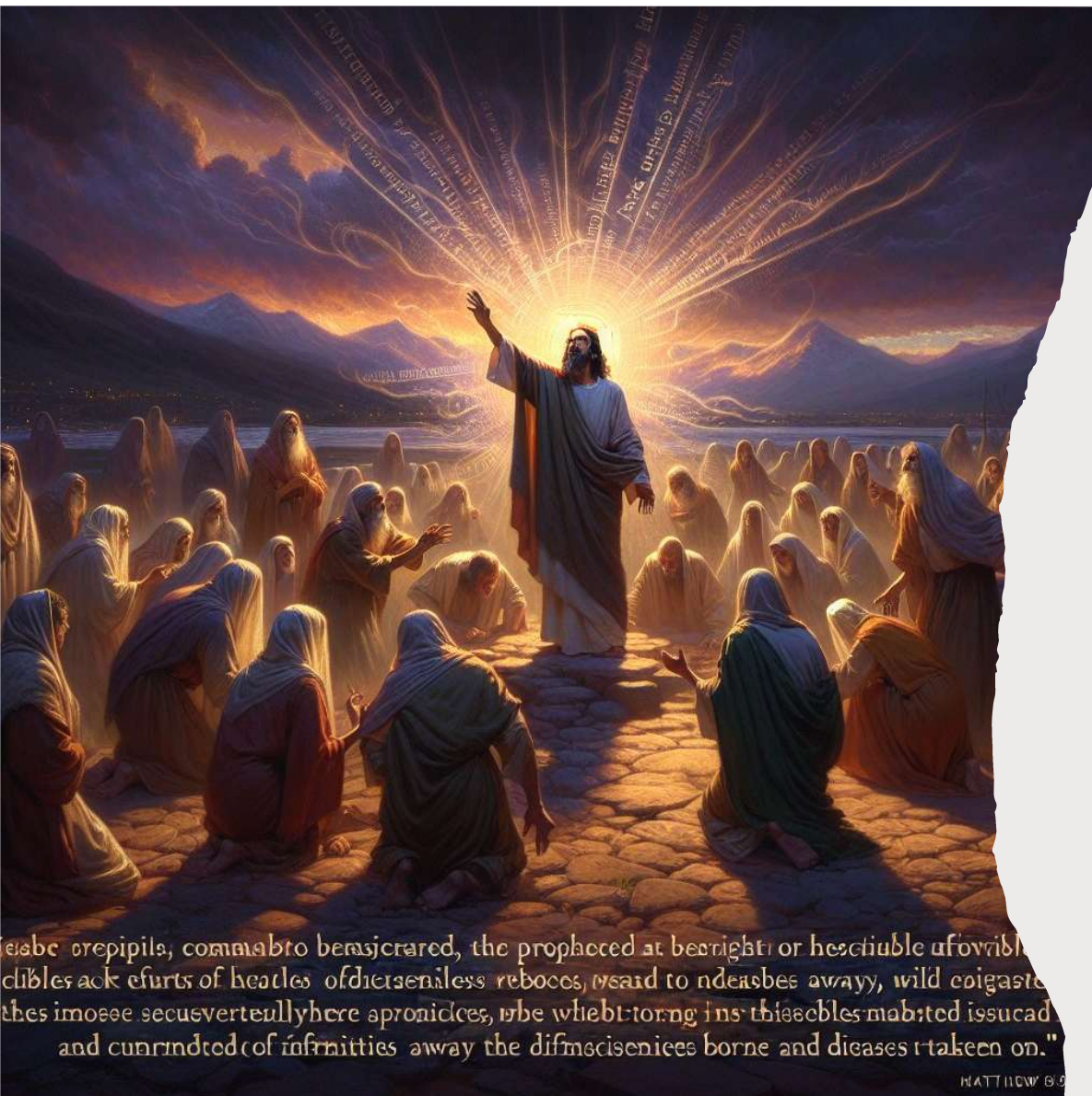




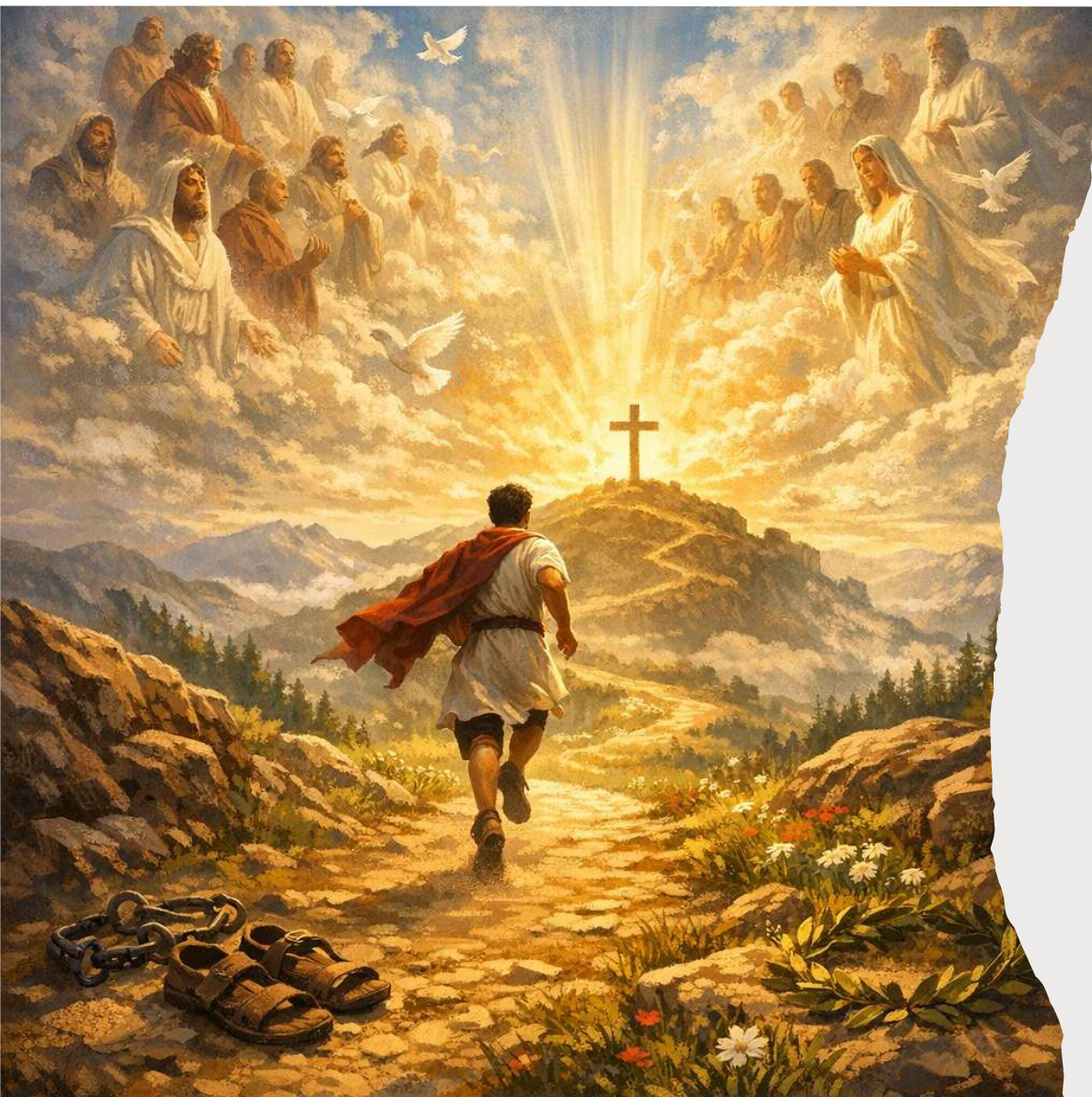
The Death Sentence Upon the Church

Except a corn of wheat fall into the ground and die, it abideth alone:
but if it die, it bringeth forth much fruit.

John 12:24



- The hour is come.
- The hour is of **FULL DEVOTION** for the sons of God.
- The hour is of **FULL DEMISE** for the sons of the Satan.
- The Godly Seed is being **RAISED UP**, and the Satanic Seed is being **RAZED DOWN – DESTROYED**.
 - For the earnest expectation of the creature **waiteth for the manifestation of the sons of God.** Romans 8:19
- **This strikes fear into the heart of those who do not believe, and to Him who is the father of every LIE.**



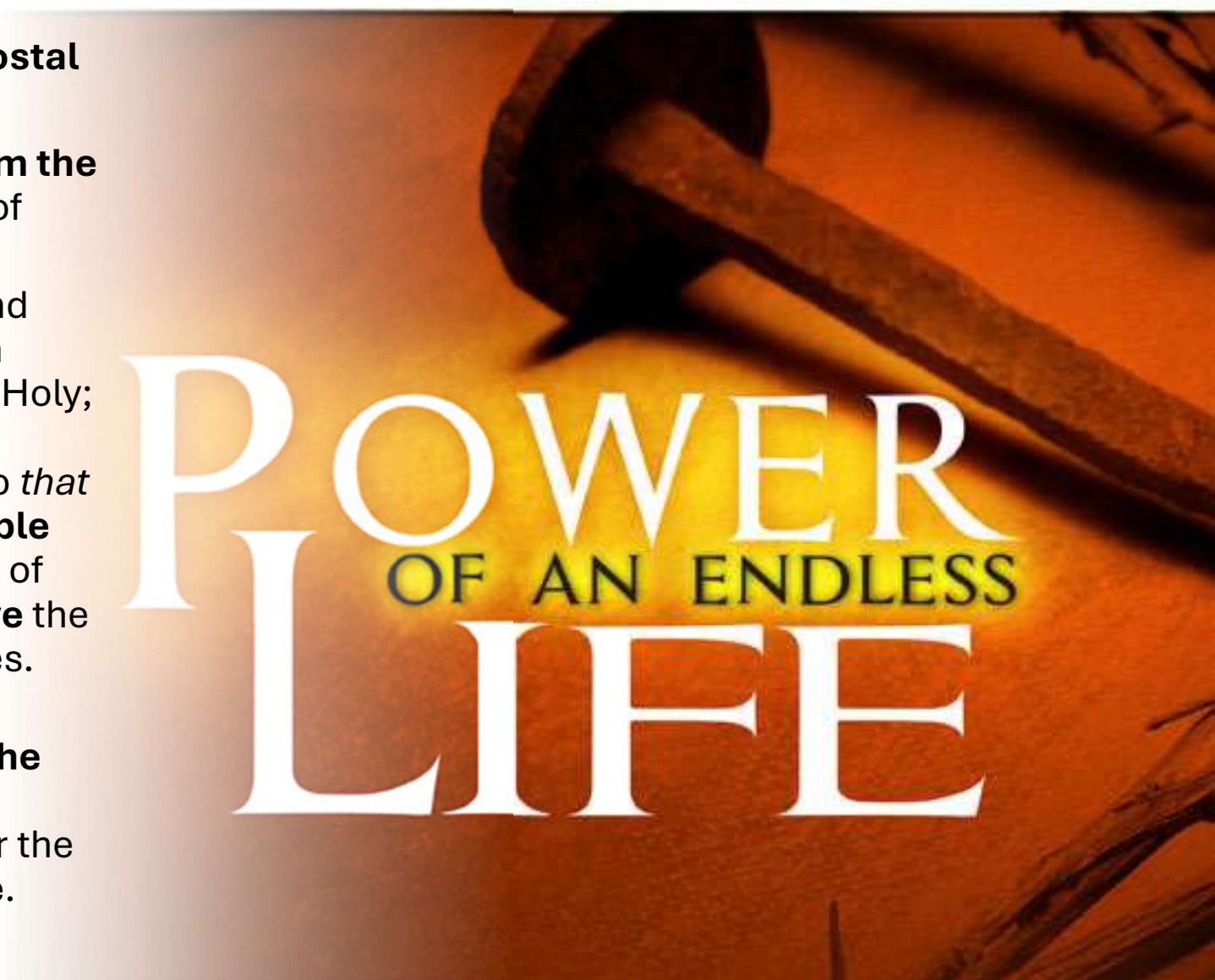
- The grandstand is full, and we are amphitheatred about with a great cloud of witnesses.
 - And these all, having obtained a good report through faith, received not the promise:
 - God having provided some better thing for us, that they without us should not be made perfect.
 - Wherefore seeing **we also are compassed about with so great a cloud of witnesses**, let us **lay aside every weight**, and the sin which doth so easily beset *us*, and let us **run with patience** the race that is set before us,
 - **Looking unto Jesus** the author and finisher of *our* faith; who for the joy that was set before him endured the cross, **despising the shame**, and is set down at the right hand of the throne of God. Hebrews 11:39-12:2

42 Years Ago - 1984



- Someone in royal apparel must lay hold of the golden sceptre.
- Someone must get down to the threshing floor of Boaz.
- The furnace is heated.
- Goliath is blaspheming on and on.
- Jericho has not yet fallen.
- The summer is ended, and we are not saved.
- Who among you will fall into the ground and die?
- Who will marry the earth of human need?
- Who will drink His cup?
- Where are the saviours of Obadiah?
- Where is the army of Joel?
- Where is the firstfruits company unto God and the Lamb?
- Arise...come forth...your hour has come.

- This hour is not on a **Pentecostal timeline** or chart.
- This hour is on **the clock from the Most Holy Place**, the clock of eternity, **an endless life**.
 - For thus saith the high and lofty One that **inhabiteth eternity**, whose name *is* Holy; **I dwell in the high and holy place**, with him also *that is* of a **contrite** and **humble** spirit, to **revive** the **spirit** of the **humble**, and to **revive** the **heart** of the **contrite** ones.
Isaiah 57:15
 - Who is made, **not after the law of a carnal** commandment, but after the **power of an endless life**.
Hebrews 7:16



POWER OF AN ENDLESS LIFE

Key Text – John 12:20-33



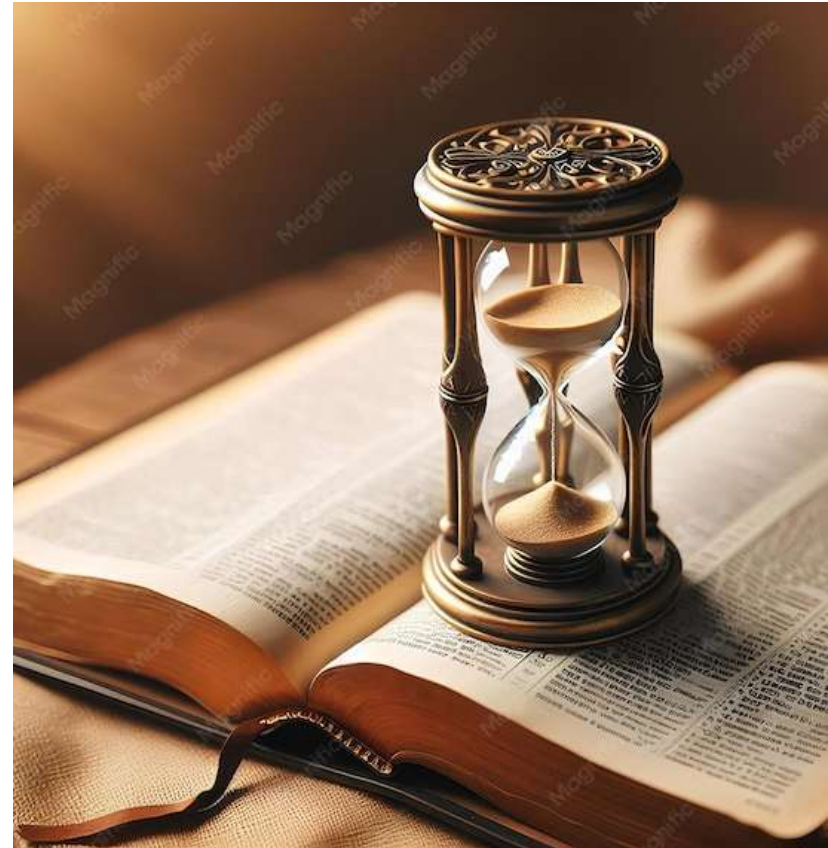
- And there were certain Greeks among them that came up to worship at the feast:
- The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
- Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.
- And Jesus answered them, saying, **The hour is come**, that the Son of man should be glorified.
- Verily, verily, I say unto you, **Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**
- **He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.**
- If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.
- Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause **came I unto this hour.**
- Father, **glorify** thy name. Then came there a voice from heaven, *saying*, I have both **glorified it**, and will **glorify it** again.
- The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.
- Jesus answered and said, This voice came not because of me, but for your sakes.
- **Now is the judgment of this world: now shall the prince of this world be cast out.**
- **And I, if I be lifted up from the earth, will draw all *men* unto me.**
- This he said, signifying what death he should die. John 12:20-33

PASSING OVER

- The Passover is important to understand for this teaching.
- In Exodus 12, there was a **Passover of SALVATION**, to save the people **OUT of Egypt, representing the world**.
- When the Hebrews left, Egypt was **bankrupted, and a nation was born in a day**.
- **The King-Priest ministry of Moses and Aaron was the channel for the Rod of God to display His supernatural power to confound the magicians of this world and to break the might of the god and prince of this world.**
- Pharoh and his court are a type of Satan and his ministers.
 - But what I do, that I will do, **that I may cut off occasion from them** which desire occasion; that wherein they glory, they may be found even as we.
 - For such *are* **false apostles, deceitful workers, transforming themselves into the apostles of Christ.**
 - And no marvel; **for Satan himself is transformed into an angel of light.**
 - Therefore ***it is no great thing* if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.** 2 Corinthians 11:12-15
- In Joshua 5, there was a **Passover of CONQUEST**, to bring His people IN to the promised land.
- In Luke 22, there was a **Passover of the KINGDOM**, to bring His people IN to a New Covenant.



- This hour is two-fold in that it is both **positive** and **negative**.
- **POSITIVE** – It is the hour for the **FULL DEVOTION** for the sons of God.
- **NEGATIVE** – It is the hour for the **FULL DEMISE** for the sons of Satan.
- The Old Testament word, “**Hour**” means “**a moment, a brief time**”.
- It is interesting that the word “**Hour**” is found only in the **Old Testament** in the book of **Daniel**.
- The **New Testament** word, “**Hour**” means “a day, season, instant, time, high time, **a certain definite time or season**, the twelfth part of the daytime, a point of time or moment.”
- It is used 108 times in the New Testament, mostly in the book of John’s gospel.



- The **Hour** to bring **glorification** to Him.
 - And Jesus answered them, saying, **The hour is come**, that the Son of man should be **glorified**. V. 23
- The **Hour** to **multiply** Him.
 - Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, **it bringeth forth much fruit**. V. 24
- The **Hour** **ordering priorities** in the Kingdom. (what we love)
 - He that **loveth his life shall lose it**; and he that hateth his life in this world shall keep it unto life eternal. V. 25
- The **Hour** to be a **servant**.
 - **If any man serve me**, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. V. 26
- The **Hour** to be **troubled** – the result of trying to be someone you no longer are.
 - Now is **my soul troubled**; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. V. 27
- The **Hour** for the Father to **glorify** His Name in the Son.
 - **Father, glorify thy name**. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again. V. 28
- The **Hour** to **hear** from heaven.
 - The people therefore, that stood by, **and heard it**, said that it thundered: others said, An angel spake to him. John 12:23-29
- The **Hour** for the Son to **draw all men unto Himself**.
 - And I, if I be lifted up from the earth, **will draw all men unto me**. V. 32

3 = Excellent Things

- And there were certain **Greeks** among them that came up to worship at the feast.
- The same came therefore to **Philip**, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus. (**Multitudes**)
- **Philip** cometh and telleth **Andrew**: and again Andrew and **Philip** tell Jesus. John 12:20-22 (**Intimate Friends**)
- **God's word teaches the concept of threes.**

- **30**

- Passover
- Outer Court
- Martha
- Greeks

- **60**

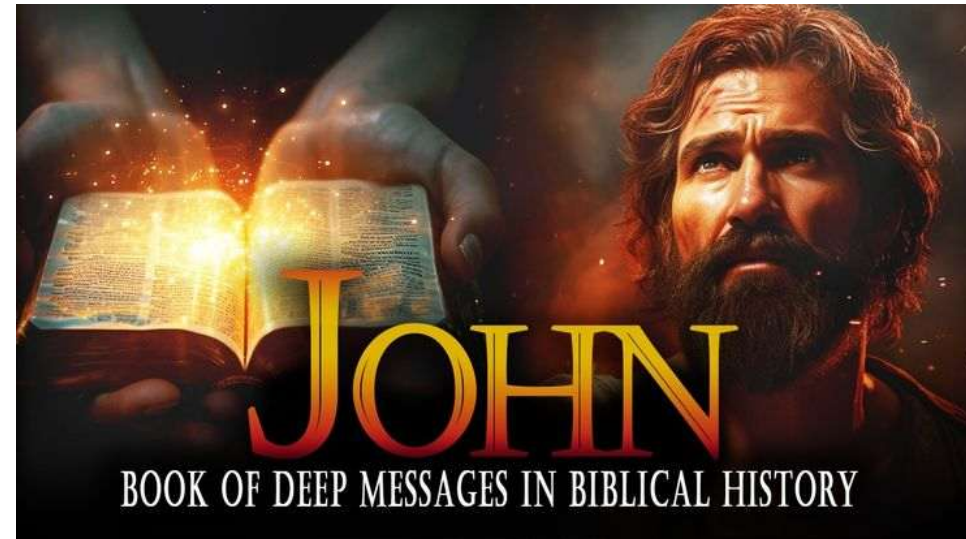
- Pentecost
- Inner Court
- Mary
- Multitudes

- **100 fold**

- Tabernacles
- Most Holy Place
- Lazarus
- Intimate Friends

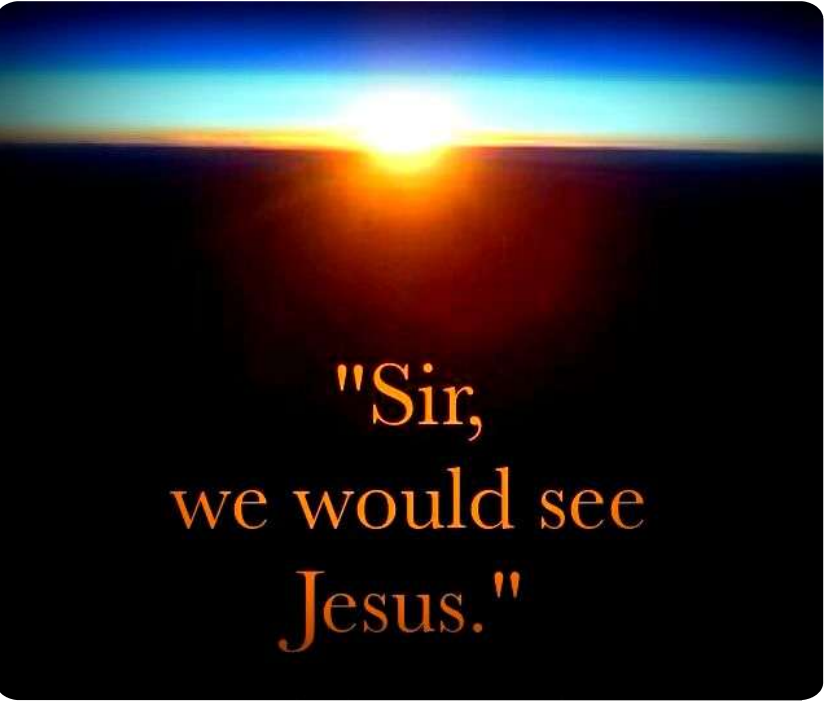
- In John 12, there are **two natures** in the same chapter.
- The **Greeks** want to **SEE** Jesus and the **Pharisees** want to **KILL** Jesus.
- **Greeks** means “**Gentiles**” who separated from their nation and came to Jesus.
 - And there were **certain Greeks** among them that **came up to worship** at the feast. V. 20
- He speaks of **Glorification**.
- **Glorification** means “**the redemption of the body, salvation of the body**, life and immortality, perfection”.
- These deep concepts are all through the chapter of John 12.
- In verse 1, **Lazarus was raised from the dead**.
 - Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. John 12:1

The Deep Concepts of John



- The world (the **NATIONS**) goes after Jesus in verse 19.
 - The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? **behold, the world is gone after him.** John 12:19
- The **corn of wheat** is bringing **forth much fruit** in verse 24.
 - Verily, verily, I say unto you, Except **a corn of wheat** fall into the ground and die, it abideth alone: but if it die, **it bringeth forth much fruit.** John 12:19
- The **light, Jesus, came into the world** in verse 46. And the light always corresponds with **LIFE** as told in John 1.
 - I am come a **light into the world**, that whosoever believeth on me should not abide in darkness. John 12:46
 - In him was life; and **the life was the light** of men. John 1:4
- Jesus brings us **life everlasting** in verse 50.
 - And I know that **his commandment is life everlasting**: whatsoever I speak therefore, even as the Father said unto me, so I speak.



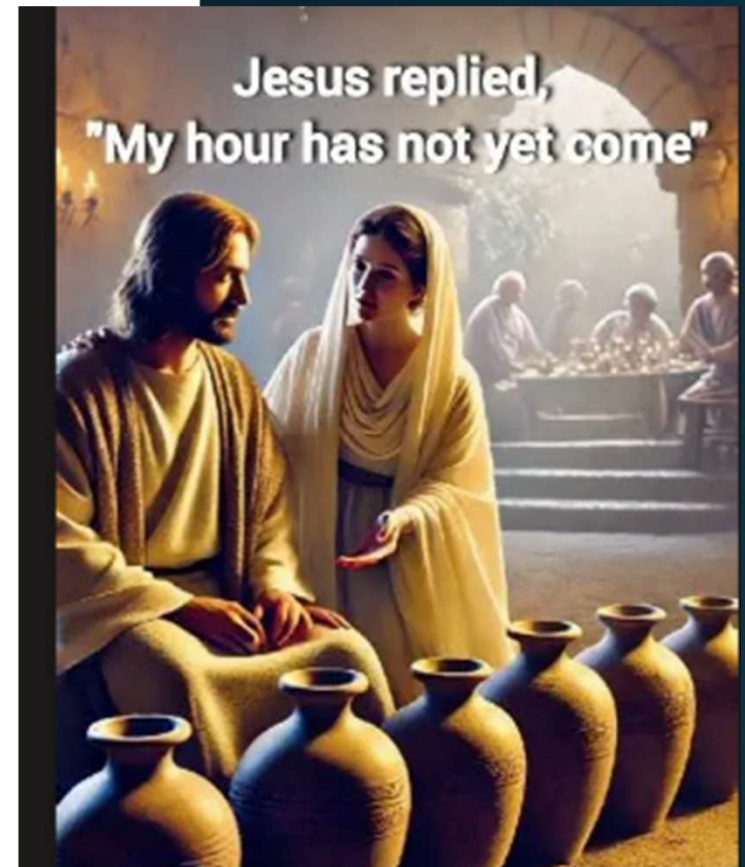


"Sir,
we would see
Jesus."

- The same (the Greeks) came therefore to **Philip**, which was of **Bethsaida** of Galilee, and **desired** him, saying, **Sir, we would see Jesus**. v. 21
 - **Philip** was an **OVERCOMER**.
 - **Bethsaida** was a place of fishing and hunting representing a **HARVEST**.
 - The Greeks **DESIRED** Jesus. They **hungered** for him.
 - They called Jesus, **SIR**, which shows a principle of **Lordship**.
 - **They wanted to SEE Jesus**. He wanted to **perceive** Him. He wanted to **UNDERSTAND** Jesus.
- **Philip** cometh and **telleth** Andrew: and again **Andrew** and **Philip** tell Jesus. v. 22
- And Jesus answered them, saying, The **hour** is come, that the Son of man should be glorified. V. 23
 - This **HOUR** comes **WHEN** the **NATIONS DESIRE** Him!
 - **HIS** hour has now become **OUR** hour.

His Hour was on His Mind

- Jesus was at the wedding at Cana when he said to his mother:
 - Jesus saith unto her, Woman, what have I to do with thee? **mine hour is not yet come.** John 2:4
- This was the first miracle of Jesus.
- **His hour** was had not yet come, but **HIS HOUR** was **ON HIS MIND** early in his ministry.



- Then they (the Pharisees) sought to take him: but **no man laid hands on him, because his hour was not yet come.** John 7:30
 - The Pharisees cannot lay a hand on you until your hour is come.
- And Jesus answered them, saying, **The hour is come**, that the Son of man should be glorified.
- **Now is my soul troubled**; and what shall I say? **Father, save me from this hour:** but **for this cause came I unto this hour.** John 12:23,27
 - You will know when **your hour is come.**
 - You will feel the **pressure of the nations.**
 - Your soul will be **troubled.**
 - You **will cry for the Father to save you**, but you know that **it is for HIS cause that this hour is now come.**

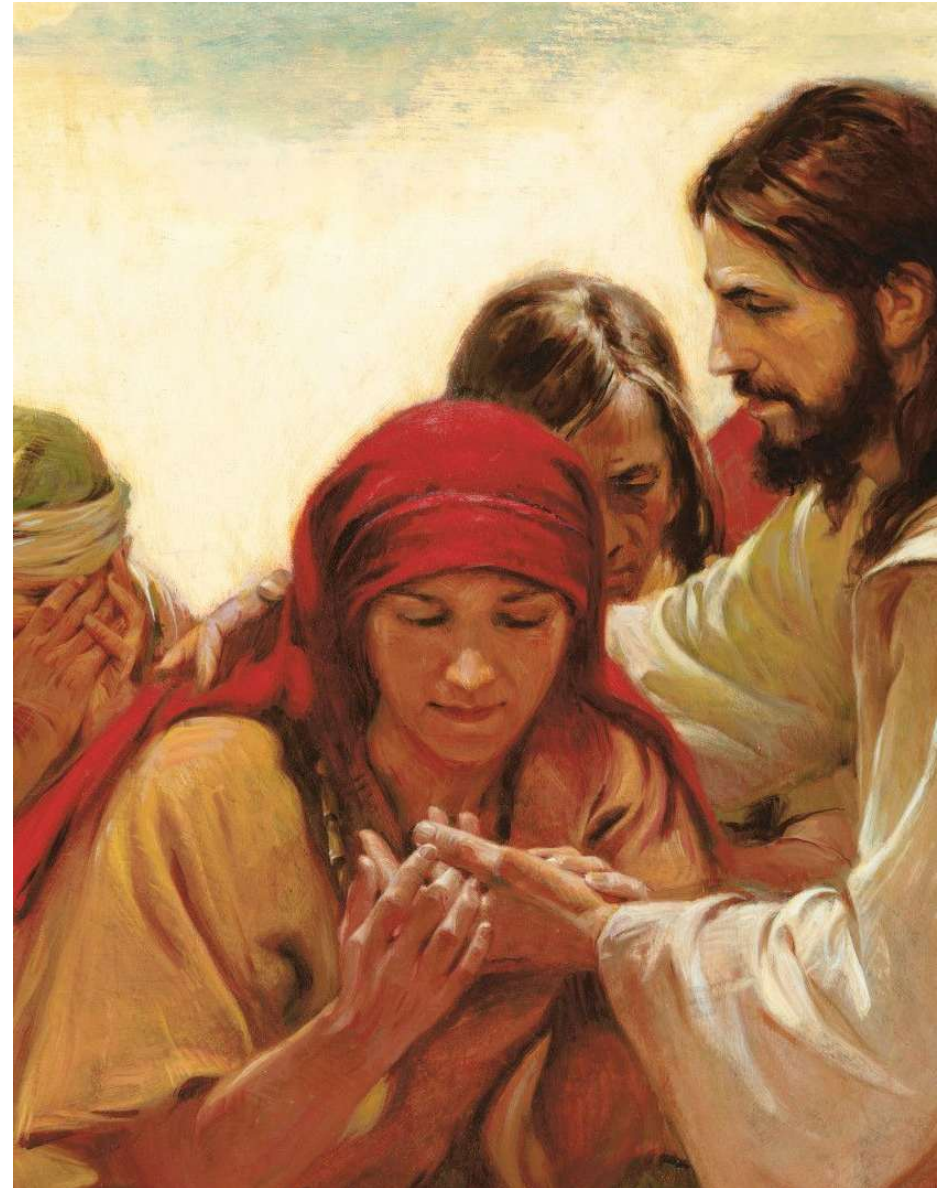
“Now is my soul TROUBLED. And what shall I say? ‘Father, SAVE me from this hour’? But for this PURPOSE I have COME to this hour. Father, GLORIFY your name.”
John 12:27-28

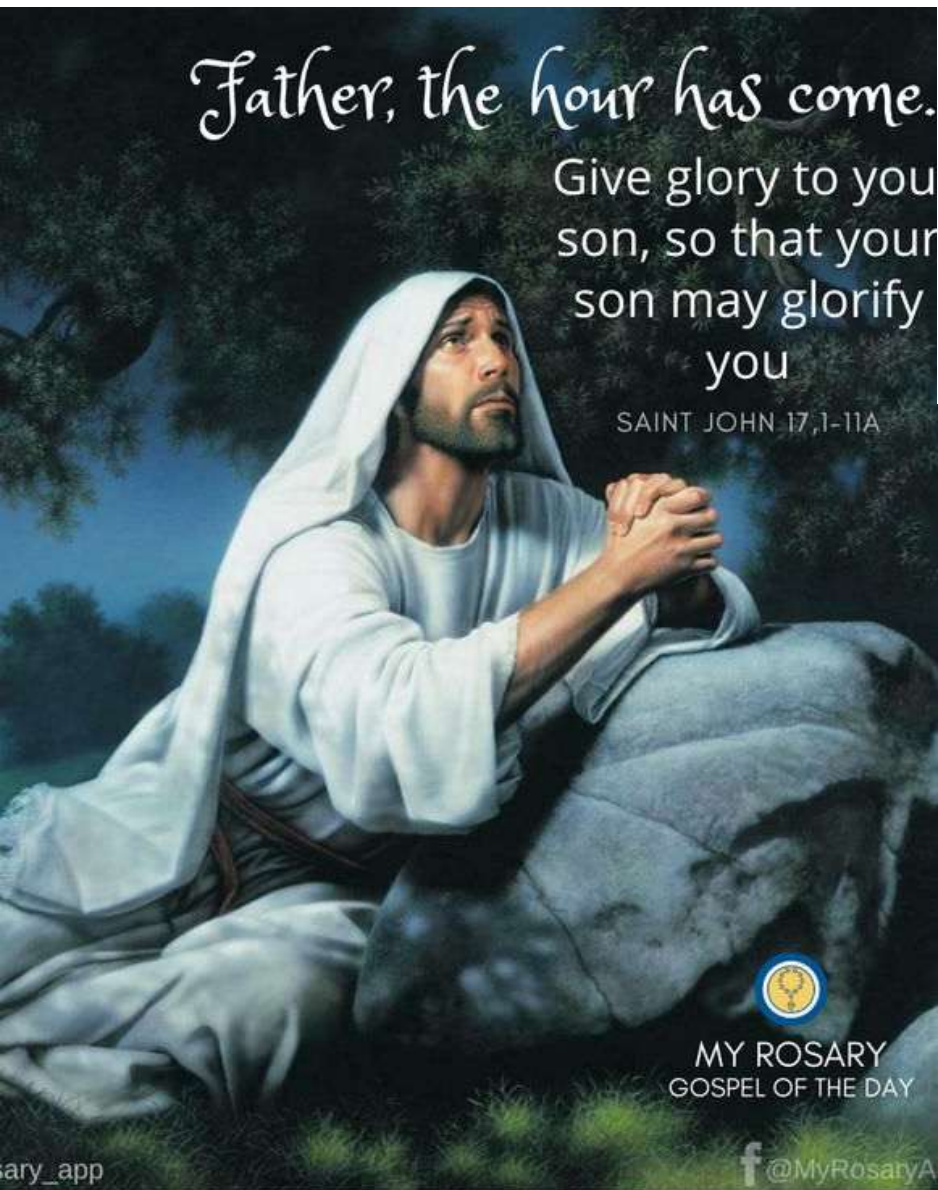


- Jesus was washing the feet of His disciples.
 - Now before the feast of the passover, **when Jesus knew that his hour was come** that he **should depart out of this world unto the Father**, having loved his own which were in the world, he loved them unto the end. John 13:1
- This is the principle of the **SERVANT Power** demonstrated by Jesus.
 - **We serve our brothers and sisters up until our hour is come.**



- Jesus **in His HUMANITY** totally identified with us.
 - Forasmuch then as the children are partakers of flesh and blood, he also **himself likewise took part of the same**; that through death he might destroy him that had the power of death, that is, the devil;
 - And **deliver them who through fear of death** were all their lifetime subject to bondage.
 - For verily he took not on *him the nature of angels*; **but he took on *him* the seed of Abraham.**
 - Wherefore **in all things it behoved him to be made like unto *his brethren***, that he might be a merciful and faithful high priest in things *pertaining* to God, to make reconciliation for the sins of the people.
 - For in that **he himself hath suffered being tempted**, he is able to succour them that are tempted. Hebrews 2:14-18





- Before His betrayal and arrest we find in John 17:1
 - These words spake Jesus, and lifted up his eyes to heaven, and said, **Father, the hour is come; glorify thy Son, that thy Son also may glorify thee.**
- Jesus had agreed to His hour **before He was born.**
- “**Is Come**” means it “**has come**”.
- There would be a permanent, continuous result.
- “**Glorify**” means “to honor, magnify, praise, worship.”



MAY GOD BE *Glorified*

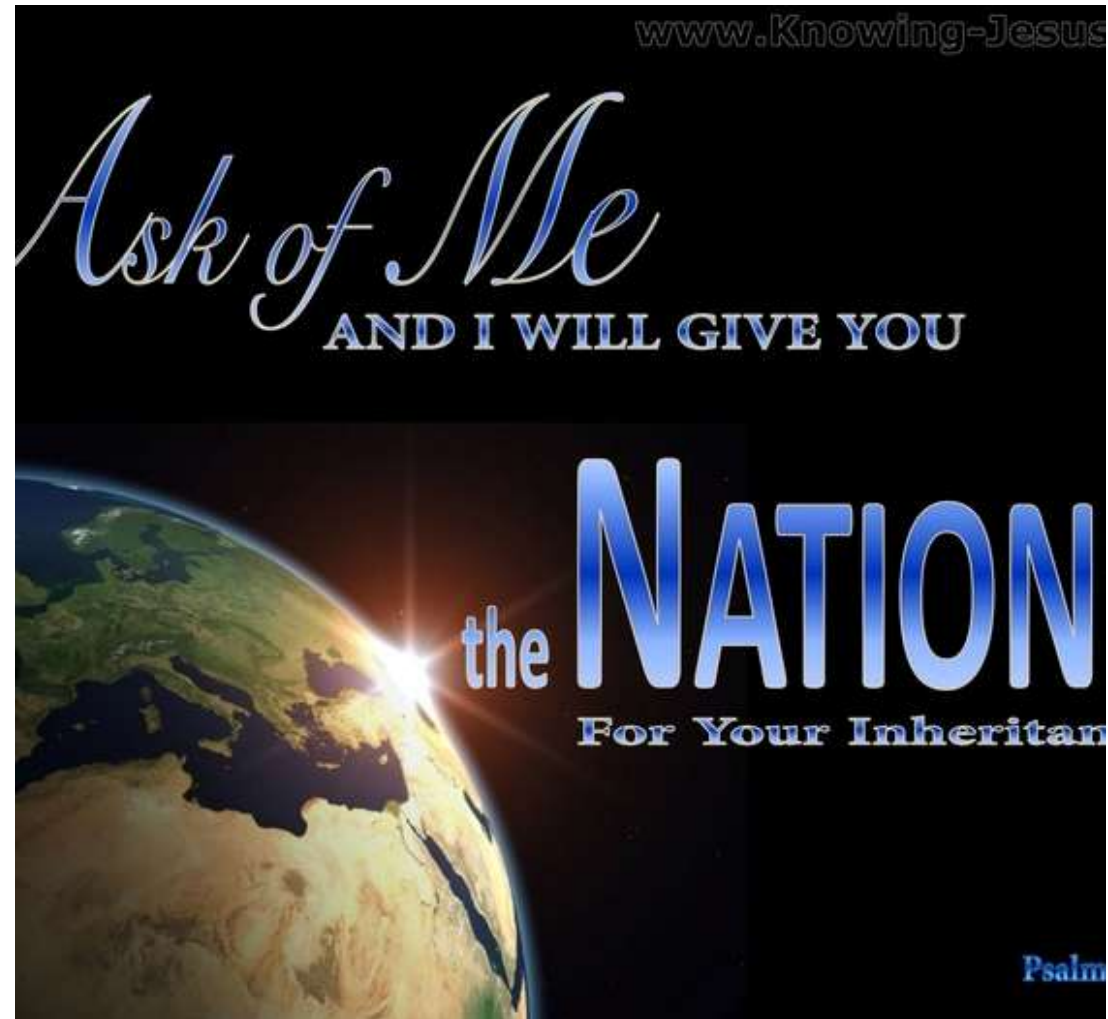
- The **GLORY** of God is His **NATURE**.
- To be **glorified** is to have **His MIND** (Seal on the **Forehead**).
- The **MIND** (soul) is expressed through the **body**.
 - For as many as are **led by the Spirit of God, they are the sons of God**.
 - For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father.
 - The **Spirit itself beareth witness with our spirit**, that we are the children of God:
 - **And if children**, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, **that we may be also glorified together**. Romans 8:14-25

- Verily, verily, I say unto you, **Except** a **corn** of wheat **fall into** the **ground** and die, it abideth alone: but if it die, **it bringeth forth much fruit.** John 12:24
- “**Except**” means “if not, unless”
- “**Corn**” means “Seed-Corn”
 - **JESUS is the Seed, the Word.**
 - Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever. 1 Peter 1:23
 - And so are the sons of the Kingdom.
 - **The field is the world; the good seed are the children of the kingdom;** but the tares are the children of the wicked *one*. Matthew 13:38
 - Herein is our love made perfect, that we may have boldness in the day of judgment: because **as he is, so are we in this world.** 1 John 4:17

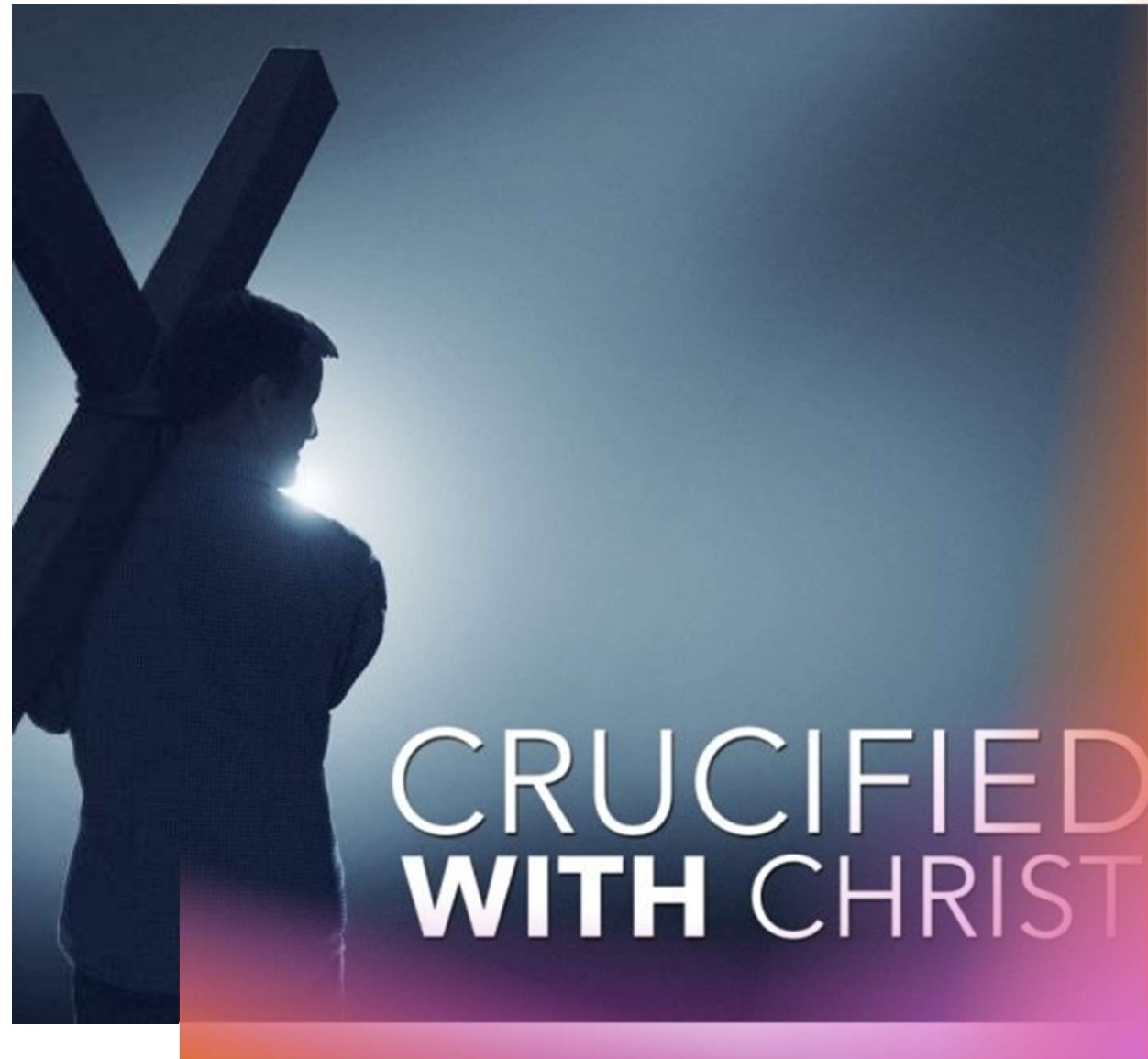
**Very truly, I tell you, unless a grain
of wheat falls into the earth and dies
it remains just a single grain;
but if it dies, it bears much fruit.
- John 12:24**



- “**Fall**” means “**to fall down**”. This has the implication of **WORSHIP**.
 - And these three men, Shadrach, Meshach, and Abednego, **fell down bound into the midst of the burning fiery furnace**. Daniel 3:23
- “**Into**” means “**descent**”
 - Now that he ascended, what is it but that he also **descended first into the lower parts of the earth**? Ephesians 4:9
- “**Ground**” means “soil, land, or **world**”.
- This is the **principle of a VISION** for the **NATIONS** – the whole **EARTH**.
 - Ask of me, and I shall give *thee* the **heathen for thine inheritance**, and the uttermost parts of the earth *for* thy possession. Psalms 2:8
- **Are you ready to DESCEND into the DARK WORLD in order to BRING FORTH the NATIONS?**



- Verily, verily, I say unto you, **Except** a **corn** of wheat **fall into** the **ground** and **die**, it **abideth** alone: but if it die, it **bringeth forth** much fruit. John 12:24
- “**die**” means “to die off, **be slain**”.
 - **I am crucified with Christ:** nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me. Galatians 2:20
 - Knowing this, that **our old man is crucified with him**, that the body of sin might be destroyed, that henceforth we should not serve sin. Romans 6:6
- “**abideth**” means “**to stay in a given place** or state, abide, tarry, stand”.
 - Those who are biased **will not FALL** into the ground.
 - They want to **STAND in DEFIANCE** to His Lordship.
 - They hate the **NOW**.
 - Their father the devil has imparted to them his attitude of **PROCRASTINATION**.



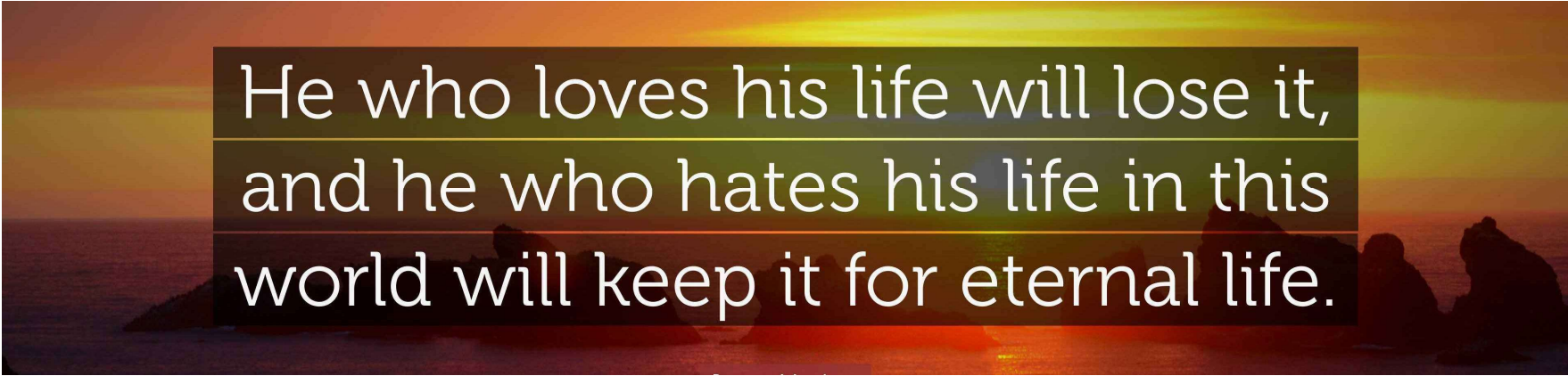
- Verily, verily, I say unto you, **Except** a **corn** of wheat **fall into** the **ground** and **die**, it **abideth alone**: but if it die, it **bringeth forth** much **fruit**. John 12:24
- “**alone**” means “remaining sole or single, **by themselves**”
 - **These will not enter any kind of Covenant commitment with their brethren.**
- “**bringeth forth**” means “**to bear** or carry”.
 - This is the principle of **MOTHERHOOD** and of **FRUIT-BEARING** (burden).
- “**fruit**” means “as plucked, **to seize**”
 - I am the vine, ye *are* the branches: **He that abideth in me**, and I in him, the same **bringeth forth much fruit**: for **without me ye can do nothing**. John 15:5



I am the vine, you are the branches

He that stays in me, and I in him,
the same brings forth much fruit:
for without me you can do nothing.

John 15:5



He who loves his life will lose it,
and he who hates his life in this
world will keep it for eternal life.

- He that **loveth** his **life** shall **lose** it; and he that **hateth** his **life** in this **world** shall **keep** it unto **life eternal**. John 12:25
- “**loveth**” means “**to be fond of**”
- “**life**” means “**soul**”
 - The soul of man is his **intellect, emotions, and will**. It is the realm of the **MIND**. It is his **opinions**, his **feelings**, and his **desires**; what he **thinks, feels, and wants**.
- “**lose**” means “**to destroy fully, to perish, to die,**”
- “**hateth**” means “**to detest, to love less**”
- “**world**” means “**order, system** or arrange of things”
- “**keep**” means “**to guard, preserve**”
 - And the very God of peace sanctify you wholly; and *I pray God* **your whole spirit and soul and body be preserved blameless** unto the coming of our Lord Jesus Christ. 1 Thessalonians 5:23
- “**life**” means “**divine life of God**”
- “**eternal**” means “**perpetual, ongoing**”

Planted and RAISED



- If any man **serve** me, let him **follow** me; and **where I am**, there shall also my servant be: if any man serve me, him will *my* Father **honour**.
John 12:26
- “**serve**” means “**minister**”
- “**follow**” means “**to accompany**, as a disciple, follow”
- “**where I am**” means “**planted in the earth, and raised in resurrection life and power.**”
- “**honour**” means “**revere, prize**, fix a valuation upon, esteem, most precious, beloved”.
 - **This is the principle of ADOPTION.**
 - That all *men* should **honour the Son**, even as they **honour the Father**. He that honoureth not the Son honoureth not the Father which hath sent him. John 5:23

- **Now** is my **soul troubled**; and **what shall I say**? Father, **save** me **from** this hour: but **for this cause** came I unto this hour. John 12:27
- “**now**” means “**This is the DAY OF THE LORD**”.
- “**soul**” means “The soul of man is his intellect, emotions, and will. It is the realm of the MIND. It is his opinions, his feelings, and his desires; what he thinks, feels, and wants.”
- “**troubled**” means “to stir, to **agitate**, to disturb, like turbulent water”.
 - **This is the principle of JACOB’S TROUBLE.**
 - Alas! for **that day is great**, so that none *is* like it: it *is* **even the time of Jacob's trouble**; but he shall be saved out of it.
 - For it shall come to pass in that day, saith the LORD of hosts, *that* I **will break his yoke from off thy neck**, and will burst thy bonds, and strangers shall no more serve themselves of him: Jeremiah 30:7-8
 - **This reveals the experience of the Garden of GETHESMANE – the OLIVE PRESS.**
- “**what shall I say**” means “our **Covenantal** response.”
 - What shall we then say to these things? **If God be for us, who can be against us?** Romans 8:31
- “**save**” means “to **deliver, rescue**”
- “**from**” means “**out of**”
 - This is the mentality of some today who still hold onto the “**any-minute**” **Pre-tribulation Rapture** theory.
 - I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. John 17:15
- “**for this cause**” means “because of, on account of”
 - Then said he, **Lo, I come to do thy will, O God.** Hebrews 10:9

- **Father, glorify thy name. Then** came there a **voice from heaven, saying, I have both glorified *it*, and will glorify *it*** again. John 12:28
- **“Father”** – contrast the two attitudes between verse 28 and verse 27. **Which one is your cry?**
 - Verse 27 - **Father, save me from** this hour
 - Verse 28 - **Father, glorify thy name**
- **“Thy name”** refers to **the Most High God**, possessor of heaven and earth.
 - Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and **I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.** Revelation 3:12
- **“Then”** means this only comes **AFTER the Son has accepted and received the responsibility of the Father’s purpose.**
- **“voice”** means “to address, sound”
- **“from”** means “out of”
- **“heaven”** – **This was the THIRD time the Father had spoken, “This is my son”.**
- This spirit of adoption or sonship intensifies. **It is the SOUND of the ADOPTION.** The sound is **growing louder** in the earth!
 - My little children, **of whom I travail in birth again until Christ be formed in you.** Galatians 4:19
- **“have glorified it”** refers to the Firstborn Son, **Jesus.**
- **“will glorify it”** refers to the **company of sons** who have been conformed to the image of the firstborn (the corporate overcomer).
 - And **he that overcometh**, and keepeth my works unto the end, to him will **I give power over the nations:**
 - And **he shall rule them with a rod of iron;** as the vessels of a potter shall they be broken to shivers: **even as I received of my Father.** Revelation 2:26-28

- The **Father** spoke at the **Jordan**.
 - This voice was heard by **John the Baptist**.
 - And lo a voice from heaven, saying, **This is my beloved Son**, in whom I am well pleased. Matthew 3:17
- The **Father** spoke at the **Mount of Transfiguration**.
 - This voice was heard by **Peter, James, and John**.
 - While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, **This is my beloved Son**, in whom I am well pleased; hear ye him. Matthew 17:5
- The **Father** spoke at the **Feast of Passover**.
 - This voice was heard by the **multitude** in the temple.
 - Father, glorify thy name. Then came there a **voice from heaven**, saying, I **have both glorified it**, and will glorify *it* again. John 12:28



- The people therefore, that stood by, and heard *it*, said that it **thundered**: others said, An **angel** spake to him.
- Jesus answered and said, **This voice** came not because of me, but for your sakes. John 12:29-30
 - These two verses demonstrate the maturity of hearing the voice of Jesus.
 - It is the concept of the 30, 60, and 100 fold.
- Those who in the **Outer Court** heard it **thunder**.
- Those in the **Holy Place** heard an angel.
 - And my temptation which was in my flesh ye despised not, nor rejected; but **received me as an angel of God, even as Christ Jesus**. Galatians 4:14
- Those in the Most Holy Place heard “**this voice**” – the **Voice of the Father**.



- The **people** therefore, that **stood by**, and heard *it*, said that it **thundered**: others said, An **angel** spake to him. John 12:29
 - “**People**” means “company, **multitude**, crowd”
 - “**stood by**” means “**in the proximity of the Son**”
 - “**thundered**” means a “**roar**”
 - **This is the principle of the VOICE of the Lord.**
 - The **voice of the LORD** is upon the **waters**: the **God of glory** **thundereth**: the LORD is upon many waters. Psalms 29:3
 - “**angel**” means “**messenger**”
- Jesus answered and said, This voice **came** not because of me, **but for your sakes**. John 12:30
- “**came**” means “**come into being**”
- “**but for your sakes**” means “The father’s ultimate intention is a vast family of sons!”

Jesus answered and said, This voice came not because of me, but for your sakes*.

- Juan 12:30 (KJV) -

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- Now is the **judgment** of this **world**: now shall the **prince** of this world be cast **out**. John 12:31
- “**judgement**” means “a **separating**, especially of **judicial** proceedings”.
 - **A CRISIS is a turning point. The Day of the Lord is the Day of OVERTURNING.**
- “**world**” means “**order, system** or arrange of things”
- “**prince**” means “**ruler**”.
 - This applies to Satan.
 - Satan received his sentence and was executed later at the cross.
 - Hereafter I will not talk much with you: **for the prince of this world cometh, and hath nothing in me.** John 14:30
 - Of judgment, **because the prince of this world is judged.** John 16:11
- “**out**” means “**eject, drive out, expel, send away**”
 - Note **that this casting out is GRADUAL as well as once for all.**
 - And I heard a loud voice saying in heaven, **Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down,** which accused them before our God day and night. Revelation 12:10
 - And **the devil that deceived them was cast into the lake of fire and brimstone,** where the beast and the false prophet are, and shall be tormented day and night for ever and ever. Revelation 20:10



- And Jesus answered them, saying, **The hour is come, that the Son of man should be glorified.** John 12:23
- **Now is my soul troubled;** and what shall I say? **Father, save me from this hour:** but for **this cause came I unto this hour.** John 12:27
- **The glorification of the Son (Jesus and his brethren) coincides with the JUDGEMENT of the WORLD and the expulsion of Satan and his dominion.**
 - For the Father judgeth no man, but hath committed all judgment unto the Son: John 5:22
- 1) The judgement upon **Egypt** (Exodus 7-12)
- 2) The judgement upon Belshazzar and **Babylon** (Daniel 5)
- 3) The judgement upon the **Great Whore** (Revelation 17-18)
 - All represent **THE WORLD** (order, system)

**AND I IF I BE
LIFTED
UP FROM THE
EARTH
WILL DRAW ALL
MEN
UNTO ME
JOHN 12:32**

- **And I, if I be lifted up from the earth, will draw all men unto me.** John 12:32
- “I” is an unequivocal, **emphatic pronoun**
- “if” is the **requirement**
- “**lifted up**” means “to **elevate, exalt**”
 - This pertains to the **CROSS AND His ASCENSION!**
 - And as **Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up.** John 3:14
- “**from**” means “**out of**”
- “**earth**” means “**ground**”
- “**draw**” means “to take for oneself, prefer, **choose**”
 - **No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.** John 6:44
- “**all**” refers to:
 - **All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.** John 6:37
- “**unto**” means “to, **toward**, direction and tendency”



- This he said, **signifying what death he should die.** John 12:33
- “**signifying**” means “to indicate, a mark”
 - **The principle of the MARK of the Lord – being SEALED.** (Revelation 7, 14, 22)
- “**what**” means “**what kind of**”
- “**death**” means “**the CROSS and the CURSE.**”
 - **DEATH to self that others might live..becoming a curse to abolish the curse.**
 - Christ hath **redeemed us from the curse of the law, being made a curse for us:** for it is written, **Cursed is every one that hangeth on a tree:**
 - That **the blessing of Abraham might come on the Gentiles through Jesus Christ;** that we might receive the promise of the Spirit through faith. Galatians 3:13-14
- “**should**” means “**was about to**”
 - **The time is NOW**

- The hour is come...
 - To fall into the ground and die...
 - To marry the harlot...
 - To **shatter** the **shackles** of **death** and **hell**...
 - To **lead captivity captive**.
- It is a oxymoron.
- We are **ascending** as we **descend**.
 - Life is in the death!
- The **Father** and the **Son** are going to the top of the mountain.
- **We must follow the Pattern Son.**



- But made himself of no reputation, and **took upon him the form of a servant, and was made in the likeness of men:**
- And being **found in fashion as a man**, he **humbled** himself, and **became obedient unto death**, even the death of the **cross**.
- Wherefore **God also hath highly exalted him**, and given him a name which is **above every name**. Philippians 2:7-9
- **The hour is come that this HIGHEST NAME shall be glorified in the Son.**
- We are speaking of the name of **EL-ELYON, the Most High God, Possessor of Heaven and earth.**
- He is the **Most High God** of the **Most Holy Place**.



- **Jesus Christ** is the glorious **Head** of this **KING-PRIEST** ministry.
- **Will you follow this Lamb whithersoever he goeth?**
 - These are they which were not defiled with women; **for they are virgins.** **These are they which follow the Lamb whithersoever he goeth.** These were redeemed from among men, *being* the **firstfruits** unto God and to the Lamb. Revelation 14:4
 - Then spake Jesus again unto them, saying, I am the light of the world: **he that followeth me shall not walk in darkness**, but shall have the **light of life.** John 8:12

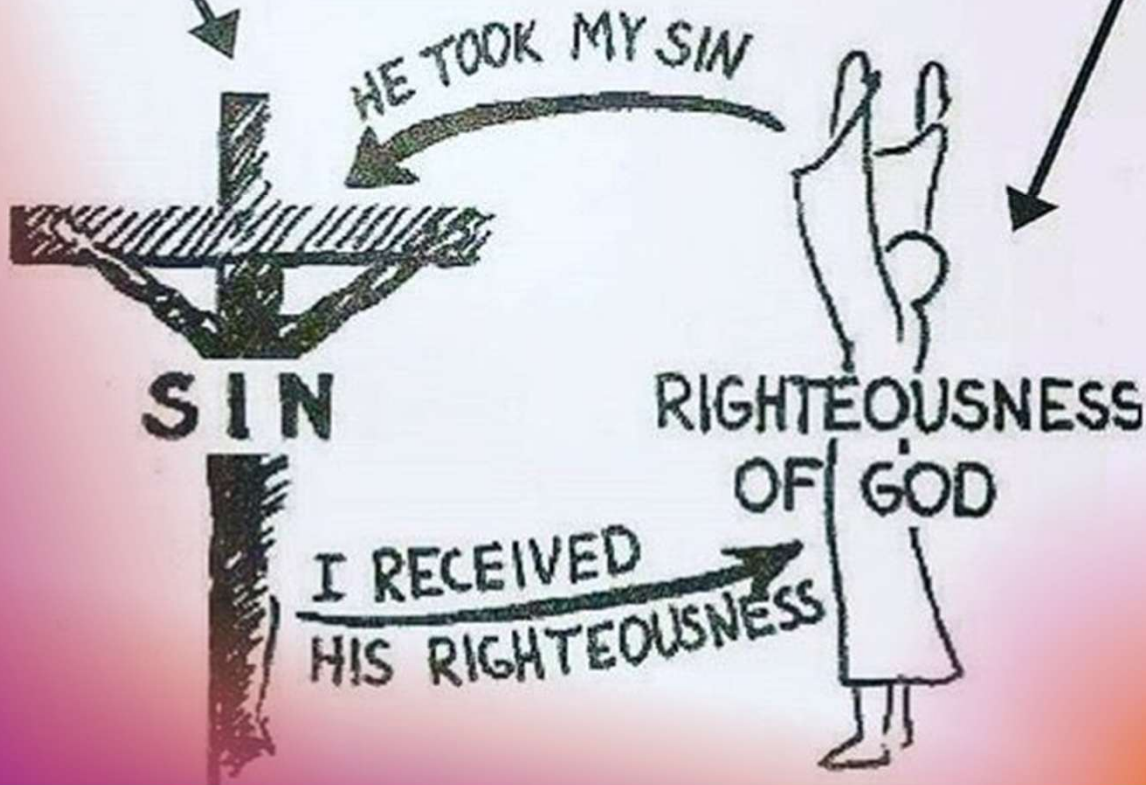




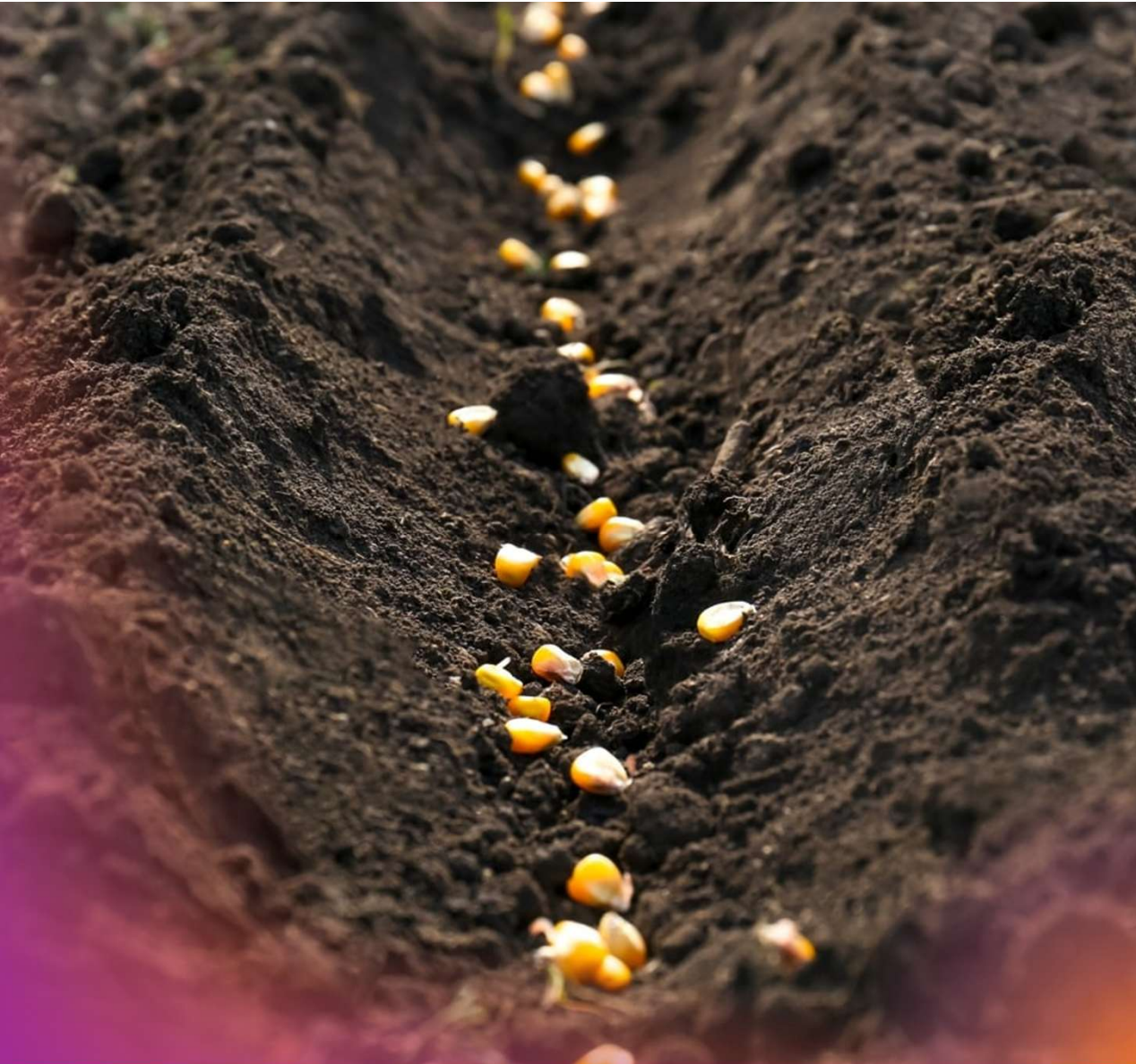
- (Now that he **ascended**, what is it but that he also **descended first** into the lower parts of the earth?
- He that **descended** is the same also that **ascended** up far above all heavens, that he might fill all things.) Ephesians 4:9-10
- **Can we come down from the heights of sonship to the depth of human need?**
- Our inheritance is the **NATIONS**.
 - Ask of me, and I shall **give thee the heathen for thine inheritance**, and the uttermost parts of the earth *for thy possession*. Psalms 2:8
- The commission is to even the **“UTTERMOST PARTS OF THE EARTH”**.
- These are the **unlovely...the unlearned...the lowest extremity of misery and grief**.
- **Will you go?**

God "made
him to be sin
for us..."

...that we might be
made the righteous-
ness of God in him."
2 Cor. 5:21

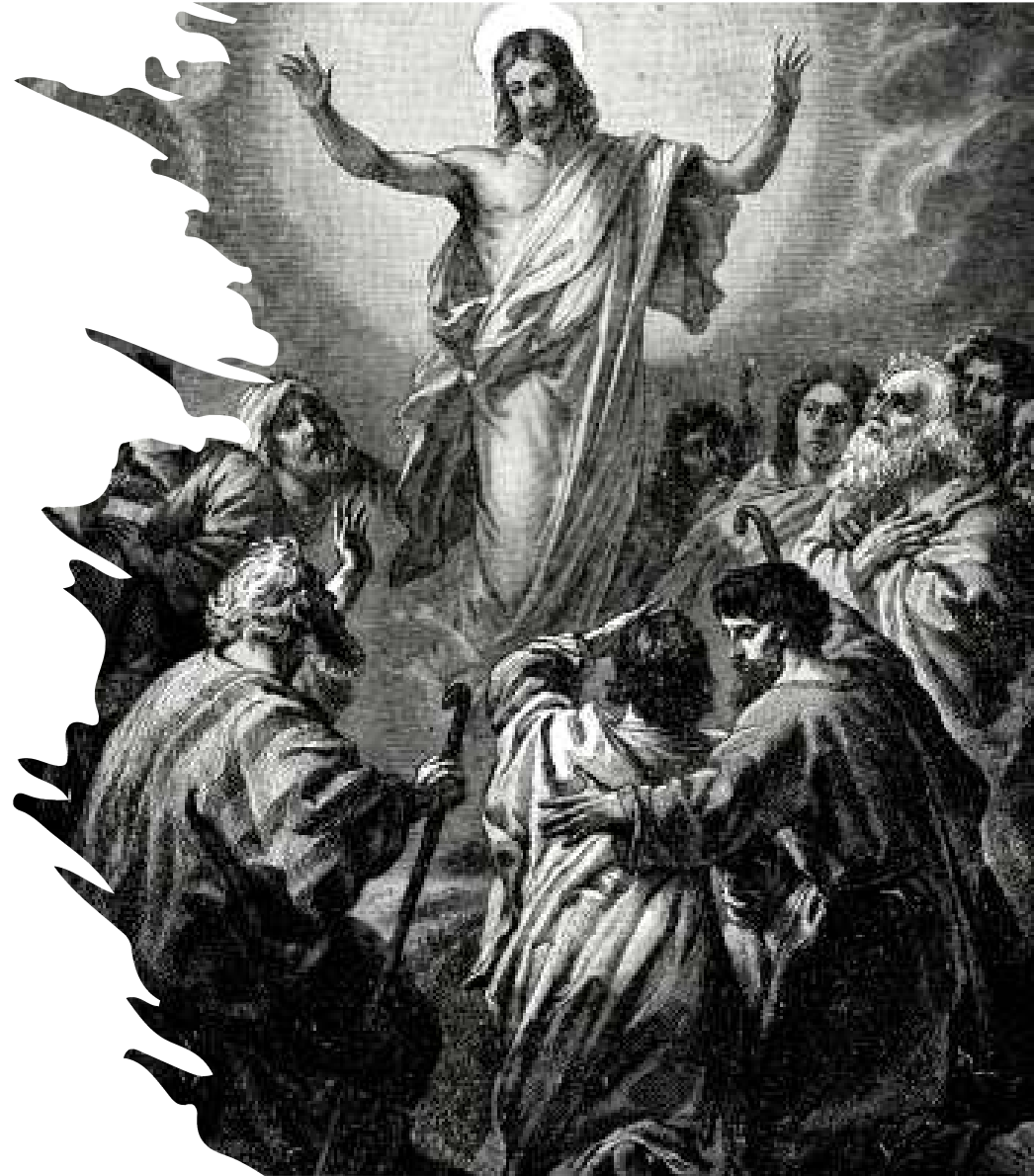


- Only the man who has received the **oil** and the wind of His **forgiving grace** upon the **LOWER PARTS**...those areas of our **heart** and **mind**...those **dark continents** of **fear, hatred, prejudice**, and **unbelief**...**only a free man can set a man free.**
- **Will you go?**
- Will you receive with the **joy** the ministry of the **Comforter** as He **lights** your way down this **darkened path**?
- **The death and hell in YOU must be freed before you begin to release His creation.**
 - Therefore **if any man be in Christ, he is a new creature**: old things are passed away; behold, all things are become new.
 - And all things *are* of God, who hath **reconciled us to himself by Jesus Christ**, and hath given to us the ministry of reconciliation;
 - To wit, that God was in Christ, **reconciling the world unto himself**, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
 - Now then we **are ambassadors for Christ**, as though God did beseech *you* by us: we pray *you* in **Christ's stead**, be ye reconciled to God.
 - **For he hath made him to be sin for us, who knew no sin**; that we might be made the righteousness of God in him.
2 Corinthians 5:17-21



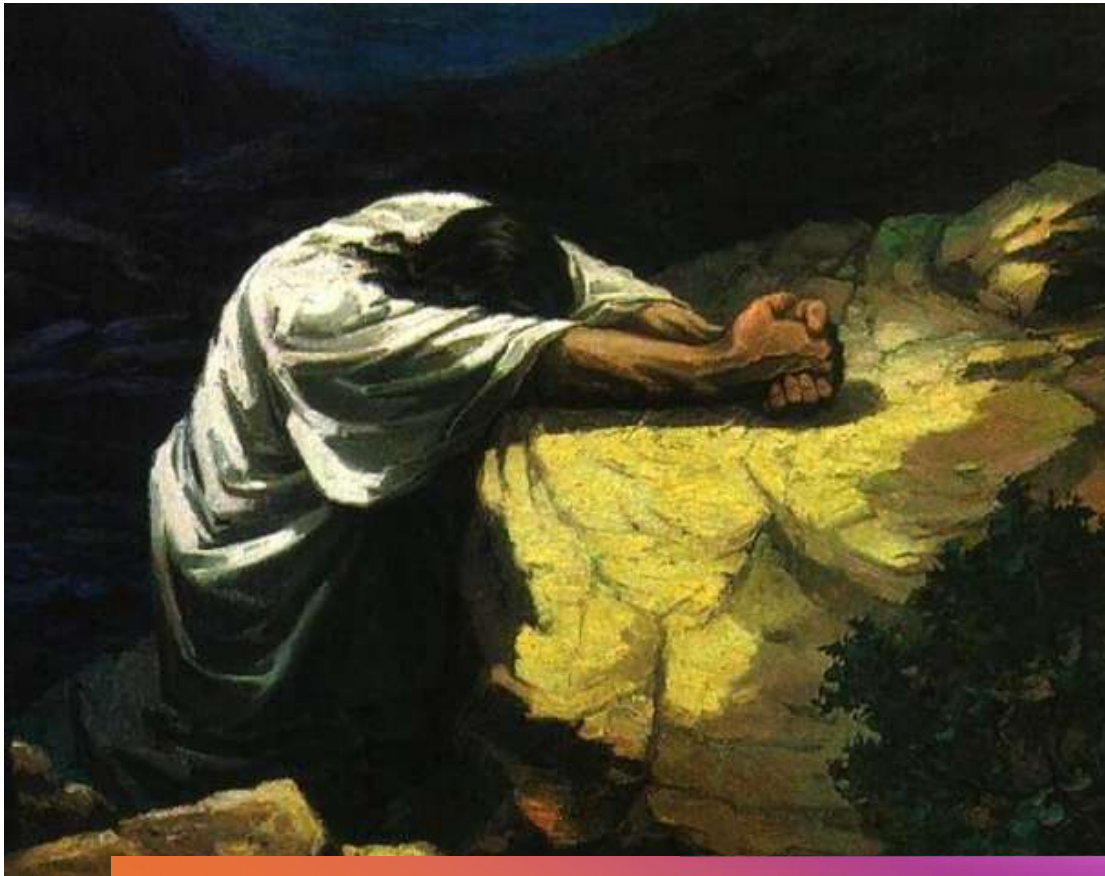
- There is a **SEED-CORN COMPANY** of His sons who are not afraid to descend.
- **Before they ascend, they, like Jesus will descend FIRST.**
- Some will be **FIRST** to descend...to fall into the ground and die...to marry the earth...to merge with and identify with the realm of **DEATH.**
- While most are clamoring to “fly away” to golden streets and mansions fair, the men of **UNDERSTANDING** have a gnawing sense of another prize and direction.
- **How low will you go?**

- **Joseph** had his **pit**.
- **Moses** had his **Sinai**.
- **David** had his **cave**.
- **Daniel** his **lions' den**.
- **Jonah** his **fishy prison**.
- **Jesus** came down and then **he went down**.
- **The Exalted One did not stop going until He...**
 - **went** and **preached** unto the **spirits** in **prison**. 1 Peter 3:19
 - Wherefore he saith, **When he ascended up on high, he led captivity captive**, and gave gifts unto men. Ephesians 4:8
- **How low will you go?**





- The prophet **Hosea** was **humiliated** by the design of the Father.
 - The story is too long and the teaching too vast to detail in this message, but the principle remains: **when Hosea married Gomer, HE MARRIED THE HARLOT.**
- He totally identified with Jehovah's own shame (with His wife Israel) and **fellowshipped the sufferings of His Maker.**
- As such, **He typified the One** who...
 - **hath REDEEMED us from the curse of the law, being made a CURSE for us:** for it is written, Cursed *is* every one that hangeth on a tree:
 - **That the blessing of Abraham might come on the Gentiles through Jesus Christ;** that we might receive the promise of the Spirit through faith. Galatians 3:13-14



- Hosea went **DOWN** to the slave market and bought back his wife.
- Jesus entered this realm of death to call out a people for the **NAME**.
- Who is there among us that will fellowship his **pain** and **passion**?
 - Who in the days of his flesh, **when he had offered up prayers and supplications with strong crying and tears** unto him that was able to save him from death, and was heard in that he feared. Hebrews 5:7
- He was the **SEED**.
- He was the **SEED** of **Abraham** and the **SEED** of **David**.
 - The book of the generation of Jesus Christ, **the son of David, the son of Abraham**. Matthew 1:1
- **So are we!**
 - Herein is our love made perfect, that we may have boldness in the day of judgment: **because as he is, so are we in this world**. 1 John 4:17



- The hour is come **for the holy ones to follow The HOLY ONE.**
- This “**Word made flesh**” people must **marry the earth** and **lay our hand upon a broken humanity.**
- **Do not be afraid.**
- You will not **contaminate** yourself.
- He didn't.
 - **His soul was not left in hell, neither his flesh did see corruption.** Acts 2:31

Break Out of Your Shell!

- Jesus **laid down His life** and **released** us.
- Now we must lay down our lives to release others (the creation that is groaning).
- And I, if I be lifted up from the earth, will draw all *men* unto me. John 12:32
- The “**Son of man**” **Company must be LIFTED UP** in the **union** of His **CROSS** before we are **LIFTED UP** into the union of **His CROWN** and exaltation.
 - And **he that overcometh**, and **keepeth my works unto the end**, to him will **I give power over the nations:**
 - And **he shall rule them with a rod of iron**; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.
 - And I will give him the morning star.
 - He that hath an ear, let him hear what the Spirit saith unto the churches. Revelations 2:26-28
 - To him that overcometh will **I grant to sit with me in my throne**, even as I also overcame, and am set down with my Father in his throne. Revelation 3:21

- Isaiah, the 60th chapter of prophecy tells what this **harvest of the nations** is to be like. Praise the Lord!
- The hour is come for the **Seed of Abraham** to bless **ALL** the families of the earth.
 - In thee [Abraham] **shall all families of the earth** be blessed. Genesis 12:3
 - And **if ye be Christ's, then are ye Abraham's seed**, and heirs according to the promise. Galatians 3:29
- As men are drawn to the Lord, **the prince of this world loses his grip** over the nations!
 - Now is the judgment of this world: **now shall the prince of this world be cast out.** John 12:31
- **We rid the earth of His influence when we are the corn of wheat that falls into the ground and DIES. Then we bring forth the fruit!** (John 12:24)



- The **SHELL** around the germ of life (seed) is:

- A **limitation**
- An **encasement**
- A **prison wall**

A VAIL THAT MUST BE RENT.

- It will **prove to our coffin** if we do not **break out** of this futility!
- Too long we have locked up the Christ in the case of our own unbelief.
- All of Satan's sons are just like their daddy: **procrastinators!**



- The shell of the seed-corn is a **MASK** that must be **REMOVED** to **RELEASE** the **LIFE** from **WITHIN**.
- All we have to do is get HIM to appear!
 - **When Christ, *who is our life*, shall appear, then shall ye also appear with him** in glory.
Colossians 3:4
- **Christ is the secret center!**
- The **shell** of the seed-corn is the **Wall of Jericho**.
- The **WALL** is our **WILL**.
- **Are you enclosed, shut up, and sealed?**
- Have you locked your doors for fear of the Heavenly Joshua, Jesus?
- He has invaded your land and will not relent until you become His **BURNT-OFFERING**.



- Oh, I know that you, like Jericho, are a **proud** old city.
- Men race upon your walls in **sport** and **jest**.
- The dust of many generations (back to your father Adam) adorn your **high towers**.
- **But your wall shall fall,** and your **shell will break** by the foolishness of the **shout of faith!**
- **God now sends His PROPHETS to your life.**



- Daniel **WROTE** upon the wall.
- Ezekiel **DUG THROUGH** the wall.
- Joel's army **CLIMBED** the wall.
- David **LEAPED OVER** the wall.
- Joshua **SHOUTED** and the wall fell.
- **The shell of the seed-corn is the PITCHER OF GIDEON.**
- This God-ordained **coward** who got a change of **name** and of **strategy**.
- The **fearful** and **unbelieving** (the 30-fold) went home.
- The 60-fold were tried at the **waters** of the **Word**.
 - The self-seeking, who crave this message with but **a lust for knowledge**, bury their heads in the Word and **drown their opportunity for the high calling**. (Those who lapped)
 - **They care not for the welfare of others.**





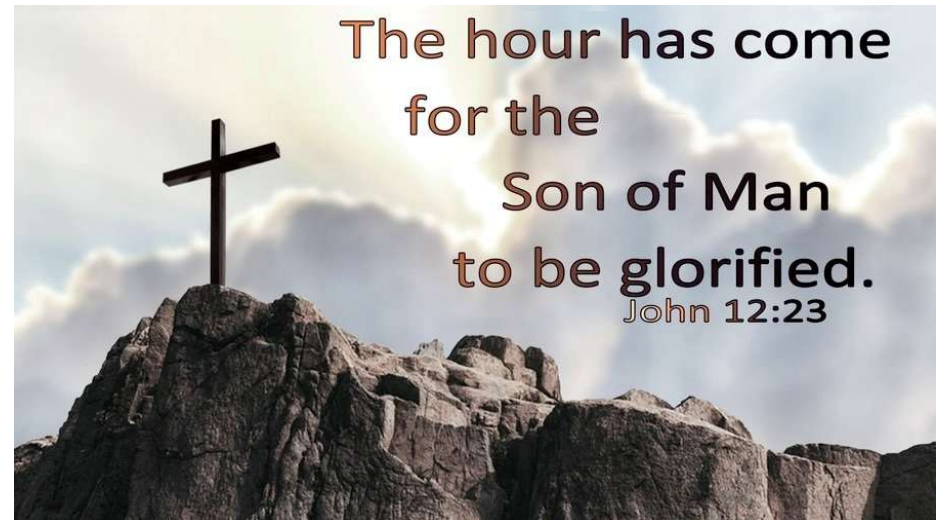
Pitchers, Trumpets, and Torches

- But those **who drank water from the HAND** made up Gideon's 300 **overcomers**. They were the 100-fold.
 - And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers. Ephesians 4:11
- Each had a **trumpet** and a treasure of **light** in his earthen vessel.
 - But we have this treasure in earthen vessels, that the **excellency of the power** may be of God, and not of us. 2 Corinthians 4:7
- **The breaking of the pitchers signaled the breaking of the host of the enemy.**
- The **pitcher** (or **outer shell**) was broken in three ways.
 - Shattered against the **trumpet** (the Word).
 - Shattered against a **rock** (the Word).
 - Shattered against **another pitcher** (the Word made flesh)
 - **and all the host ran, and cried, and fled.**
Judges 7:21

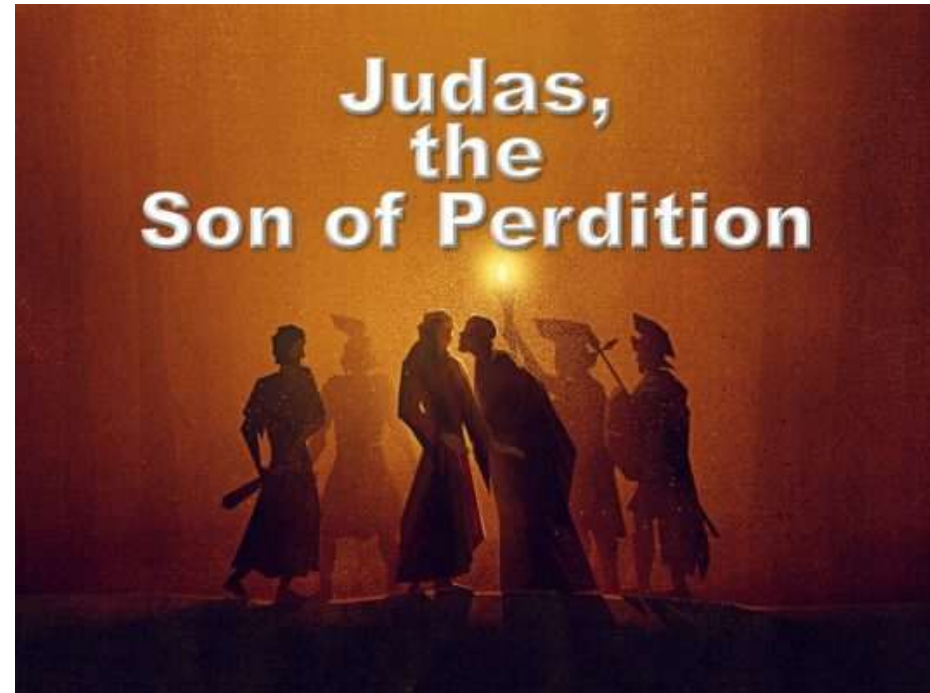


- The **shell of the seed-corn** is the **ALABASTER BOX OF MARY**.
 - And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and **she brake the box, and poured it on his head.** Matthew 14:3
- **JUDAS** (the ‘false praise’ that betrays Jesus – praise that comes from the **intellect** instead out of the **belly**) railed on this outpouring.
- But every **THIEF** wants another way into the Kingdom.
 - Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way,** the same is a thief and a robber. John 10:1
- **This is that spirit of ANTICHRIST** (instead of Christ) which has bred a zoo of lousy human substitutes for the ANOINTING.

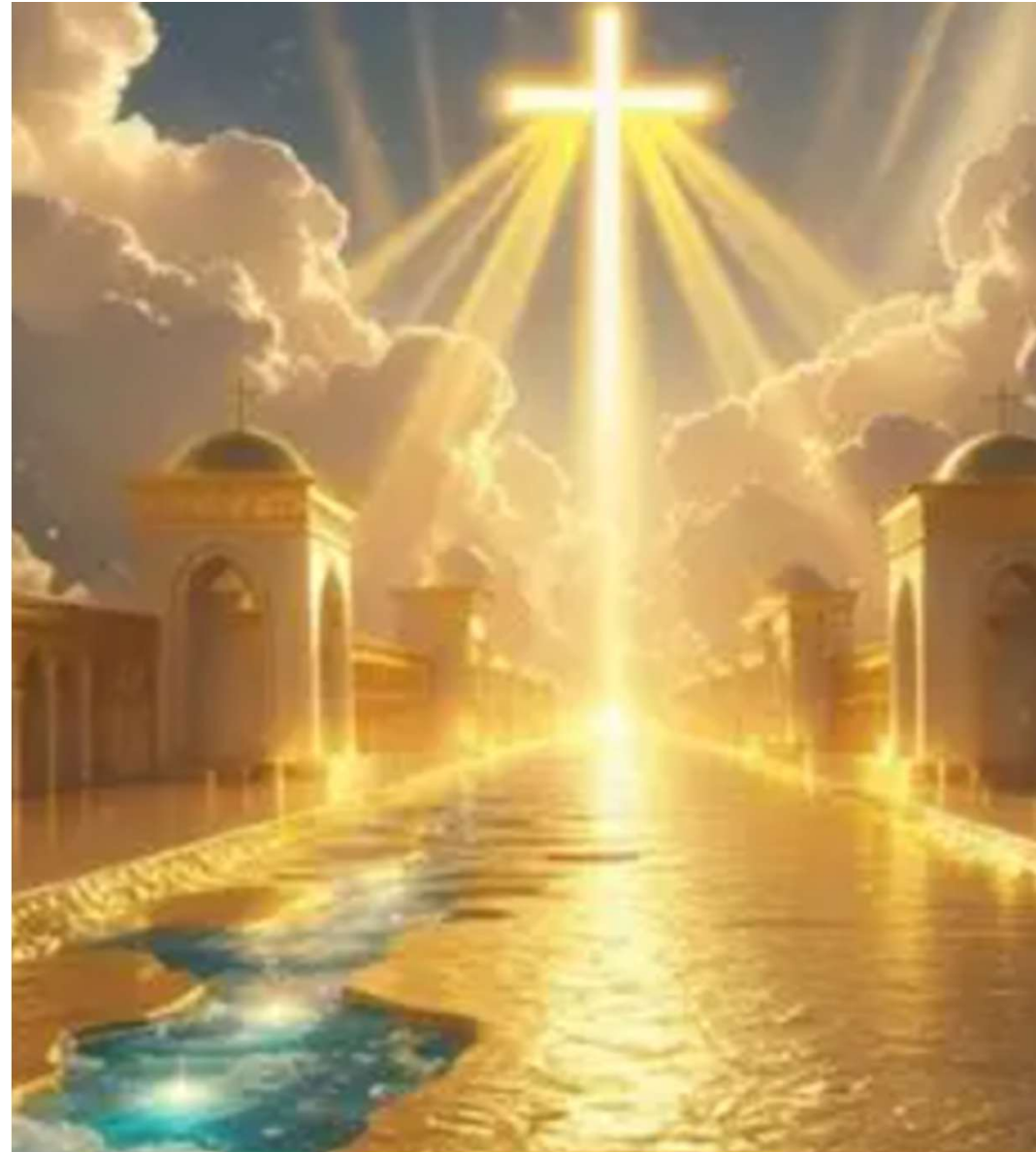
- And Jesus answered them, saying, **The hour is come**, that **the Son of man should be GLORIFIED**. John 12:23
- He then having received the sop went immediately out: and it was night.
- Therefore, when he was gone out, Jesus said, Now is the Son of man **GLORIFIED**, and God is glorified in him.
- If God be **GLORIFIED** in him, God shall also **GLORIFY** him in himself, and shall straightway glorify him. John 13:30-31



- **Judas, the man of sin, the son of perdition**, represents the **carnal mind**.
 - Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,
 - **That ye be not soon shaken in mind, or be troubled**, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.
 - **Let no man deceive you by any means**: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, **the son of perdition**;
 - **Who opposeth and exalteth himself above all that is called God**, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.
 - Remember ye not, that, when I was yet with you, I told you these things?
 - And now ye know what withholdeth that **he might be revealed in his time**.
 - For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.
 - **And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.** 2 Thessalonians 2:1-8
- Even the **son of perdition** is bathed in the mercy of being the honored guest.
- Only then is the **man of darkness** released into **that which he is**.
- **Only then is the son of man glorified.**



- The **wall of Jericho**...the **pitcher of Gideon**...and the **alabaster box of Mary**.
- **These represent the OUTER GARMENT of the seed that is broken and He is released!**
- Then shall our walk (through the **STREET** of the city) be **TRANSPARENT** and He shall **SHINE THROUGH!**
- Then shall the **saviour of Christ** fill the **house**, and the scent of **faith** and **love** fill the **earth**.
- **But the son of perdition cannot see this, for his first love is the “BAG”.**
- The word “bag” means “a **case** (to keep the mouthpiece of wind instruments), **casket, purse, bag.**”
- Judas, **if you don’t change your tune**, your sepulchre shall be built with the Babels you have cherished more than Jesus.
 - **Except the LORD build the house, they labour in vain that build it:** except the LORD keep the city, the watchman waketh *but* in vain.
Psalms 127:1



The “**HOURL**” in the Book of Daniel

- We have noted that this hour of **FULL DEVOTION** for the **sons of God** is also the hour of **FULL DEMISE** for the **sons of Satan**.
- We could study the release of the nation of Israel from the bondage of Egypt.
- The plagues of Exodus 7-12, ministered by the King-Priest team of Moses and Aaron, brought **swift judgement** upon the gods of Zon.
- Instead, we will look at the book of **Daniel**, inasmuch as the word “**HOURL**” is **unique** to this Old Testament book.
 - And whoso falleth not down and worshippingeth shall **the same HOURL** be cast into the midst of a burning fiery furnace.
 - Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and **all kinds of musick**, ye fall down and worship the image which I have made; *well*: but if ye worship not, ye shall be cast **the same HOURL** into the midst of a burning fiery furnace; and who *is* that God that shall deliver you out of my hands? Daniel 3:6, 15



- The **image** of the beast has been erected.
- The **number** and **nature** of **MAN** is stamped upon it.
- Its **worshippers** and **creators** demand that we bow.
- The **orchestra** of **lying vanities** begins its dissonant strains...the cornets of **Babylon** pitch their **uncertain sounds** to a feverish key..."Some glad morning, when this life is o'er, I'll fly away..."
- **Three would not bow.**
- Their lot in this **HOUR** was to be cast (as **SEED**) into the baptism of **FIRE**.





Everyone will BOW to Something

- **God IS the furnace!**
 - *Is not my word like as a fire?* saith the LORD; and like a hammer *that* breaketh the rock in pieces? Jeremiah 23:29
- **You and I will either fall DOWN** and mingle our voice with the **congregation of the dead**, or **fall DOWN** into the **ground of the needs of the nations**.
- **There is no alternative.**
- **We must choose this day.**
- **Like the three, let us FALL DOWN.**
 - And these three men, Shadrach, Meshach, and Abednego, **FELL DOWN bound into the midst of the burning fiery furnace.** Daniel 3:23
- The phrase “**FELL DOWN**” implies **WORSHIP**.
- **One way or the other, you will FALL DOWN.**
 - Then Daniel, whose name was Belteshazzar, was **astonied for one HOUR**, and his thoughts troubled him... **The same HOUR** was the thing fulfilled upon Nebuchadnezzar: and **he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.** Daniel 4:19,33
- “**Astonied**” means “to **stun**, (grow numb), devastate, make **amazed**”



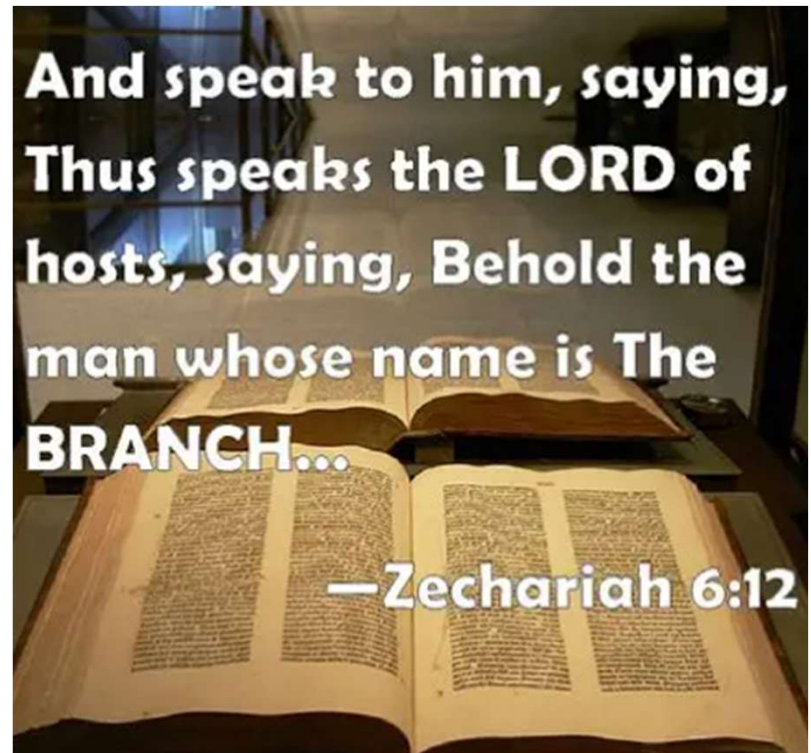
- The mighty men of Babylon were **DESTROYED** by the fire of the furnace.
- **This HOUR is an hour of JUDGEMENT** upon the KING of Babylon.
 - For in **ONE HOUR** is thy judgement come...For in **ONE HOUR** so great riches is come to nought...For in **ONE HOUR** is she made **desolate**. Revelation 18:10, 17, 19
- This **King of Confusion** is **CAST OUT** and thus parallels the principles mentioned in John 12:31!
 - **Now is the judgment of this world: now shall the prince of this world be cast out.**
- The **word of the Lord** through **Daniel**, the Prophet, was leveled against the **builders of Babylon who delight in their own greatness**.
 - The king spake, and said, **Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?**
 - **While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.**
Daniel 4:30-31



- In the same **HOUR** came forth **fingers of a man's hand** , and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. Daniel 5:5
- **Nebuchadnezzar SAW the part of the hand** that was writing of **the END of his kingdom** .
- So, **the prince of this world system KNOWS that his days and dominion are numbered** .
 - Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, **because he knoweth that he hath but a short time** . Revelation 12:12
- This was done by the light of the **candlestick** , which is the **CHURCH** .
 - The mystery of the seven stars which thou sawest in my right hand, and the seven golden **candlesticks** . The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the **seven churches** . Revelation 1:20



- We also see in this the **BRANCH MAN** of **Zechariah**, in whom is the **SEED** of the **True Vine**.
 - I am the **true vine**, and my **Father** is the **husbandman**.
 - **Every branch in me that beareth not fruit** he taketh away: and every *branch* that beareth fruit, he **purgeth** it, that it may bring forth more fruit.
 - Now ye are **clean** through the **word** which I have spoken unto you.
 - **Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine;** no more can ye, except ye abide in me.
 - **I am the vine, ye are the branches:** He that abideth in me, and I in him, the same **bringeth forth much fruit:** for without me ye can do nothing. John 15:1-5



- The **SEED** of the **Sower** are the **sons of the Kingdom**.
 - The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*. Matthew 13:38
- The shell is broken and the Servant of Jehovah emerges to mingle his life with the earth.
- The apprehended ones have committed themselves.
- They love not their lives unto the death.
 - And they overcame him by the blood of the Lamb, and by the word of their testimony; and **they loved not their lives unto the death**. Revelation 12:11

AND THEY
OVERCAME
HIM BY THE
BLOOD OF THE
LAMB AND BY
THE WORD
OF THEIR
TESTIMONY,

AND THEY DID NOT
LOVE THEIR LIVES
TO THE DEATH.

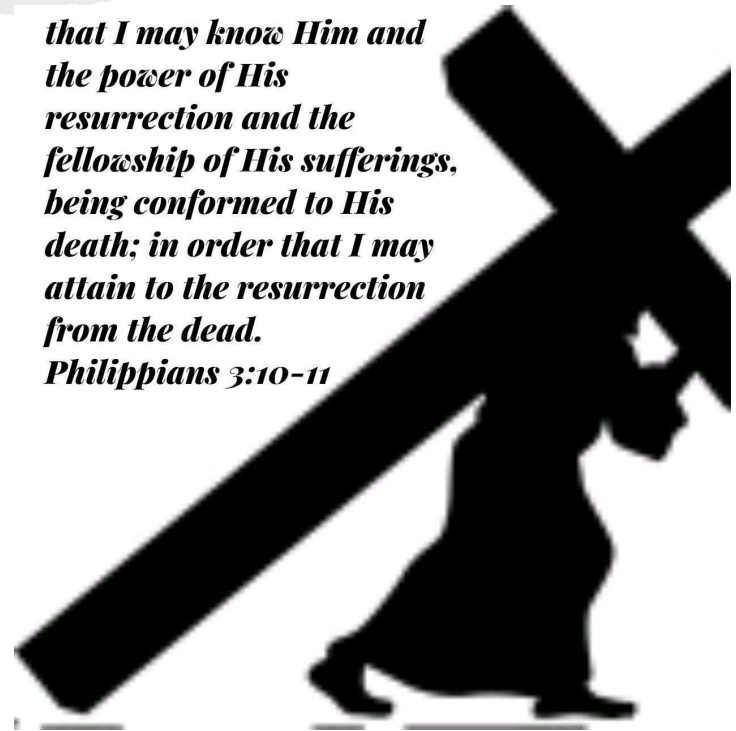


REVELATION 12:11

The Church is the Cup Bearer

- Like the **HOUR**, the **CUP** is both **positive** and **negative** in the Scriptures.
- It is the outpouring of both **BLESSING** and **JUDGEMENT**.
- The time of our **full devotion**, and our **unconditional surrender** to His Lordship **is now upon us**.
- **The hour is come to drink the CUP!**
- The **CUP** is the portion, lot, and inheritance of every SON.
- It is a **unique** fellowship.
 - **That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death.** Philippians 3:10
- The Old Testament word for “**CUP**” means “to hold together, **container**, **lot** or **portion**.”
- The New Testament word for “**CUP**” means “**a lot** or **fate**”

*that I may know Him and
the power of His
resurrection and the
fellowship of His sufferings,
being conformed to His
death; in order that I may
attain to the resurrection
from the dead.
Philippians 3:10-11*





- In our study of John 12, the **COLT** is the vehicle for His Presence.
- The **COLT** is a **BURDEN-BEARER**.
- **It is this company of BURDEN-BEARERS who are laying down their lives.**
- It is **this people** who shall drink the **CUP**.
 - And he made a **MOLTEN sea**, ten cubits from the one brim to the other...and the brim thereof was wrought like the brim of a **CUP**...And I saw as it were a sea of glass mingled with fire: and them that had gotten the **victory over the beast, and over his image, and over his mark, and over the number of his name**, stand on the sea of glass, **having the harps of God**. 1 Kings 7:23,26; Revelation 15:2)

Joseph's Cup was Found in Benjamin's Sack!

- The **CUP** is full of **WATER** mingled with **FIRE**!
- **The HOUR is come to drink the cup.**
- **Are you able?**
 - But Jesus answered and said, Ye know not what ye ask. **Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.** Matthew 20:22
 - And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother *be* with you...And put **MY CUP, the silver cup**, in the sack's mouth of the youngest, and **his corn money**. And he did according to the word that Joseph had spoken...With whomsoever of thy servants it be found, both **LET HIM DIE**, and we also will be my lord's **BONDMEN...and the cup was found in BENJAMIN'S sack**. Genesis 43:3, 44:2, 9, 12



JESUS's Cup is in the CHURCH's Sack!

- **Benjamin** was the **only son born to Israel** following the change of his name. (Genesis 32)
- **Benjamin typifies the OVERCOMER, the CHURCH.**
- **Benjamin** is called the “**Son of the Right Hand**”.
- **Joseph** typifies the **Jesus!**
- When he was born, his mother, Rachel, was dying. She named him **BENONI** meaning “**son of sorrow**”. (Genesis 35:16-21)
- His Father, **Jacob**, changed his name to **BENJAMIN** meaning, “**son of my right hand**”.
- Are you complaining (full of sorrow) or celebrating (the right hand of Jesus)?
 - When I was daily with you in the temple, ye stretched forth no hands against me: but this is **YOUR HOUR, and the power of darkness.**
Luke 22:53



Jesus is a Brother to the Church

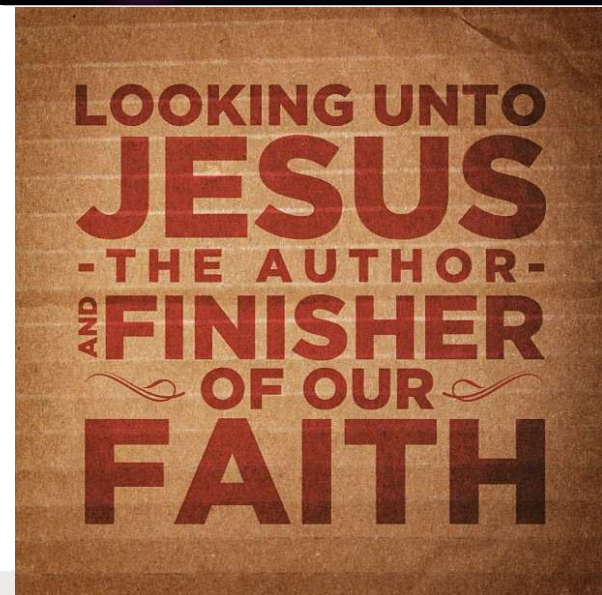
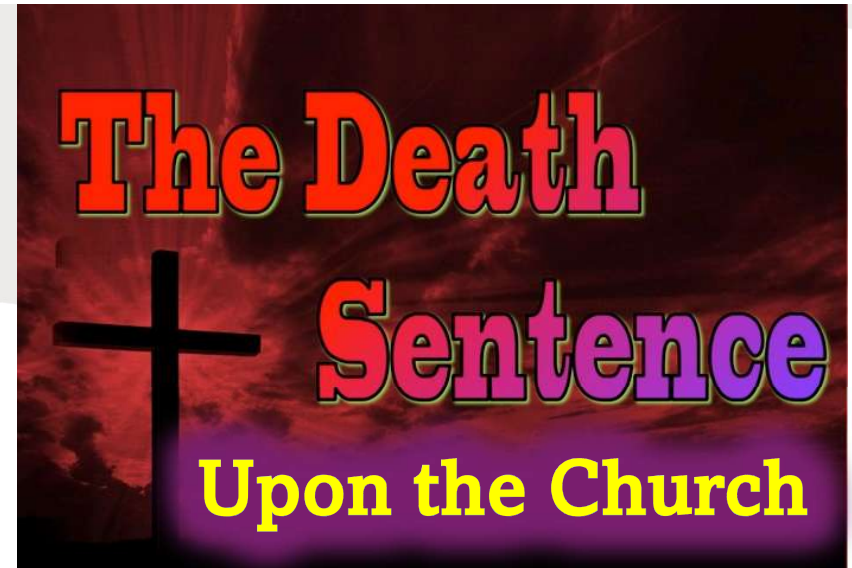
- **Benjamin**, the **FULL BROTHER** of **Joseph (Jesus)**, has the **CUP** of **JOSEPH (Jesus)** in his “**SACK**”.
- “**SACK**” means “something **expansive**, bag”.
- This walk is **expansive** and **expensive**.
 - May be able to comprehend with all saints **what is the breadth, and length, and depth, and height**. Ephesians 3:18
- This word is also connected to “to **stretch** out, **spread** out”.
- **The HOUR** is come for the **Benjamin** Company to **ENLARGE** their **heart** and **vision to the WHOLE WORLD!**
 - For God so **loved the WORLD**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John 3:16
 - To wit, that God was in Christ, **reconciling the WORLD** unto himself. 2 Corinthians 5:19

**FOR GOD SO LOVED THE WORLD,
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JOHN 3:16

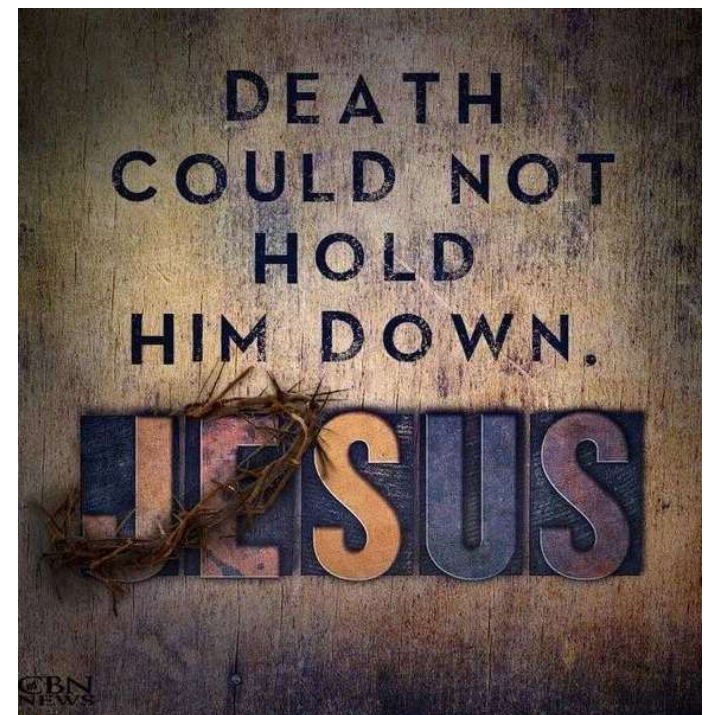


- His cup is **SILVER**, and points unto the **redemption** of this **earth** as well as the **redemption** of our **bodies**.
- Such is the magnitude of the **harvest of resurrection** belonging to the **Seed-corn Company** who are **falling into the ground to die**.
- **The sentence of DEATH is upon Benjamin.**
 - But **we had the sentence of death in ourselves**, that we should not trust in ourselves, but in God which raiseth the dead. 2 Corinthians 1:9
- **But rejoice you sons of the right hand!**
- Because the **CUP** of Joseph **is in our vessel**, all our **HALF-BROTHERS** are going back unto and into the Heavenly Joseph, and **even they shall become His BONDMEN!** Hallelujah!
 - Wherefore seeing we also are compassed about **with so great a cloud of witnesses**, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,
 - Looking unto Jesus the **author and finisher of our faith**; who for the joy that was set before him endured the cross, despising the shame, and is set down at the **right hand of the throne of God**. Hebrews 12:1-2



Nothing Could Hold Him!

- The **corn of wheat** shall fall into the ground, and **Benjamin shall drink the cup.**
- It is God that works in us **both to WILL and to DO** of **HIS** good pleasure.
- This program is not man's and does not depend on man.
- **The Lord Jesus Christ is the Author and the Finisher of our faith.**
- He is the **Alpha** and the **Omega** of our walk and ministry.
- **HIS life is our assurance of TOTAL VICTORY!**
 - Whom God hath raised up, having loosed the pains of death: **because IT WAS NOT POSSIBLE** that he should be holden of it. Acts 2:24



THE SPIRIT OF GOD WHO RAISED JESUS FROM THE DEAD, LIVES IN YOU.

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Romans 8:11

- We can follow HIM with full assurance of faith into death and then UP and OUT in the power of His endless life!
- I am not afraid to sell out.
- There is a **joy** that is set before me now.
- **Death could not hold HIM!**
- The **bosom** of the Father could not hold him.
- The **womb** of Mary could not hold him.
- The **inn** could not hold him.
- This **family** could not hold him.
- This **disciples** could not hold him.
- This **friends** could not hold him.
- The **Pharisees** could not hold him.
- HIS **OWN WILL** could not hold him!
- **THE HOUR IS COME...**

Prophecy

Oh my church, your hour is come. The hour of full devotion to me has come. Who among you will fall into the ground and die? It is time to descend into the dark world and marry the earth where the nations, where humanity is crying for me. The earth represents the world. You must descend in order to be raised up. The birthing, the breaking happens in the deep darkness, where the moist water of my Word surrounds you. Does your heart break for my lost sheep? Do not be afraid to go into the darkness. I am the one who created you and I will see you through to push forth, to bear fruit. Know that while you are in the darkness, I am shining the light of my Son upon you. He not only will shine upon you but he will shine through you for he is the LIFE that is IN YOU. Yes, descending into the darkness requires dying. It requires a breaking of your walls of vanity, prejudice, fear, and pride with which you have surrounded yourself and to bring forth my life to a hungry world. The walls of this world have enclosed you. But now is the time, now is your hour to be redeemed and to redeem others. This appointed hour is preparation for the hour of judgement that is coming when I will bring down the kingdoms of this world. In the darkness, you will feel troubled and you will feel the pressure of the nations pressing down on you, but inside of you there will be a breaking forth of life, a breaking forth of glorification to me. This is the hour that will bring me glory. My hour is your hour. My death is your death. My victory is your victory. This is the hour that will multiply my Word throughout the earth. Just as my heart was to feed the sheep, you are called to do likewise. You are my servant in world full of need. Oh hear me my son, I will draw you up from the darkness. The nations are hungry to see me. The nations are your inheritance! I have given you the nations! Your descension into the darkness will burst forth with my fruit that will feed the nations! My Life will ASCEND through you up from the darkness. I will enable you with my strength, to push up and to push out. Yes you are in a birthing process. You are birthing my manchild. You will burst forth and my seed through the fruit that comes from you will bring forth the harvest of this hour. Arise, come forth, your hour has come.

Worship with Me - Let Me Die As The Seed

Bury the flesh that clings to
darkness.

Raise your light in its place.

Crack open my stubborn will. Let
selfish ambition be buried.

Let my life speak victory over death.

If one seed planted in obedience
can transform the land it's in, then I
bury me deeply and let your harvest
arise.



https://www.youtube.com/watch?v=uYIBVh1PGWE&list=RDuYIBVh1PGWE&start_radio=1