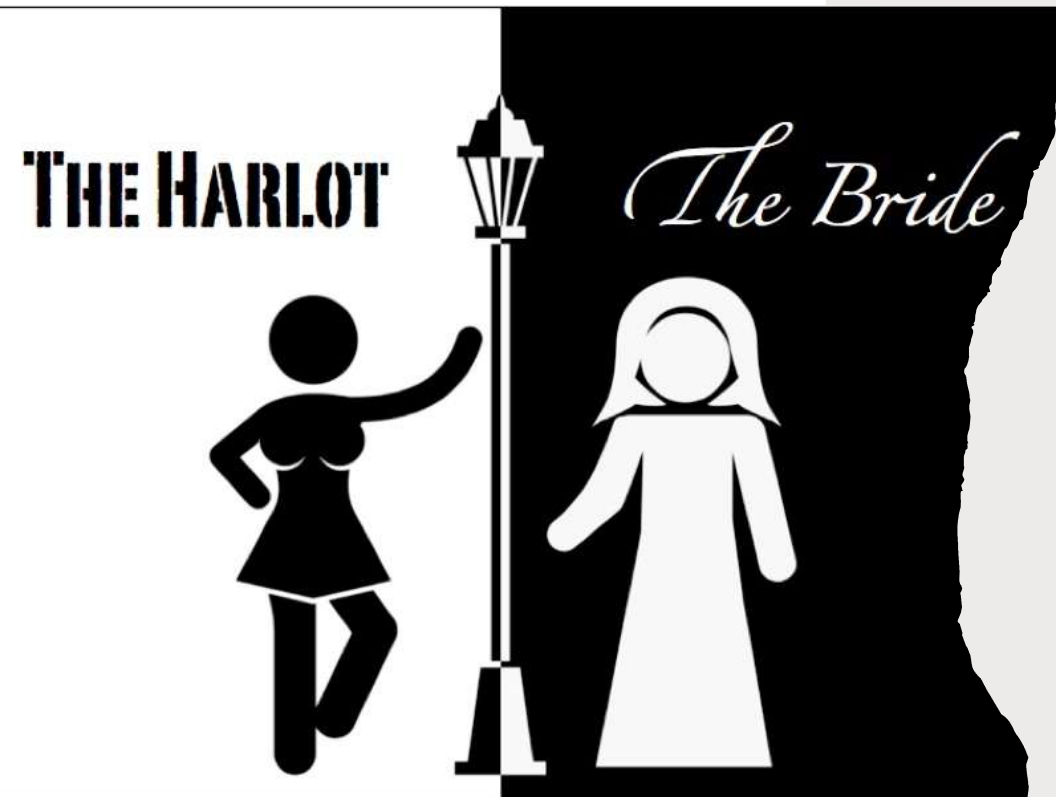


- Historians believe Vashti was married to Xerxes **before he ascended to the throne.**
- Do you know what would be sad?
- **That God would work on you for 30 years, bring it to the moment of your appearing and you refuse to appear.**
- The reason why many were **once overcomers** and **then they refuse** to appear at the call of the King is that it is the **Day of Atonement.**
 - For we are labourers together with God: ye are **God's husbandry, ye are God's building.**
 - According to the grace of God which is given unto me, as a wise masterbuilder, I **have laid the foundation, and another buildeth thereon.** But let every man take heed how he buildeth thereupon.
 - **For other foundation can no man lay than that is laid, which is Jesus Christ.**
 - Now if any man build upon this foundation **gold, silver, precious stones, wood, hay, stubble;**
 - **Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire;** and the fire shall try every man's work of what sort it is. 1 Corinthians 3:9-13

- The **fire of God** is now determining every man's work of what it is made of.
- **Is it made of wood, hay, stubble?**
- **Where did she go?**
- **Vashti**, think of the **old order, system**, mindset.
- All the way through your Bible you can see the contrast.

Old Order	New Order
Old Testament	New Testament
Bond Woman	Free Woman
Hagar	Sarah
Bondage	Liberty
Law of Sin and Death	Law of Spirit of Life in Christ Jesus
Leah	Rachel
Naomi	Ruth
Vashti	Esther
Harlot	Bride





- Throughout the Bible there is a **contrast of two women**.
- This represents the **soul** (feel, think, will).
- **Beauty and the Beast.**
- **Two attitudes**
 - For the **flesh lusteth against the Spirit**, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. Galatians 5:17
- The old one says, “I’m **not coming**. I’m **not going** to change. I’m **not going** to do that. I’m **not giving** that. I’m **not going** to another nation. I’m **not going** to preach. I’m **going to** throw my own party just one door down. I have my **own friends** to party with.”
- **And you are about to lose your inheritance.**
- There is an **old order** that is going to be **deposed**.

"HERE AM I.
SEND ME."

ISAIAH 6:8



- We are called to **go out** and **convert** the nations.
- But this dark continent of the soul, **these imaginations** need to be converted so that you are thinking like God thinks.
- So that the minute he calls you, you say, "**Yes sir. Here I am Lord, send me. Speak Lord, your servant hears. I'll do anything you want me to do. I'll go anywhere you want me to go.**"
- Each person has to work out their **soul issues** with God. No one else can do that for you.
- You will not be **fulfilled** until you come to the place of **obedience** and **respect** for the King.
- You are called to the **top of the mountain**.
- You are called to the **Kingdom**.
- You are called to **Zion**.
- **You are called to give it your all.**



- **You are your own problem.**
- Remember a **prophet** carries a **birth certificate** and a **death certificate**. (See Elijah series)
- **That thing in us wants to be like Vashti - Kill it!**
- God knows there are areas of my life that **need to die**.
- There are areas of my life that are **not obviously under the jurisdiction** of the king. I'm not kidding myself.
- **That's why we must pray for each other!**
- I want to be an **Esther**.
- **None of us are sold out.**
- Remember the next time you are **impatient** with your brother or sister, **they may be just like you.**



- The name “Esther” means “Star”
- She was placed by Jehovah as **a light in a dark place**, causing all to gaze toward the heavens.
- The Magi, who followed the STAR were **the wise men from PERSIA** – Iran
- The STAR leads to JESUS.
- Esther, the Church, leads the world to JESUS, brings deliverance and salvation.
 - Ask of me, and I shall give *thee* the heathen *for* thine inheritance, and the uttermost parts of the earth *for* thy possession. Psalms 2:8
- “Heathen” means “Nations”.
- I believe the wise men of the nations will follow the star, the Holy Spirit led church, to Jesus Christ when we approach the King and ask for deliverance.



- Esther's Jewish name was **Hadessah**, meaning **myrtle**.
 - And he [Mordecai] brought up Hadassah, that *is*, Esther, his uncle's daughter: for she had neither father nor mother, and the maid *was* fair and beautiful; whom Mordecai, when her father and mother were dead, took for his own daughter. Esther 2:7
- Nehemiah talks about the **myrtle branches** which were used for the feast of tabernacles (Christ in You – You in Christ).
 - And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and **myrtle branches**, and palm branches, and branches of thick trees, to make booths, as *it is* written. Nehemiah 8:15
 - **Instead of the brier shall come up the myrtle tree:** and it shall be to the LORD for a name, for an everlasting sign *that* shall not be cut off. Isaiah 55:13
 - And the man (**RIGHTEOUS PROPHET**) that **stood among the myrtle trees** answered and said, These *are they* whom the LORD hath sent to walk to and fro through the earth. Zechariah 1:10
- **Myrtle** – fragrant leaves, used for **perfume**, produces **oil** similar to frankincense for **healing**
- **Beauty, Anointing, Healing, Worship**

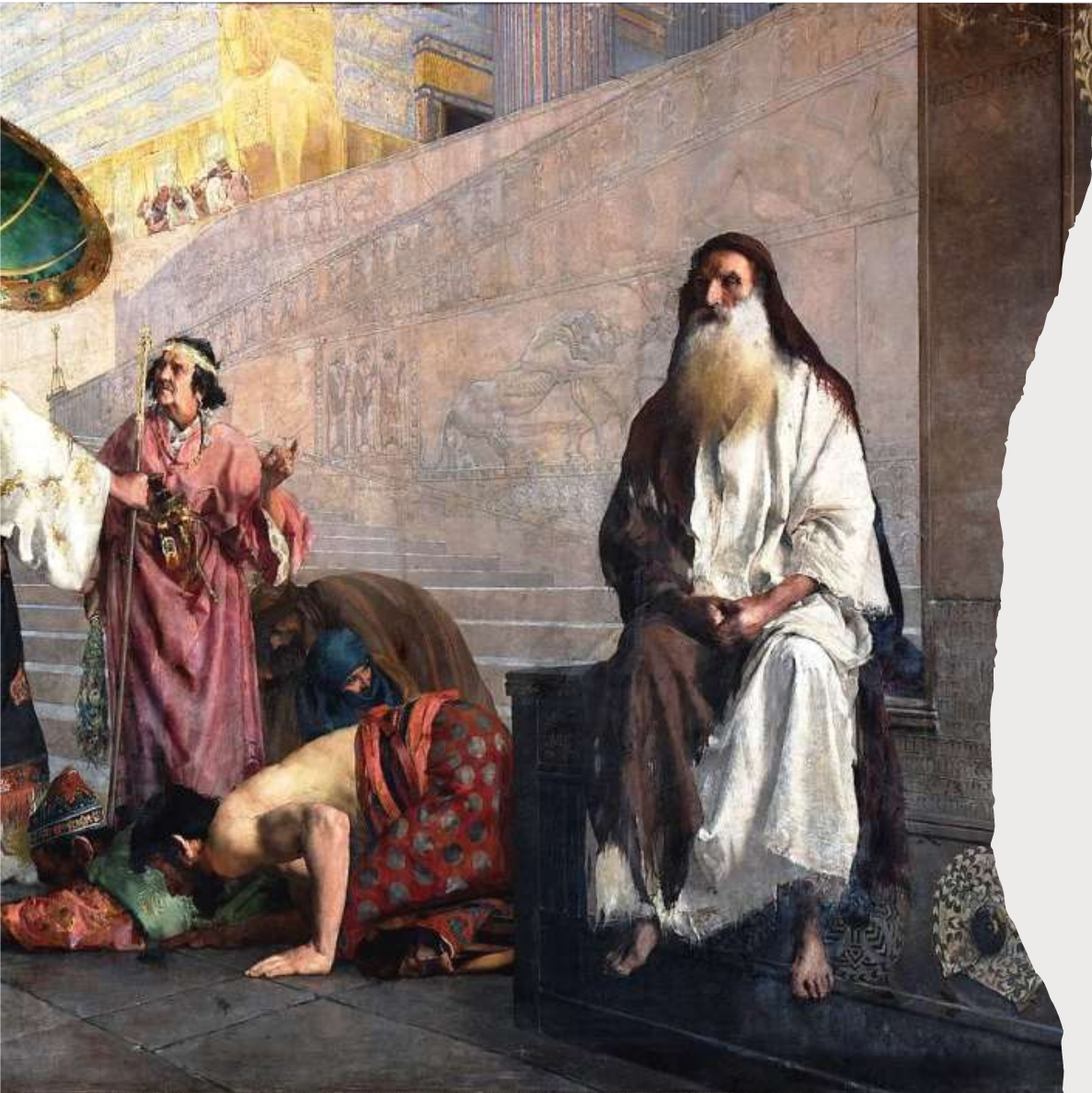


The Church

- Esther was a Jewish orphan who became the queen of Persia.
- She was the daughter of Abihail (father of might, brilliance, strength, splendor, endurance.)
- Mordecai was probably about 40 years old, and his cousin, Esther was probably about 20 years old when he adopted her. (Esther 2:15)
- Both of them are from the tribe of BENJAMIN, representing the CHURCH (12 Tribes Series).



- It was in 478 BC that **Esther replaced Vashti**.
- She was a member of the Jewish family, **KISH**, who were carried into captivity about 600 BC and who **chose to stay in Persia** rather than return to **Jerusalem**.
- Esther was a **woman of deep piety, faith, courage, patriotism, and caution** combined with **deep resolution**.
- She was a **dutiful daughter to Mordecai**, her adopted father.
- She was **docile, obedient** to his **counsel** and anxious to share the king's favor with him for the good of the Jewish people.
- Esther was a **virtuous woman, a good wife to the king** with continued influence over him.
- There must have been a **charm** in her aspect and manners which was favored by those around her.
 - for I have espoused you to one husband, that I may present *you* as a chaste virgin to Christ. 2 Corinthians 11:2



- **Esther is the church, the bride of Christ.**
- This is how I will be teaching it.
- **Mordecai** means “little man, humility, crushed, worshipper.”
- **Serving the King will cost you everything.**
- Mordecai was a **Benjamite**, son of the right hand.
- He sat in the **King’s gate** at the entrance of the **palace**.
- **He refused to bow to Hamon.**
- He **fed** and **nourished** Esther, gave her **instruction** and **direction**.
- He can be compared to the **manchild** who feeds the woman in Revelation 12.
- He was a **courageous** and **faithful** man.

Power of the Kingdom

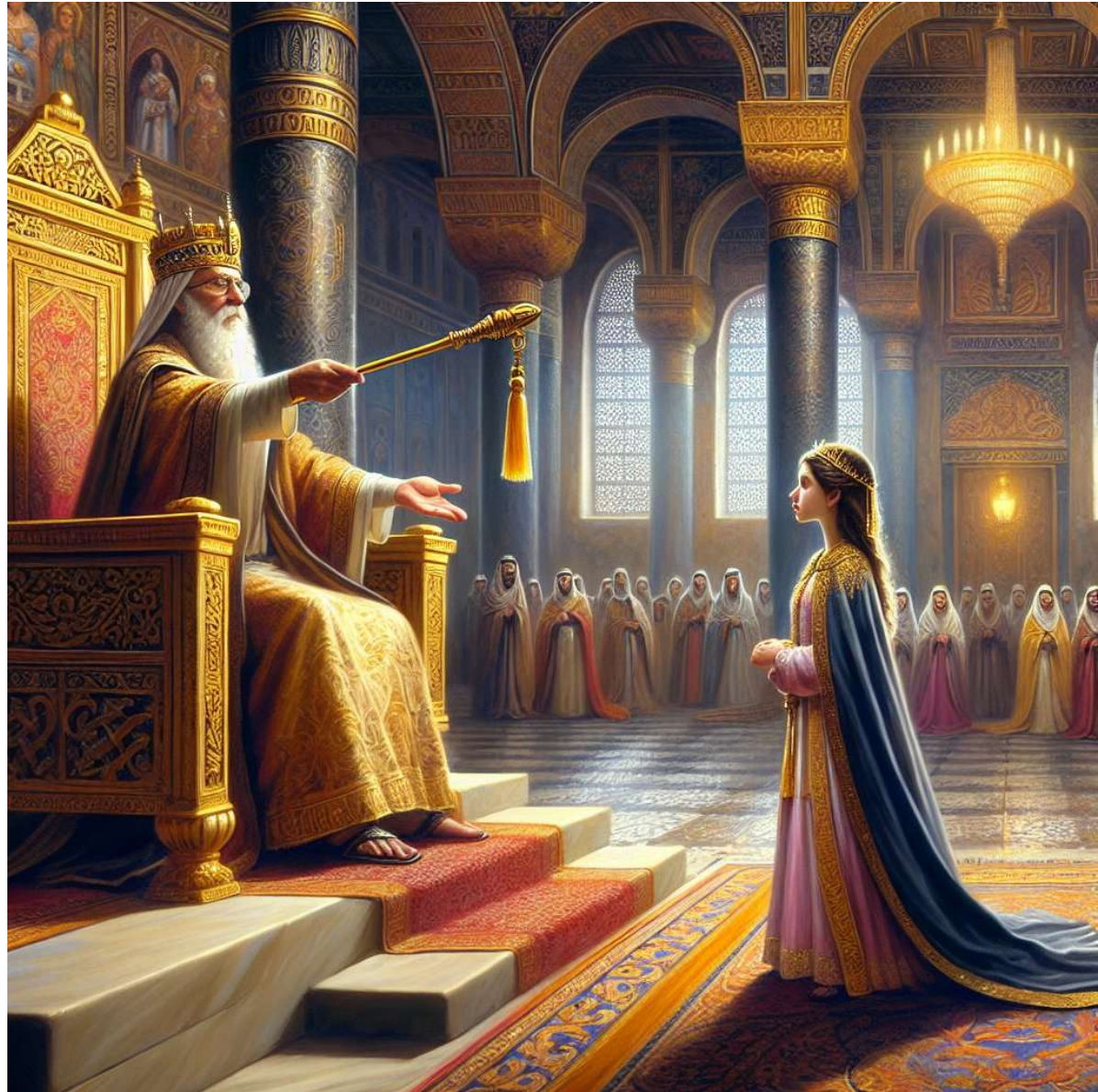


- **Mordecai** was **promoted** and **exalted**, made **famous** in the kingdom.
- At the end of the story, he **receives the king's ring**, Xerxes' **seal of authority**.
- The word **signet** is **seal**. It speaks of **ownership** and **authority**.
- Compare to the prodigal son who received the ring.
 - In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and **will make thee as a signet: for I have chosen thee**, saith the LORD of hosts. Haggai 2:23
- The **signet** ring is **executive privilege**.
 - And Jesus came and spake unto them, saying, **All power is given unto me in heaven and in earth.**
 - **Go ye therefore, and teach all nations**, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Matthew 28:18-19

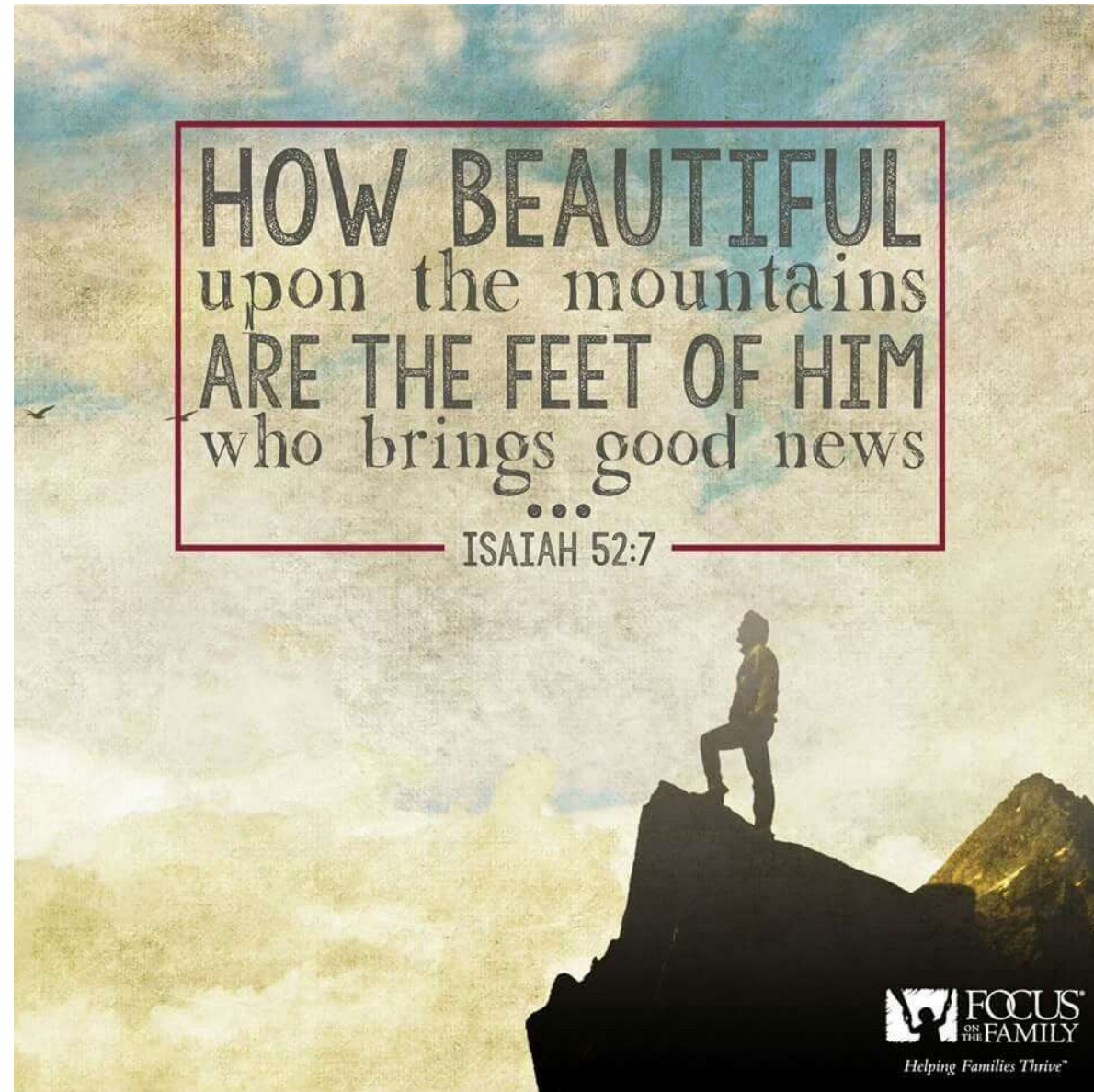
- **Mordecai** is the authority figure.
- Esther portrays the qualities of the **bride** of Christ.
- Mordecai typifies the **son** led by the **Holy Spirit**.
- **We are all the bride and the sons of God who are lead by the Holy Spirit.**
- These **principles** work in all of us.
- Jesus is our **husband**.
- We want to relate to Jesus, **our husband** as Esther did to the king with **obedience** and **faithfulness** to our husband
- We see the **rewards** and **promotion**, the exaltation that the king's ring when given to Mordecai brought – **well done thou good and faithful servant.**



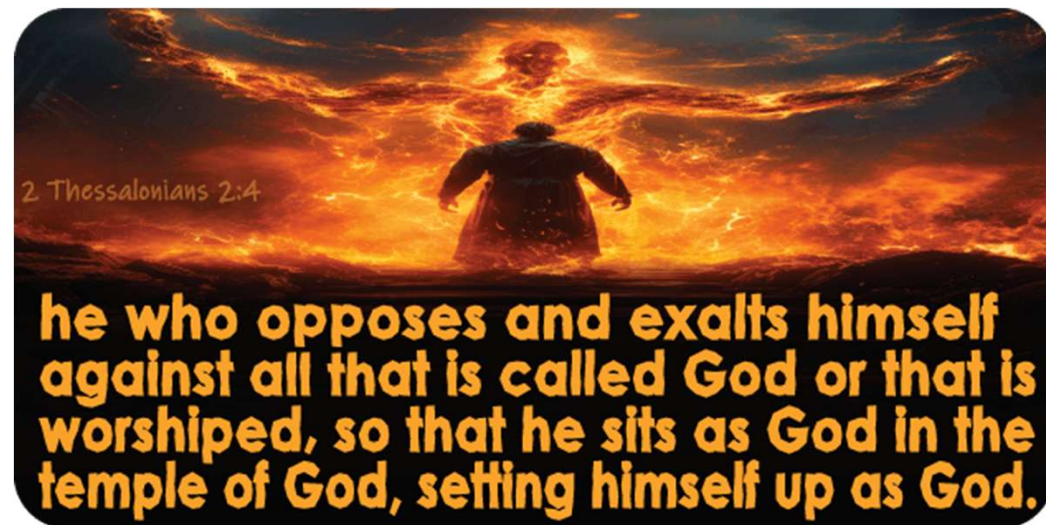
- I want you to **fall in love with the king**.
- I want you to **put on your royal apparel, put on Christ**, and come before him.
- **Esther is going in before the king**.
- This compares to **Ruth going to the threshing floor**.
- **Aaron going within the veil** on the day of atonement.
- Esther reach forth and **touched the top of the scepter**.
 - And it was so, when the king saw Esther the queen standing in the court, *that* she obtained favour in his sight: and the king held out to Esther the golden sceptre that *was* in his hand. **So Esther drew near, and touched the top of the sceptre.**
Esther 5:2
- Top means “**head**”. Esther touched his **headship**.
- Touch means she “**seized upon**”.



- Esther **seized** upon the **head**,
Ruth **uncovered** the **feet** of Boaz.
 - How beautiful upon the mountains
**are the feet of him that bringeth
good tidings**, that publisheth peace;
that bringeth good tidings of good,
that publisheth salvation; that saith
unto Zion, Thy God reigneth! Isaiah
52:7
- **Esther** and **Ruth** are **of the same
crowd**.
- Some may say, “I want to be like
Esther.”
- Others may say, “I want to be like
Mordecai.”
- We must know the whole Bible in
order to be **a part of this crowd**.
- We must know the **Word**.
- We must have a **strong
foundation**.
- **Jesus is the Word**.



- **Esther** represents the **church**.
- **Mordecai** the **Holy Spirit** is telling her “**do it this way**”.
- The church in America doesn’t take instruction from the Holy Spirit too well.
- Often they say, “I feel lead to do it **another way**.”
 - **He will oppose and exalt himself above every so-called god or object of worship.** So he will seat himself in the temple of God, proclaiming himself to be God. 2 Thessalonians 2:4
- Many don’t care what the Holy Spirit says. They say, “**I’ve got to be me. I’m having my own party...one door down...with my friends.**”

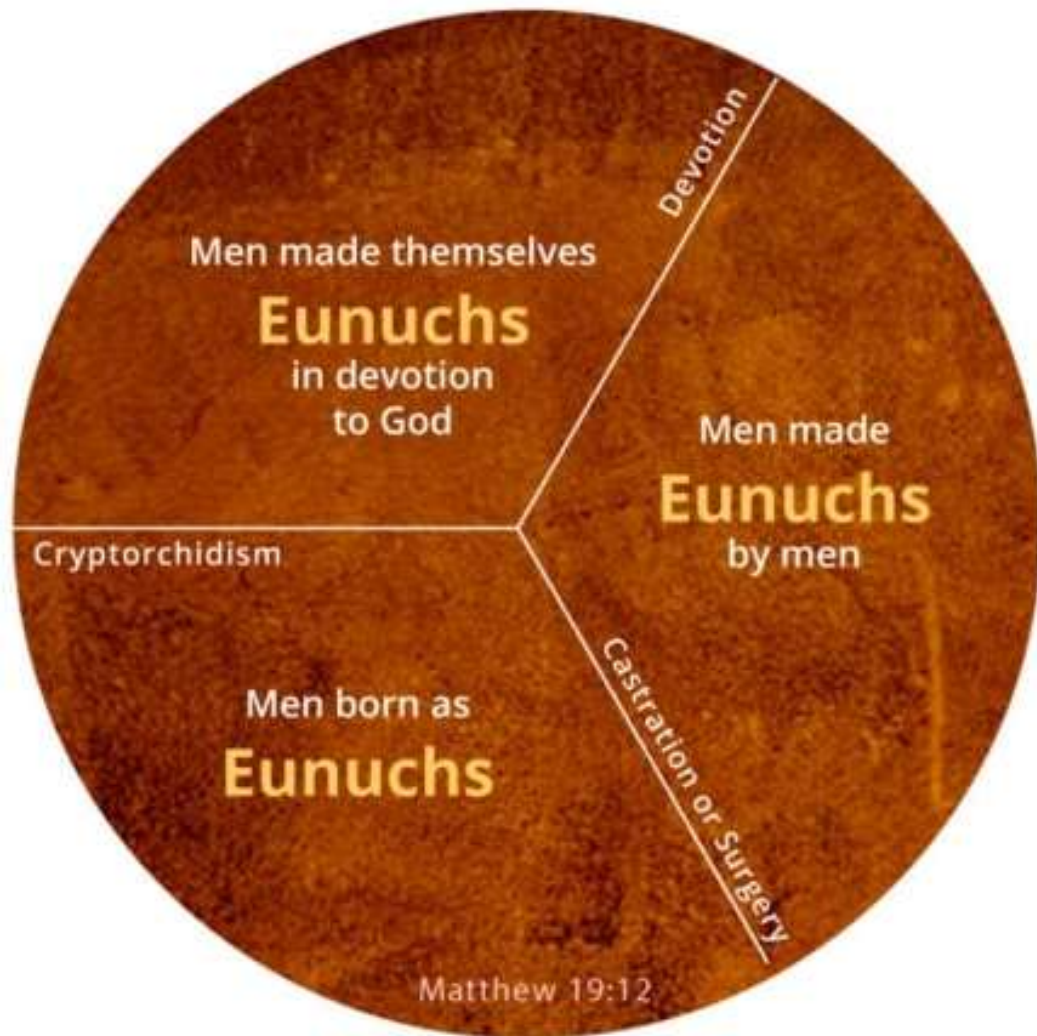


Antichrist Spirit

- **Hege** was the **King's chamberlain**
 - And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, **unto the custody of Hege the king's chamberlain**, keeper of the women; and let their things for purification be given *them*. Esther 2:3
- Hege means “**Eunuch**”. It also means “**thought, meditation.**”
 - The Greek word for Eunuch means “a **castrated person, chamberlain**”
- Chamberlain means “to castrate, a bedguard”
- He was the **eunuch** in charge of the **harem**.
- He oversaw the **preparation** of the females.
- He was the **keeper of the women** who were in his custody.

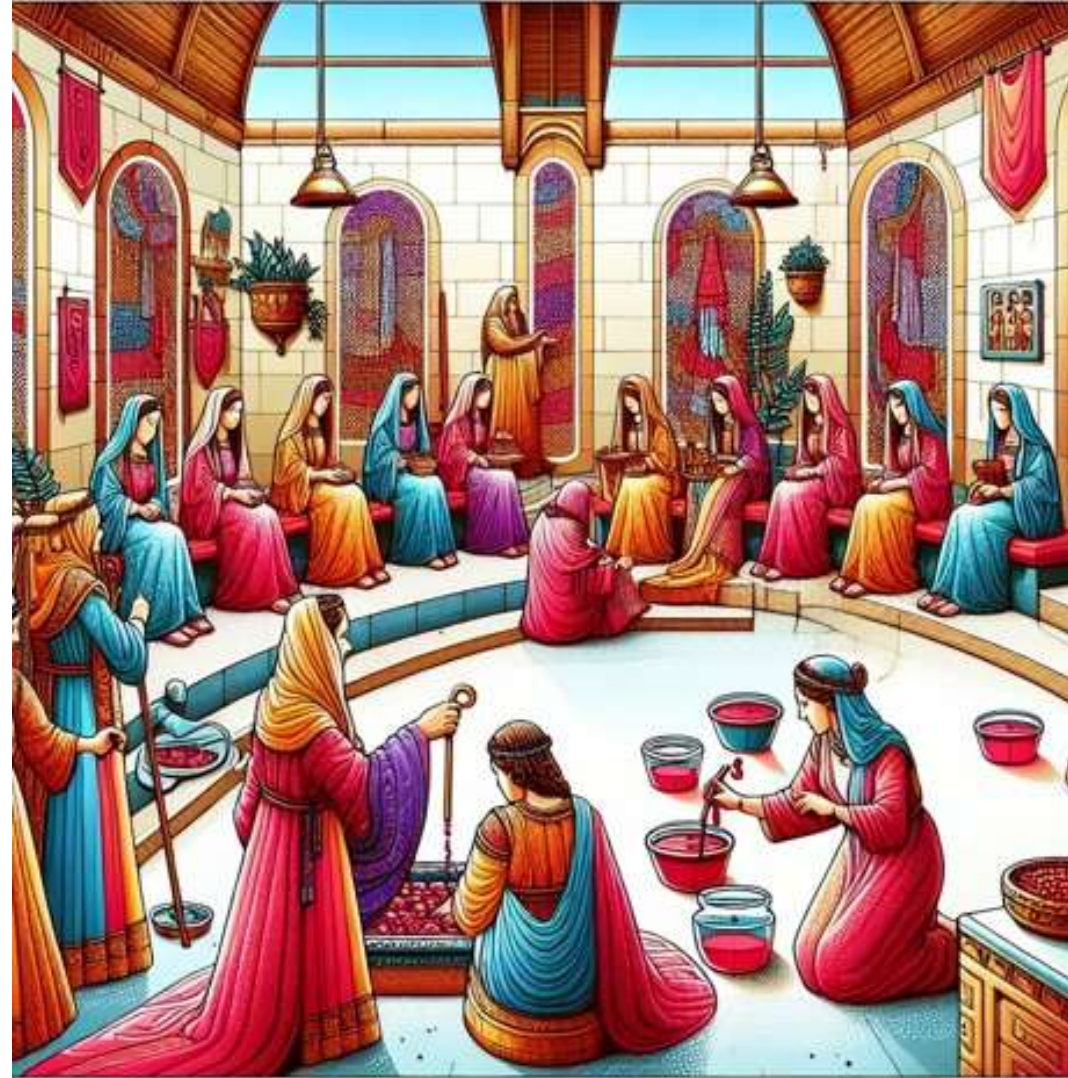


- The word “**Seed**” means “**sperma**”
- Hege was fixed, so there would be no problems.
- There are a **lot of Christians who are born eunuchs**. They were born in some old order denominational system and **they can never reproduce the kingdom no matter what**.
- Then there are some who have been **castrated by the systems**. Men made them eunuchs. Their ability to send out the sperma, the seed of God has been cut off.
 - Denominational headquarters have emasculated and castrated many.
- Then there are those of us who fulfill Isaiah’s prophecy. We are the seventh day church. We have made ourselves eunuchs, and can’t produce **anything but the Kingdom of God**.



Three Types of Eunuchs

- **Hege** was the “**keeper of the women**”.
- This means to “**hedge** about, to **guard, protect**, attend to, exercise great care over, pay careful attention to, to give heed, to preserve.”
 - Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
 - But is **under tutors and governors until the time appointed of the father**. Galatians 4:1-2
- Hege was appointed to **watch over** these women, to **prepare them**, to **get them ready**.
- **Hege knew what pleased the king.**
- When the women went in it is in comparison to all the churches that have gone before the king.
- Every era, every generation **has had a turn to go before the king.**
- **The church could go in and take whatever they wanted.**
- Unfortunately, some of them wanted the **Babylonian trinkets** (think of piercings, belly button jewels, nose jewels).





- Esther went into the king without any of the Babylonian trinkets on her.
 - Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, **she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed.** Esther 2:15
- All she had was the word of **Hege**. Hallelujah.
- Hege said (paraphrase), “Honey, in the simplicity of Christ, you just go in there. You’re so beautiful. Your fragrance, six months of my sweet odors. You are so anointed, so pure, you will like the Song of Solomon says, “**with one eye, you will ravish his heart.** (Song of Solomon 4:9) He’ll take one look at you and know.
- **Esther needed nothing but the instruction of the Holy Ghost, and she won the King’s heart.**



The Esther Anointing

- We are trying so hard to look good, to gain the favor of men so somebody will notice me.
 - Get me on a good **podcast**. Give me my fifteen minutes of **fame**.
 - Oh, if I could **be this** or **go there** or **do this**. OH!
 - **Do you have his favor? Are you anointed? Do you carry his presence, his peace, his glory, his grace?**
 - Esther is the **church**.
 - Mordecai is the **son** being led by the Holy Ghost.
 - Hege is the **five-fold ministry** bringing instruction.
 - Hamon is the **villain**.
- 



- **Hamon** means “**tumult**, rage, **arrogance**, inner commotion, **trouble**”
- Hamon has a **false anointing**.
- He was an **Agagite**, a descendant of **Esau**, an **agitator** of the law.
- Hamon was the **devil**.
- **Esther's preparation to be queen began long before she entered the palace.**
- She had already experienced the **mercies** in her young life through the **loss** of her parents.
- She had already experienced the **trauma** of losing the **security** of her **home**.
- A little girl comes into the world **trusting** her parents. Esther would have to **learn to trust** Mordecai, her cousin, **the Holy Spirit**.
- He was surely **appointed** and **anointed** to raise her. What a darling he must have been.
- **He was devoted to her.**
- It appears that he was unmarried. Imagine a single man raising a girl alone.
- Girls have so many issues, **emotional** as well as **physical**.
- **Hadassah**, a representative of one who gave unto the Lord in the beauty of holiness.

For Such a Time as This by Vicky Blesset



- **Esther speaking talking about Mordecai (Holy Spirit):**

- The Lord knew that he could trust him with me. And I came to trust him too.
- How I leaned on him as a grieving child. Truly, what else could I do?
- I was very young when my parents died. You can imagine I was devastated. terrified.
- I might have been abandoned had it not been for my darling Mordecai. He rescued me. I shudder to think what have would have come of me.
- But of course, we know now that Jehovah had a plan. The creator had penned a script, and we would be players in it.
- How does one comfort a child who has lost father and mother? I wanted to die, too. You understand?
- I needed to hear my mother's sweet voice. I needed to hold my papa's hand, but they were not there. And you can be sure I'd looked everywhere.
- I could not be comforted. But one day, through bitter tears, I looked up and Mordecai was there.
- He picked me up in his strong arms and said, "I shall protect you from all harm. Do not be afraid, Hadessa." His voice was warm and reassuring.
- I knew your father well, he said. He was my uncle and your mother. I loved her too. As you see, I'm grieving with you.
- I can still hear him saying, "Or did he sing it? Don't be afraid, Hadessah. I love you as my own. Don't be afraid, Hadessah. Come now, I'll show you your new home.
- Many tears I continued to shed, especially when I went to bed, but he never scolded me for it. He was my tender guardian, my comforter, my friend.
- And as I grew up, he was my teacher, too. In fact, he taught me some things that most girls do not know how to do.
- Of course, I learned to cook and clean and sew. I wanted to serve him, to care for him as he had cared for me. We would pretend that we were royalty.
- Ah, King Mordecai, I would say, I shall prepare a feast for you today. He would laugh. I would serve him my best and then he would rest.
- He knew much about royal ways, for he had been a servant since his childhood days, taken captive with others in the days of Nebuchadnezzar.
- No wonder he understood my grief and pain. Likewise, he never saw his parents again.
- My life was so innocent and pure. I was safe with my Mordecai. I was secure.
- Don't be afraid, Hadessah. I love you as my own. Don't be afraid, Hadessah. Come now. I'll show you your new home.

Join me in Song – Esther For Such a Time as
This – I WILL!



https://www.youtube.com/watch?v=ZgmpRp50WO0&list=R_DZgmpRp50WO0&start_radio=1