



Message #3

**Will You
Come
into the
King's
Chambers?**



**The Coming Reign
of**

ESTHER

The Bride of Christ

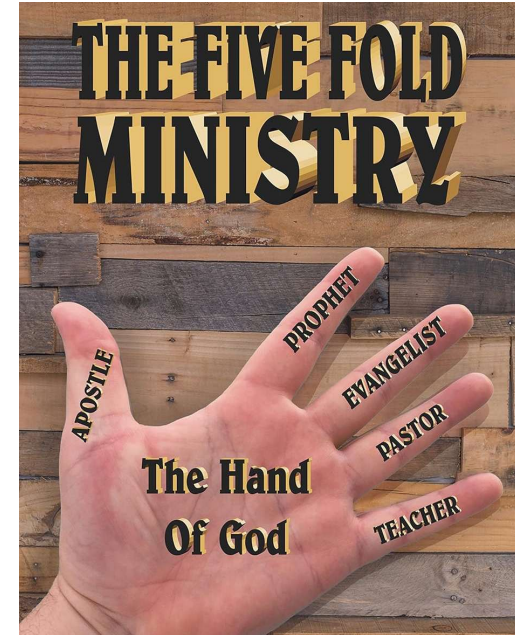


- In our last message we talked about **Esther** as a type of the **church** and **Mordecai** as a type of the **sons** of God led by the Holy Spirit.
- We talked about how we are both the **bride of Christ** and the **sons of God**.
- We looked at the characters in the **Book of Esther**.
- **Ahasuerus** is a Persian title. Xerxes I was the actual King and he speaks of the **Lord Jesus Christ**.
- **The KING is JESUS.**
- **Vashti** represents the **old order**, the old system, the old mindset.

- We learned that **Esther's** name means "**Star**".
- Her Jewish name was "**Hadessa**" which means "**myrtle**".
- Esther speaks of the **church**, the **Bride of Christ**.
- Mordecai is the authority figure in this book. He is a type of the **Sons of God** lead by the **Holy Spirit**. He was the **overcomer**. He can also represent the **manchild** of Revelation 12.
- **Hege** was the keeper of the women, or the **guardian** of the harem. The women were under his custody.
- The Hebrew word for "**custody**" is "open hand", which speaks of the open hand of benevolence and blessing.
- Hege was a type of the **five-fold ministry**, representing the hand ministry. He was a tutor and a governor to the women.
 - But is under **tutors** and **governors** until the time appointed of the father. Galatians 4:2

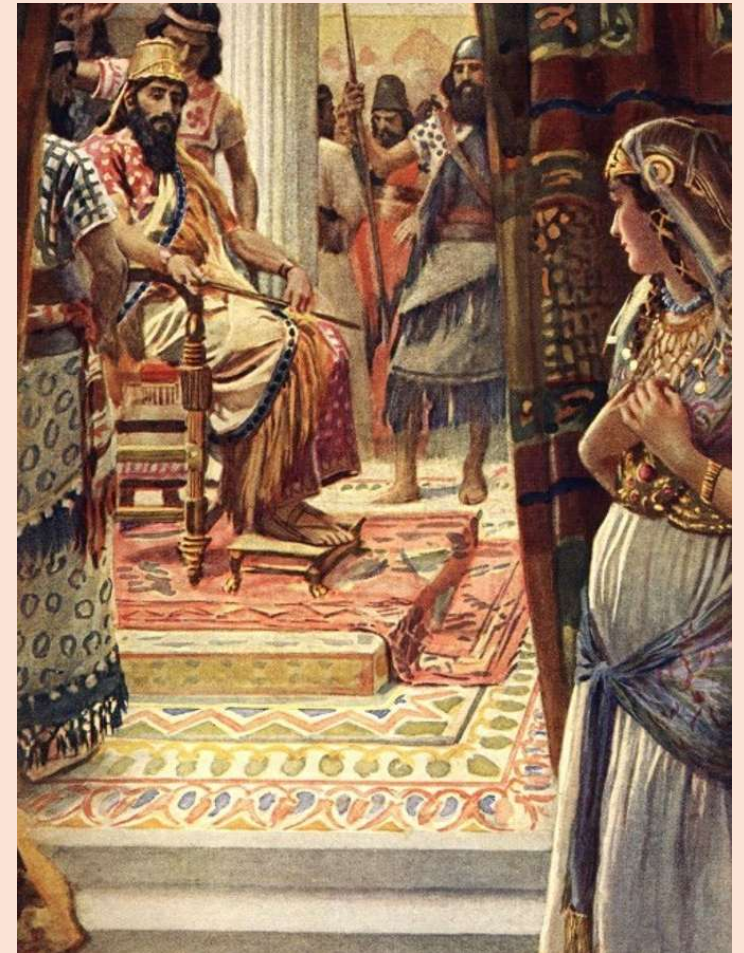


- The **five-fold ministry** is described in Ephesians 4:11.
 - And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
- Jesus is the **apostle** – to **govern**.
 - Wherefore, holy brethren, partakers of the heavenly calling, consider the **Apostle** and High Priest of our profession, Christ Jesus. Hebrews 3:1
- Jesus is the **Prophet** like unto Moses – to **guide**.
 - For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. Acts 2:22
- Jesus is the **Evangelist** – to **gather**.
 - The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised...JESUS. Luke 4:18
- Jesus is the **Pastor**, the Good Shepherd – to **guard**.
 - I am the good shepherd: the good shepherd giveth his life for the sheep. John 10:11
- Jesus is the **Teacher** – to **ground**.
 - [Nicodemus] The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God. John 3:2
- **Jesus is all five.**
- When Jesus divided the five loaves **he divided himself** into the five ministries and distributed himself to the crowd.



Chapter 1 From a Natural Standpoint

- In Esther, chapter 1, we have the **deposing of Vashti**.
- This chapter reveals the place which the **WOMAN** occupied outside the covenant of God's people.
- She was the **slave** and the **plaything** of man.
- Jesus Christ has **REDEEMED WOMEN** from the curse of the law.
 - Christ hath **redeemed us from the curse of the law**, being made a curse for us. Galatians 3:13
- The king's order that VASHTI should come and immodestly display herself before a vast company of self-intoxicated revelers (in their presumptuous pre-celebration of the Grecian war) was not only a gross breach of Persian etiquette, but a cruel outrage which would have disgraced for one whom, above all other, the king should have protected.
- From a **natural standpoint**, **Vashti's refusal was courageous and fully justified**.
- This example could be used to **balance** some of the extremes concerning the **submission** of wives to their husbands.
- There is a difference between **SUBMISSION** (an attitude before it's an act) and **OBEDIENCE**.

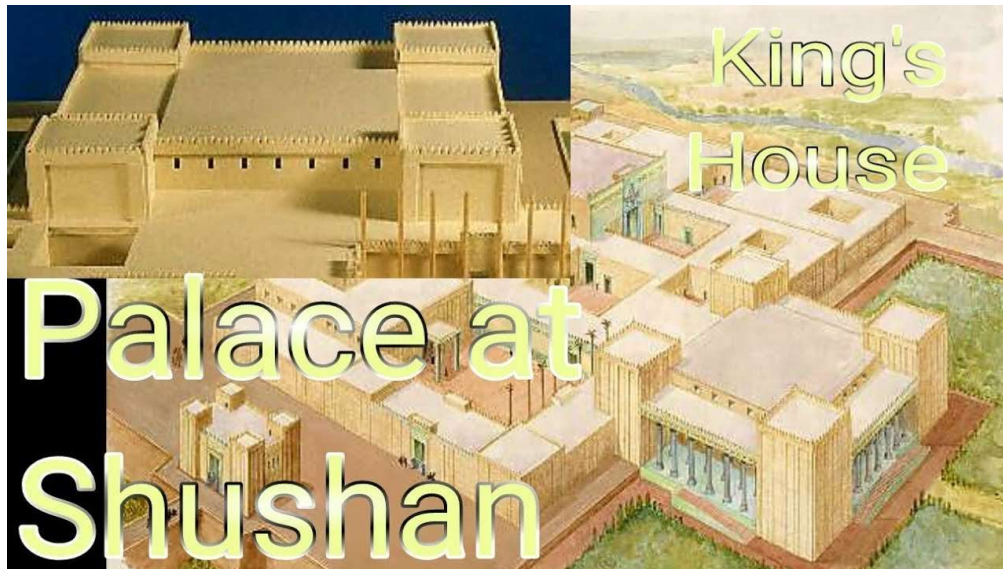


- The woman (AND the man) should ever be mutually submissive, but do not have to obey that which is **CONTRARY** to the **WORD** (and the WILL) of God.
 - **submitting to one another in the fear of God.** Ephesians 5:21
- In Chapter 1, **the queen was dismissed.**
- In Chapter 2, **the new queen is discovered.**
- In Chapter 1:1-9 we see Xerxes' **height.**
 - He dines his men. It is the King's **feast.**
- In Chapter 1:10-22 we see the king's **heat.**
 - He **divorces** his wife. It is the Queen's fall.





- There are some key principles in Chapter 1.
 - 1. The **Sovereign hand of God** is at work behind the scenes.
 - 2. God sees the **end** from the **beginning**.
 - 3. All is not **beautiful** that appears so **outwardly**.
 - 4. **More** is required of **leadership**.
 - 5. **A new order is ready to replace the old.**



- We begin with the **example of Jesus**. Esther 1:1-2
 - Now it came to pass in the days of **AHASUERUS**, (this is the King's title) (this *is* Ahasuerus which REIGNED [**This speaks of Jesus King of Kings**], from India even unto Ethiopia, over an hundred and seven and twenty provinces:)
 - *That* in those days, when the **king Ahasuerus sat on the THRONE** of his KINGDOM, which was in **Shushan** [the **LILY** city – **WHITENESS** – the **power of His RESURRECTION LIFE**] the **PALACE** [castle – the KINGDOM],
- Aren't you glad that **Jesus is already seated on the throne** with all authority of his kingdom, his sovereign power and dominion.
- **Shushan** was an important ancient city – **Lily White**.
 - It speaks of **Holiness** and **Resurrection**.
 - This was the **King's city**, speaking of **holiness, purity, white**, and the **lily resurrection**.
 - And it was in the palace, the kingdom.



- This event happened in the **THIRD DAY, third year**.
- The principle of the king's reign would have been **482 BC**.
- He made a **feast**. Everything in this chapter has to do with this **king's feast**.
- The **feast** that is in this chapter is a picture of the **Feast of Tabernacles** in the **seventh month**.
- **The Feast of the Third Day is TABERNACLES**
- He threw a **feast** and he did it for all his princes.
- **Princes** means “**ruler, leader**, chieftain or heads and all of his servants or workers.
 - In the **THIRD YEAR [Third Day]** of his reign (482 BC), HE made a **FEAST** (to drink – banquet) unto ALL his **PRINCES** and his **SERVANTS**; [the feast was for] the **POWER** (force, the valor, the courage, the strength = the **BODY** of Christ)[of **PERSIAN** and **MEDIA**, the (grand) **nobles** (first men) and **princes** (head persons, rulers) of the provinces, *being* **BEFORE HIM**. Esther 1:3

Every time Jesus sat at a table with somebody, **he taught them something.**

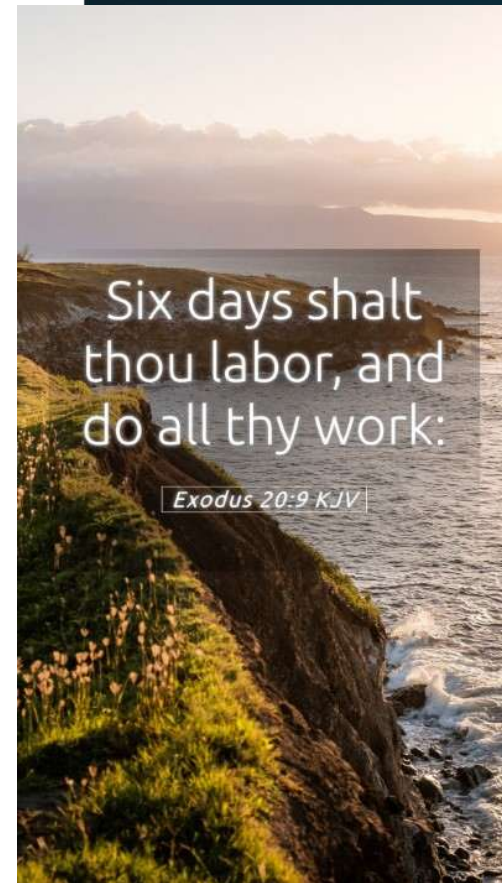


- This whole scenario is **AHASUERUS** and his **princes** is a picture of **Jesus** and his **brethren**.
 - For whom he did foreknow, he also did predestinate **to be conformed to the image of his Son, that he might be the firstborn among many brethren.** Romans 8:29
- The King's leaders, men of **INFLUENCE** who governed **WITH** him needed to **KNOW** him, needed to **KNOW HIS HEART**, and how he wanted His kingdom to be **governed** and **administrated**.
- **To do this, they must SPEND TIME IN HIS PRESENCE.**
- While they dined at the **KING'S TABLE** in **UNITY** and **CORPORATE ANOINTING**, the King would share His **VISION** for the Kingdom, his goals and strategies.
- The big picture in this chapter is the **Feast of Tabernacles**.

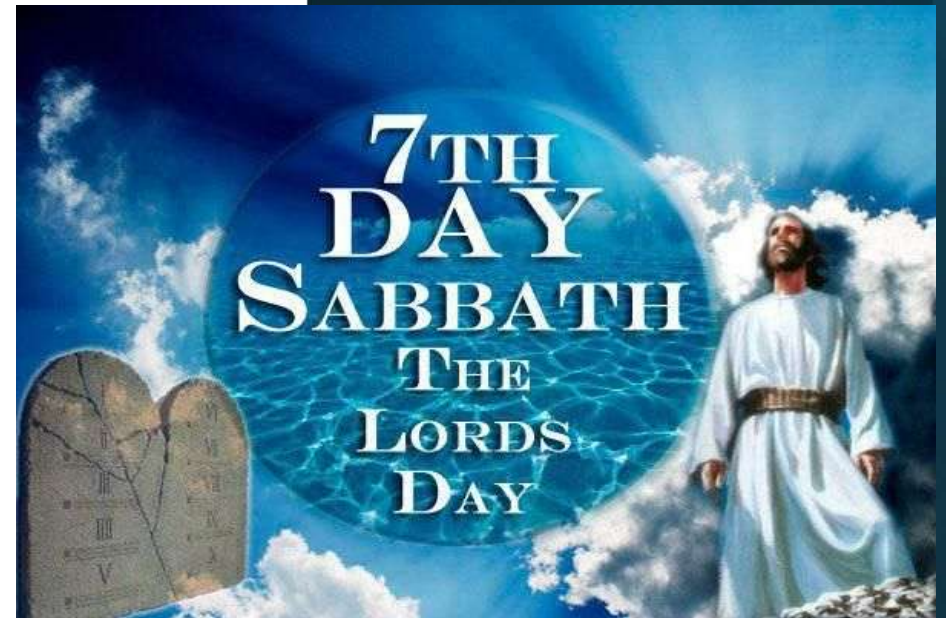


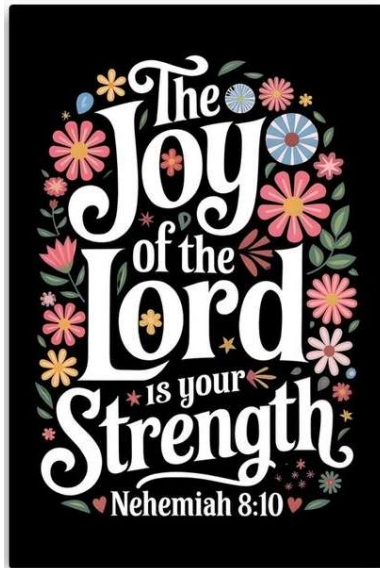
- The **KINGDOM** is described in the book of Esther.
- The party lasted **SIX MONTHS** – that’s some party.
 - When he **SHEWED** (exhibited) the **RICHES** (cumulative wealth) of his **GLORIOUS KINGDOM** and the **HONOUR** (price, value, splendor, pomp) of his **EXCELLENT** (ornament, beauty) **MAJESTY** (greatness, mighty acts) many days, even an **HUNDRED** and **FOURSCORE** days (six months). Esther 1:4
- **This is a picture of the KINGDOM of GOD.**
- These verses paint with a **very large brush the glory of His kingdom**, the **honor** of it, the **price**, the **value**, the **splendor**, the **pomp** of His excellent, beautiful **majesty** and **greatness**.
 - The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the **riches of the glory of his inheritance** in the saints,
 - And what *is* the **exceeding greatness of his power** to us-ward who believe, according to the working of **his mighty power**. Ephesians 1:18-19
 - In that day shall **the branch of the LORD be beautiful and glorious**, and the fruit of the earth *shall be excellent* and **comely** for them that are escaped of Israel. Isaiah 4:2
 - They shall speak of the **glory of thy kingdom**, and **talk of thy power**; To make known to the sons of men **his mighty acts**, and the **glorious majesty of his kingdom**. Psalms 145:11-12

- The party lasted for **six months**.
- After **six months**, he called for the **queen** to appear.
 - **Six days shalt thou labour**, and do all thy work.
Exodus 20:9
- HALLELUJAH – in the **SEVENTH DAY**, the **seventh month**, he calls for the **queen** to appear.
- He asked her to come **in the seventh month**.
- **Six speaks of the END of MAN**.
 - And when these days were **EXPIRED** (fulfilled, completed), the **KING** made a **FEAST** (banquet, to drink) unto **ALL** the people that were **PRESENT** in **SHUSHAN** the **PALACE**, both unto **GREAT** (Most Holy Place) and **SMALL** (Outer Court), **SEVEN DAYS**, in the **COURT** (yard, enclosed by walls) of the **GARDEN** of the king's **PALACE** (large house). Esther 1:5
- **The death of the OLD ORDER was completed after SIX months.**
 - On the seventh day, when the heart of the king was merry with wine....v. 10



- Did you hear? Do you see the spiritual meaning in this scripture?
- After SIX days - Six days shalt thou labour (Exodus 20:9).
- Adam's sweat, **Adam's strength is for six days.**
- **Now comes the SABBATH.**
- Now comes the **DAY OF THE LORD.**
- Now comes **REST.**
- When God made man, Adam's first day on the planet, God put him right smack dab **in the middle of a FINISHED WORK.**
- The woman represents the church, and the church cannot come and show their beauty **until the six days are over.**

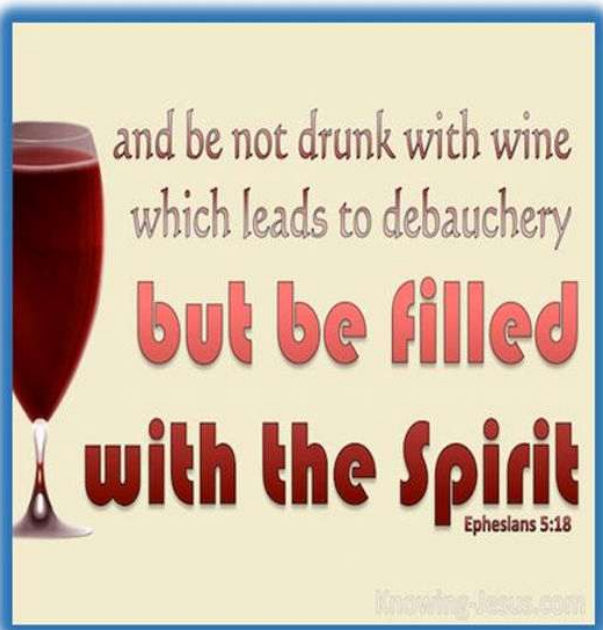




- When you come to **the end of yourself**, and stop being covered with **your own sweat**, you'll finally be **beautiful enough to show your beauty**.
- There's a difference between the **stench** of **Adam** and the **savor** of **Christ**. Paul said,
 - **To the one we are the savour of death unto death; and to the other the savour of life unto life.** 2 Corinthians 2:16
- **The Old Order is EXPIRING.**
- The King made a **feast** – banquet. It literally means **to drink**.
 - You **can't come to this feast unless you on drunk on the new wine!**
 - **For the joy of the LORD is your strength.** Nehemiah 8:10
 - Drunks love other drunks.
 - It's easy to talk to a drunk.
 - A drunk has NO PROBLEMS.



- Now I am in no way condoning this crazed behavior that you may see in some assemblies, but we know that **Jesus was called a winebibber** and Paul compared the **spirit-filled life to drunkenness**.
 - The **Son of man** is come eating and drinking; and ye say, Behold a gluttonous man, and a **winebibber**, a friend of publicans and sinners! Luke 7:34
 - And be not **drunk with wine**, wherein is excess; but be **filled with the Spirit**. Ephesians 5:18
- Some people are so **intellectual**, relying on their **knowledge** and **logic** and their control of the situation to give themselves over to the spirit filled life.
- **Some of us need a drink!**
- Many are too head based, cerebral. They are spiritual stoics.
- They are afraid to be filled with the spirit because **they will no longer be in control**.
- If you are not ready to **drink of the Holy Spirit**, then this party isn't for you.
- Stand up and **SHOUT** in your prayer time!
 - O clap your hands, all ye people; **shout unto God with the voice of triumph**. Psalms 47:1



- When someone moves from being **restrained** to being **drunk**, we see three steps: **choice**, **control**, and **change**.
- A Christian makes a **CHOICE** to follow the Holy Spirit.
- When they make that choice, they submit **CONTROL** of their life to His **DIRECTION, POWER, and AUTHORITY**.
- And as a result, their life is **CHANGED** to the glory of God.
 - *This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.* Galatians 5:16
- **There is JOY at the Feast of the King,**
- There is **MUSIC, SINGING, GRATITUDE, THANKSGIVING, LOVE FOR EACH OTHER.**
 - And be not drunk with wine, wherein is excess; but **be filled with the Spirit**;
 - Speaking to yourselves in psalms and hymns and **spiritual songs, singing** and making **melody** in your heart to the Lord;
 - Giving **thanks** always for all things unto God and the Father in the name of our Lord Jesus Christ;
 - **Submitting** yourselves one to another in the fear of God. Ephesians 5:18-21

Will You Accept the Invitation to God's Party?

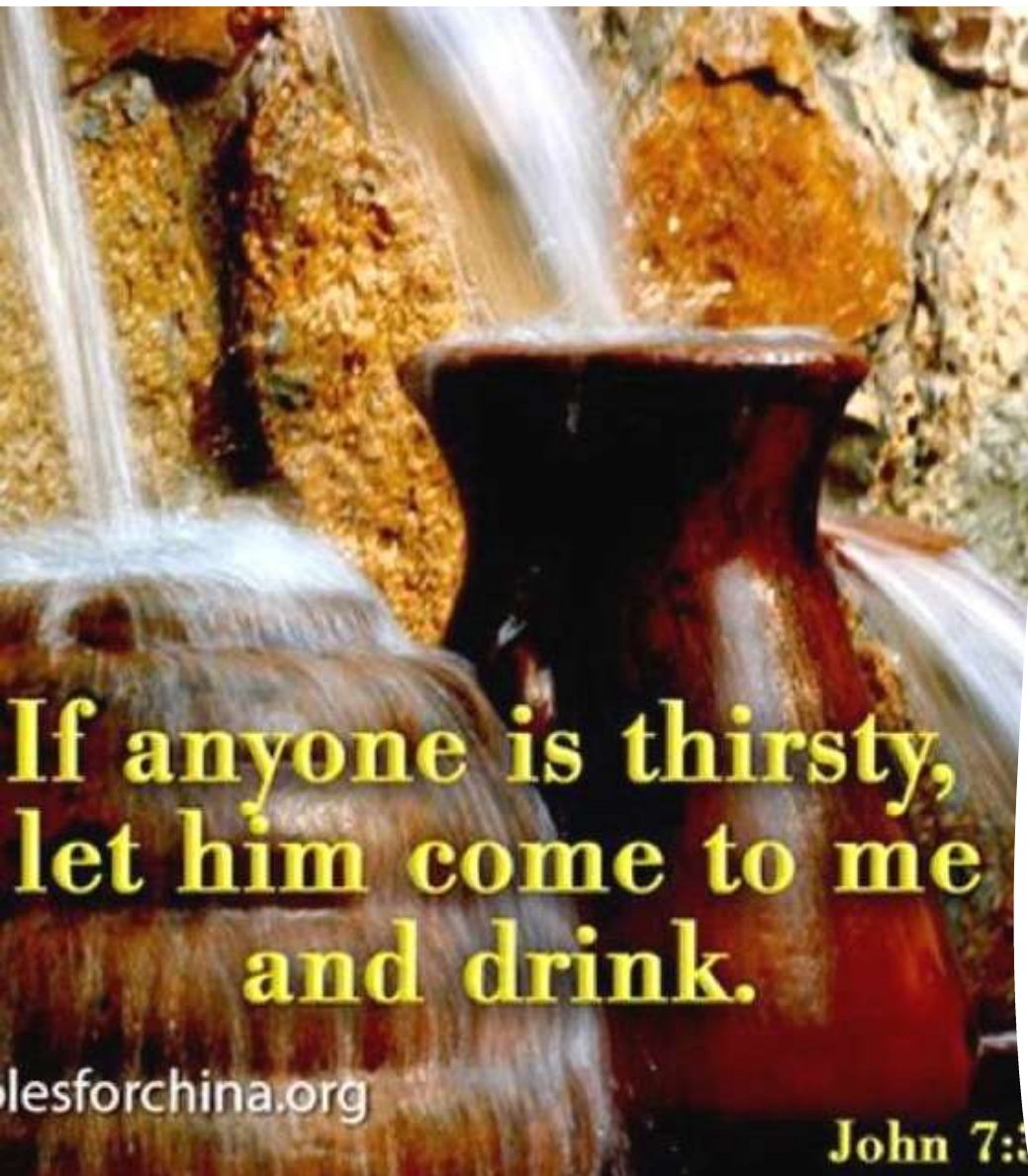
**"Others mocking
said, These men
are full of new
wine"**

— Acts 2:13

- And when the **day of Pentecost** was fully come, they were all with one accord in one place.
- And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- And they were **all filled with the Holy Ghost**, and began to speak with other tongues, as the Spirit gave them utterance.
- And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- And how hear we every man in our own tongue, wherein we were born?
- And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- **Others mocking said, These men are full of new wine.** Acts 2:1-8; 12-13



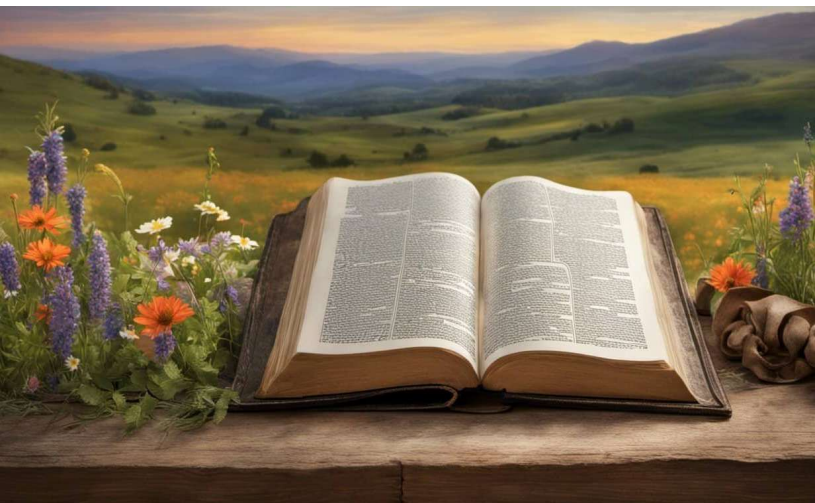
- Often, we try to take people to God's party, and they just aren't in the mood.
- They would rather stay at their own pity party.
- It's okay to drink early in the morning.
- When they threw the party in Acts 2, **it was 9:00 AM in the morning.**
- The same time the Upper Room party was going on, down the street, the priest was going through the natural motions offering up incense in the natural order.
 - And **the Spirit and the bride say, Come.** And let him that heareth say, Come. **And let him that is athirst come.** And whosoever will, let him take the water of life freely. Revelation 22:17
 - Thou hast kept the good wine until now. John 2:10
- The hardest thing to deal with are people who are **not hungry and not thirsty.**
- The only remedy is for you to be **salt**, so that you will **make them thirsty**



- For by **one Spirit** are we all baptized **into one body**, whether we *be* Jews or Gentiles, whether we *be* bond or free; and have been **all made to drink into one Spirit**. 1 Corinthians 12:13
- **In the last day, that great *day* of the feast**, Jesus stood and cried, saying, If any man thirst, **let him come unto me, and drink**. John 7:37
- Let's get drunk on Jesus!
- Esther 1:5 says, "All the people that were **present** in Shushan."
- Are you present and accounted for?
- Are you in Shushan?
- Are you in holiness, resurrection life?
- Are you in the palace?
- **Are you AT THE PARTY?**

- “All the people that were **present** in Shushan.” Esther 1:5
- The word “present” means “**to be found**”.
- The only ones who come to this party are those who are **found in Christ**.
- Found **FAITHFUL** - 1 Corinthians 4:2
- Found **CLOTHED** – 2 Corinthians 5:3
- Found in **HIM** with His **RIGHTEOUSNESS** – Philippians 3:9
- Found **BLAMELESS** – 1 Timothy 3:10
- Found unto **PRAISE** and **HONOR** with **FAITH** – 2 Peter 1:7
- Found by Him in **PEACE** without spot – 2 Peter 3:14
- Found walking in **TRUTH** – 2 John 1:4
- Found without “**GUILE**” in their mouths – Revelation 14:5
- Found **WRITTEN** in the Book of Life – Revelation 20:15
- **Somebody say, “I’m Here!” Say, “Present!”**
- **Are you present and accounted for?**
- **Are you present in the palace on the seventh day?**
- **Are you at the party??**





- Both **small** and **great** were in the courtyard, which means enclosed by walls.
- The **Feast of Tabernacles** took place in the **walled court of the garden**.
- It's a **garden enclosed**. It's a **private garden**, uniquely **belonging to the King**.
- This garden reveals the truths of **Eden, paradise, third heaven, tree of life, most holy place, the fullness of the Kingdom**.
- The garden of Eden means **pleasure**.
 - the land *is* as the **garden of Eden before them**, and **behind** them a desolate **wilderness**. Joel 2:3
- It's the **garden** of the **Lord**. (Isaiah 51:3)
- It's the **King's garden**. (Nehemiah 3:15)
- It's the **Bridegroom's garden**. (Song of Solomon 4:16)
- It's the **garden** where Jesus was **crucified**. (John 19:41)





- In the garden, you will be an **ENDLESS** fountain and never run out of water (new wine).
 - And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and **thou shalt be like a watered garden**, and like a spring of water, **whose waters fail not**. Isaiah 58:11
 - Of the increase of *his* government and peace *there shall be* no end. Isaiah 9:7
- The Christ in me, the Christ in you, is an endless increase.
- Some people just don't want to get drunk. They like being miserable. They doing things in their own strength.
- When they've had enough of hell, some will finally come and say, "Where's my cup?"
- How many want to come to the feast?
- The feast is in the garden.



- There were **white, green, and blue hangings**.
 - *Where were **white, green, and blue, hangings, fastened with cords** of fine linen and purple to silver rings and pillars of marble: the beds *were* of gold and silver, upon a pavement of red, and blue, and white, and black, marble. Esther 1:6*
- **Hanging** in the scripture means “**Calvary**”, the **cross**.
- Do you know why **Judas** went out and hanged himself?
- He couldn’t wait three days for the **perfect hanging**.
- This is most of Christendom. Many are out there doing it **their own way** in **their own strength, trying to crucify their flesh**.
- Stop it Judas! **Wait for the perfect hanging**.
- **Our Lord Jesus was HUNG.**

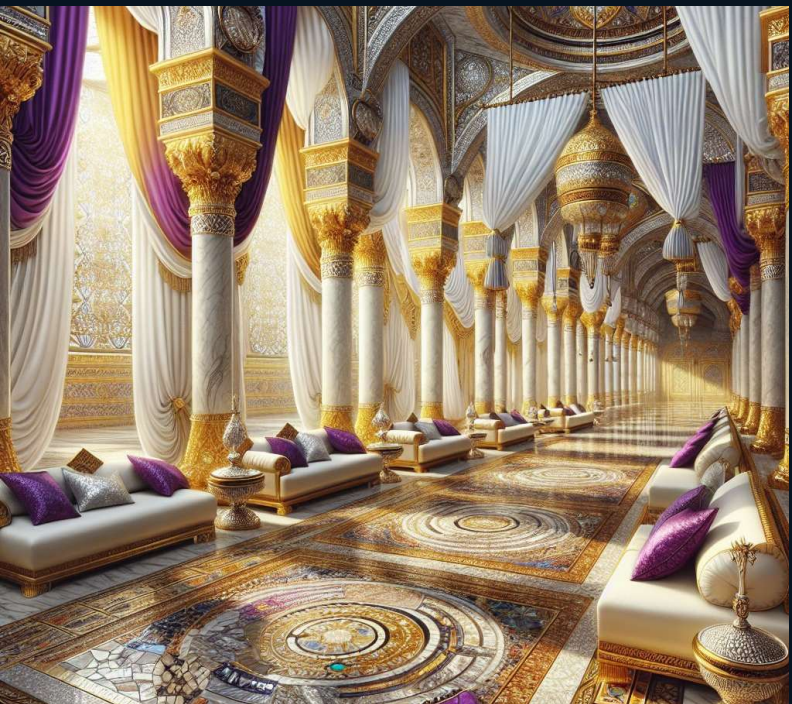




- Where were **white, green, and blue, hangings**. Esther 1:6
- **White** represents **righteousness, bought** at the **cross**.
- **Green** is his **life, bought** at the **cross**.
- **Blue** is the **Holy Ghost** and the **heavens, bought** at the **cross**.
 - **fastened with cords of fine linen and purple to silver rings and pillars of marble**. Esther 1:6
- **Righteousness, Life, and the Holy Ghost** was **fastened** and **joined** with **cords of love, unity** in His righteousness (fine linen).
- **Purple**, unity in His **royalty, the Holy Seed**.
- The **silver rings** represent **eternal redemption**.
- **Marble pillars** represent His power to stand, His legs, His precious costly overcoming life.



**When God
throws a party,
he decorates it
with His SON!**



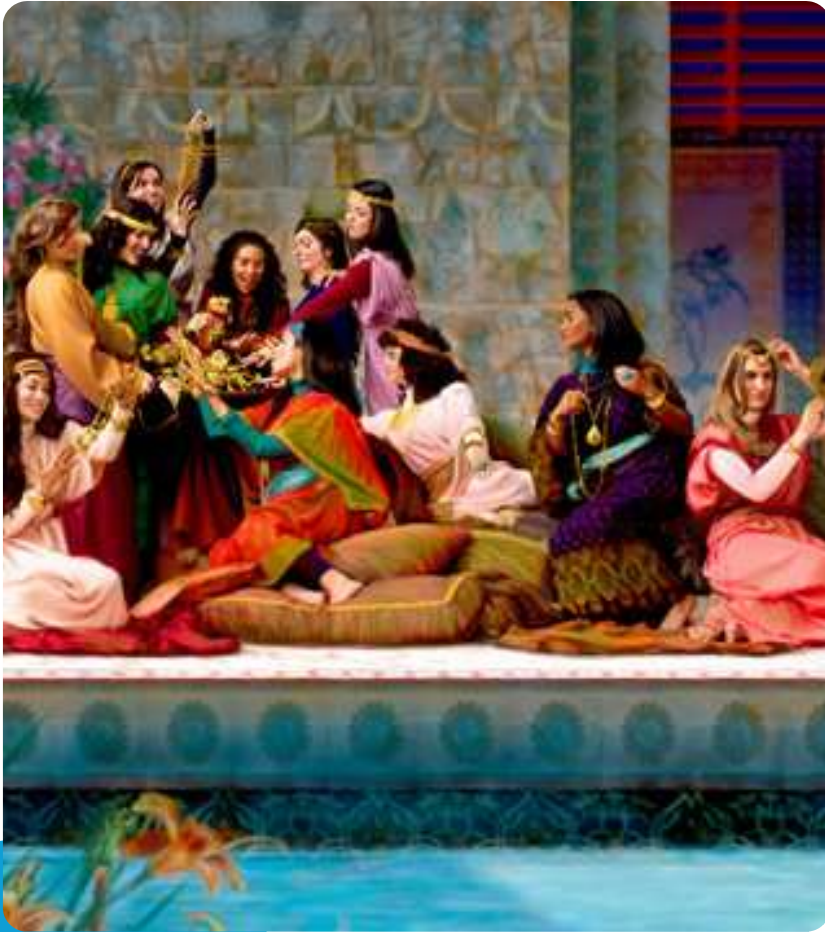
- **the beds were of gold and silver**, upon a pavement of **red**, and **blue**, and **white**, and **black**, **marble**. Esther 1:6
- **Gold beds** represent **His divine nature**.
- **Silver**, **His divine redemption**.
- **Red** marble represents His **blood**, His suffering as the last Adam.
- **Blue** marble, His being the Lord from **Heaven**.
- **White** marble, His being the **Holy** and **Righteous** One.
- **Black** marble, His being made **sin** for us.
- Hallelujah!



- **Just one door down was Vashti.**
- **Vashti** had a **room full of women.**
- They were **having their own party**, and they refused to come in to the King's Chambers.
- These women represent the church **systems, orders, denominations.**
- **They will never partake of all those colors and all that it means.**
- They will never be **found in Him** because they have established **their own righteousness.**



- The whole church system is trying to take hold of Jesus, saying, “**We only want your name.** We’re Methodist, Baptist, Pentecostal, Catholics, etc. We **just want your name to take away our reproach**, but we will eat our own bread.
- **We will** interpret the Bible the way we see it. **We will** wear our own apparel. We will establish what **we think** is righteousness and holiness. **We just want your name.”**
 - And in that day **seven women shall take hold of one man**, saying, We will eat **our own bread**, and wear **our own apparel: only let us be called by thy name, to take away our reproach.**
 - In that day shall **the branch of the LORD** be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for **them that are escaped** of Israel. Isaiah 4:1-2
- The **branch of the Lord** are those who have escaped.
- Escaped from what? **The man-made religions** described in verse one.
- **I’m so glad he has delivered me from religion!**
- Hallelujah! I’m going to **HIS party!**



- **Teaching and living the unadulterated Word of God will cost you everything.**
- Most of what is in this nation is **Pentecost** with a **Kingdom** face on it.
- **One door down is Vashti and her girls.**
- Are you coming **into the King's court**, the **Most Holy Place** or are you staying with Vashti?
- They can't come in because they **love the devil** and **the old man**.
- They are afraid to move on out and **into the feast of tabernacles** and **knowledge Him as Lord** and recognize the **devil has been defeated** and the **old man has been crucified**.
- That's their favorite doctrine.
- One door down.



- Notice there are **no men in the room with Vashti**.
- There are **no seed carriers**, no **covering**, no **authority**.
- **Classical** Pentecost was **all rules**.
- **Charismatic** Renewal was **no rules**.
- The church climbed out of **legalism** and ran across the road and fell into the ditch called **license** and anything goes.
- One door down.
- And they gave *them* **DRINK** (to irrigate – Holy Ghost) in **VESSELS** of gold (divine nature, **golden goblets**), (the vessels being **DIVERSE** (many designs one from another – **BODY** – Ministry with many **GIFTS** and **CALLINGS**) and royal (kingly) wine (of **PENTECOST**, joy of the Holy Ghost) in **ABUNDANCE**, according to the **STATE** (power) of the **KING**. Esther 1:7
 - But in a great house there are not only **vessels of gold and of silver**, but also of wood and of earth; and **some to honour, and some to dishonour**. 2 Timothy 2:20
 - Having then **gifts differing** according to the grace that is given to us. Romans 12:6
 - And he hath on *his* vesture and on his thigh a name written, **KING OF KINGS, AND LORD OF LORDS**. Revelation 19:16



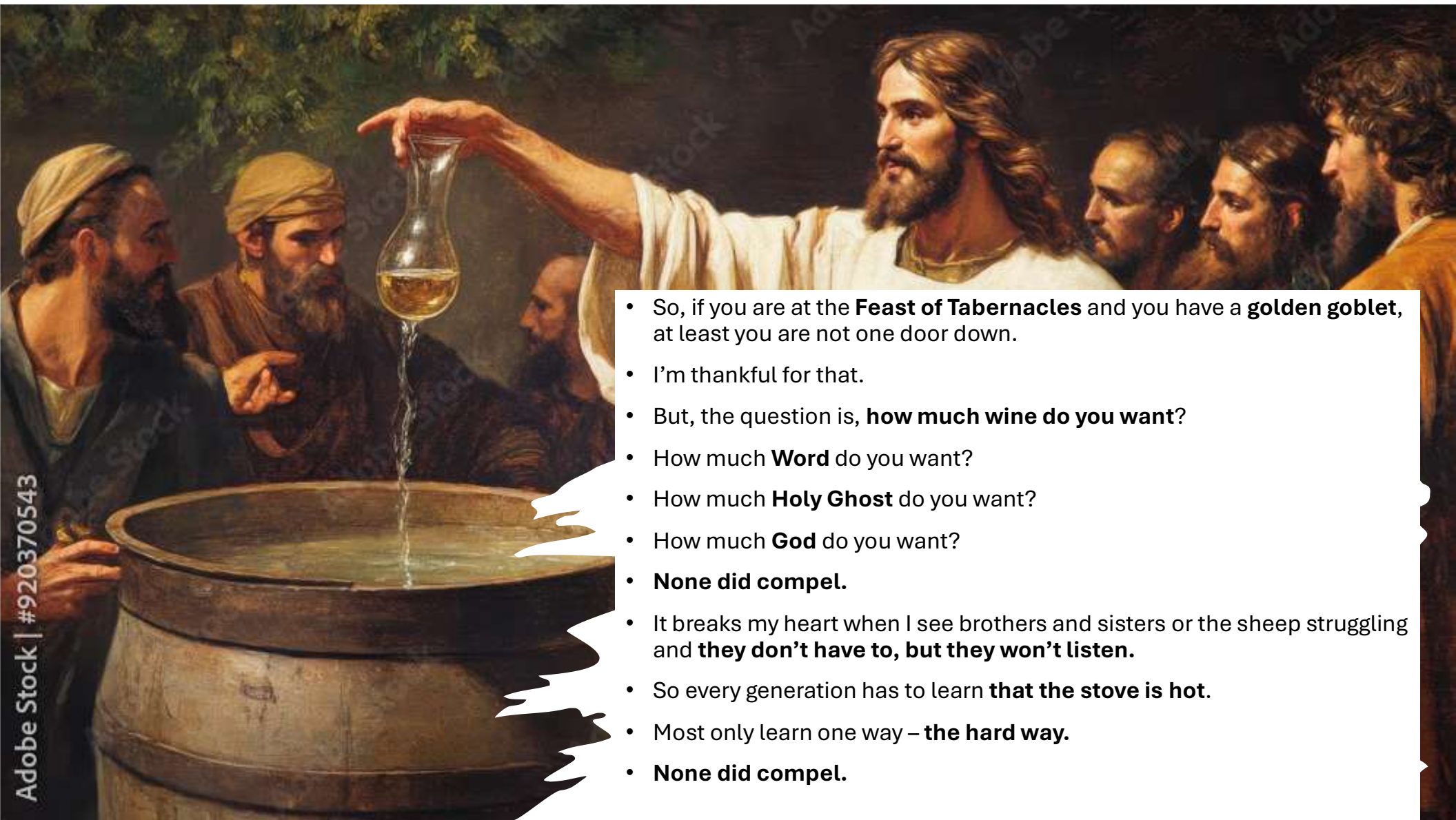
- So, many are walking around holding a **GOLDEN GOBLET**, which represents their **gift** or **calling**, or are you willing to **DRINK** of that cup and **FULFILL** the assignment and **DO His will**?
 - And he [JESUS] went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, **let this cup pass from me: nevertheless not as I will, but as thou wilt.** Matthew 26:39
- There are those who say, “My goblet’s **prettier** than your goblet. My goblet’s **bigger** than your goblet. My goblet can **hold more** wine that yours can.”
- **But can you DRINK it?**
 - But Jesus answered and said, Ye know not what ye ask. **Are ye able to drink of the cup that I shall drink of?** Matthew 20:22



- Many are walking around with their golden goblets.
 - “Isn’t it **pretty?**”
 - “I’ll **pray** about it.”
- **DRINK it!**
- The most amazing thing happens when you drink it. **It fills back up automatically.**
- There is always something in your cup for others.
- You can’t drain it empty. **Drink it.**
- “Well, I want to **hoard** it. I want to **protect** it. I want to make sure it’s **done right.**”
- The words of the **COWARD.**
- “But what if **I make a mistake?**”
- **COUNT ON IT!**



- And the **DRINKING** (Pentecost) *was* according to the **LAW** (decree, the ORDER) ; **none did COMPEL**: for so the **KING** had **APPOINTED** (set, consult, ordain, establish) to all the **OFFICERS** (“wine stewards”) of **HIS HOUSE**, that they should do according to every man’s **PLEASURE** (delight, desire, favor, acceptance, will). Esther 1:8
 - And I say also unto thee, **That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.** Matthew 16:18
- This drinking was **ordered**. It was according to the **law**.
- And **none did compel** (press).
 - Stand up, sit down, raise your hands, come and pray, kneel, worship.
- If someone has to **exhort** you to praise him, then they are **compelling** you.
- Many don’t know what to do in a church service **because they don’t commune with God** the rest of the week, **so someone has to tell them what to do.**
- No one had to insist or constrain. **It was dictated by individual thirst.**
- **It was a matter of DESIRE, PASSION.**



- So, if you are at the **Feast of Tabernacles** and you have a **golden goblet**, at least you are not one door down.
- I'm thankful for that.
- But, the question is, **how much wine do you want?**
- How much **Word** do you want?
- How much **Holy Ghost** do you want?
- How much **God** do you want?
- **None did compel.**
- It breaks my heart when I see brothers and sisters or the sheep struggling and **they don't have to, but they won't listen.**
- So every generation has to learn **that the stove is hot.**
- Most only learn one way – **the hard way.**
- **None did compel.**



- Also **VASHTI** (the OLD ORDER) the **QUEEN MADE** (fashioned, ordained) a **FEAST** for the **WOMEN** in the **ROYAL HOUSE** (just one door down) which *belonged* to **KING AHASUERUS**. Esther 1:9
 - Those who are “one door down” want the **old man**, glorify the **devil**, will not move into **rest** and the **finished work**. They want their any minute **rapture**, their **mansion** over the hilltop. They believe they are **Gentiles**.
- The room that Vashti and the women were in was a good room, **because it was still a royal house**.
- The **King’s provision** was there, but **not the King’s purpose**.
- **One door down is the antichrist, INSTEAD of Christ.**

- On the **SEVENTH DAY** (**SABBATH**, the **DAY** of the **LORD**), when the **HEART** of the **KING** was **MERRY** (good, pleasant, agreeable) with **WINE** (**JOY** and **STRENGTH** of the **Holy Ghost**), he **COMMANDED** (mandate) Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the **SEVEN CHAMBERLAINS** (eunuchs) that **SERVED** (ministered) in the **PRESENCE** (face) of Ahasuerus the king. Esther 1:10
 - Come, and let us return unto the LORD: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
 - **After two days** will he revive us: **in the third day** (the third day is the **seventh day**) he will raise us up, and we shall live in his sight. Hosea 6:1-2

ADAM

JESUS

2030

4000 Years – 4 Days

2000 Years
2 Days

3rd Day
7th Day



- “The **HEART** of the **KING** was **MERRY**”
- What is your **praise** and **worship** like?
- What is your **prayer** life like?
- Most pray the **problem**, pray the **problem**, and it is fine to let your requests be made known, **but try prophesying the answer!**
- **We are having a party! Hallelujah!**
- **Hold your golden goblet up and take a swing!**

- “the **SEVEN CHAMBERLAINS** that **SERVED** (ministered) in the **PRESENCE** (face) of Ahasuerus the king.” v. 10
- These picture the **seven spirits of God**, the **candlestick with seven lamps**.
 - And there shall come forth **a rod out of the stem of Jesse**, and **a Branch** shall grow out of his roots: (JESUS)
 - And the **spirit of the LORD** shall rest upon him, the spirit of **wisdom** and **understanding**, the spirit of **counsel** and **might**, the spirit of **knowledge** and of the **fear** of the LORD;
 - And shall make him of quick **understanding** in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears. Isaiah 1:1-3
- There is just **one Holy Spirit**, but the term “**seven spirits of God**” points to the **fullness of the Spirit that rested upon Jesus**.
 - For he whom God hath sent speaketh the words of God: **for God giveth not the Spirit by measure unto him**. John 3:34





- The **anointing** that **rested** upon **Jesus the Messiah** is going to **rest** upon a company of people who's known as **the man** whose name is "**the Branch**", the **overcomer** who is **destined to rule and reign**.
 - And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, **which are the seven Spirits of God** sent forth into all the earth. Revelation 5:6
- **Jesus was anointed with a purpose.**
- These **seven chamberlains** – (the number **SEVEN** is so prevalent in these opening chapters of Esther) **ruled and reigned** with the King in His Kingdom.

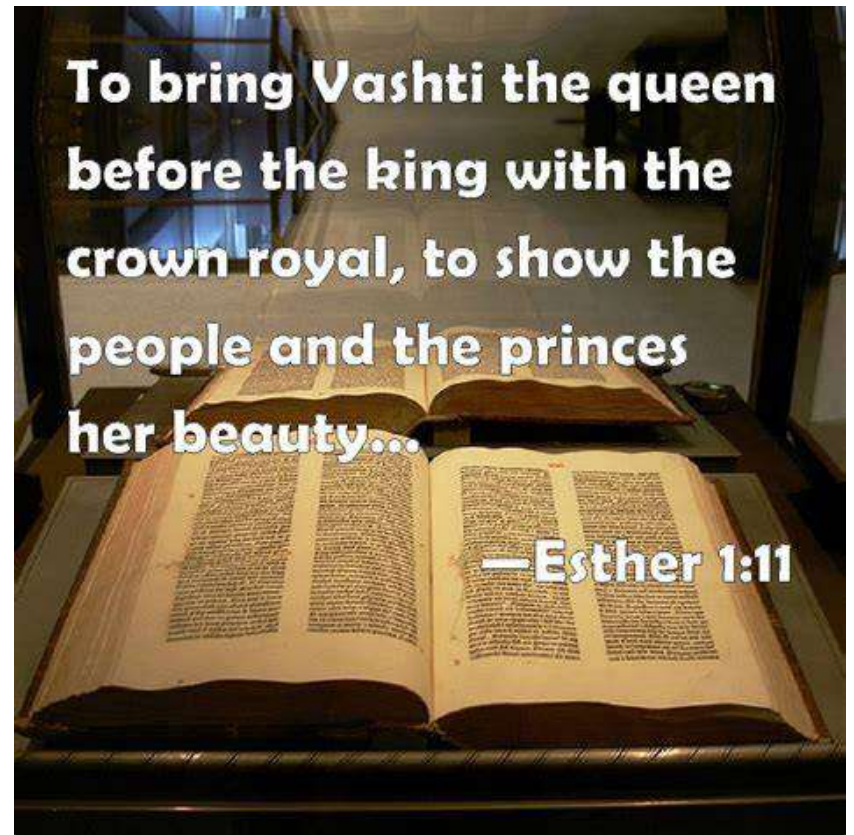
- To **BRING** (lead in) **VASHTI** the **QUEEN** before the king **WITH** (wearing) the **CROWN** (diadem) **ROYAL** (the **THIRD** sealing of the gold plate, **MIND of Christ**), to **SHEW** the **PEOPLE** (nations) and the **PRINCES** (governments) her **BEAUTY** (brightness, splendor, gracefulness): for she was **FAIR** (good, pleasant, agreeable) to **LOOK ON** (in sight or appearance). Esther 1:11

- **The royal crown speaks of the Mind of Christ.**

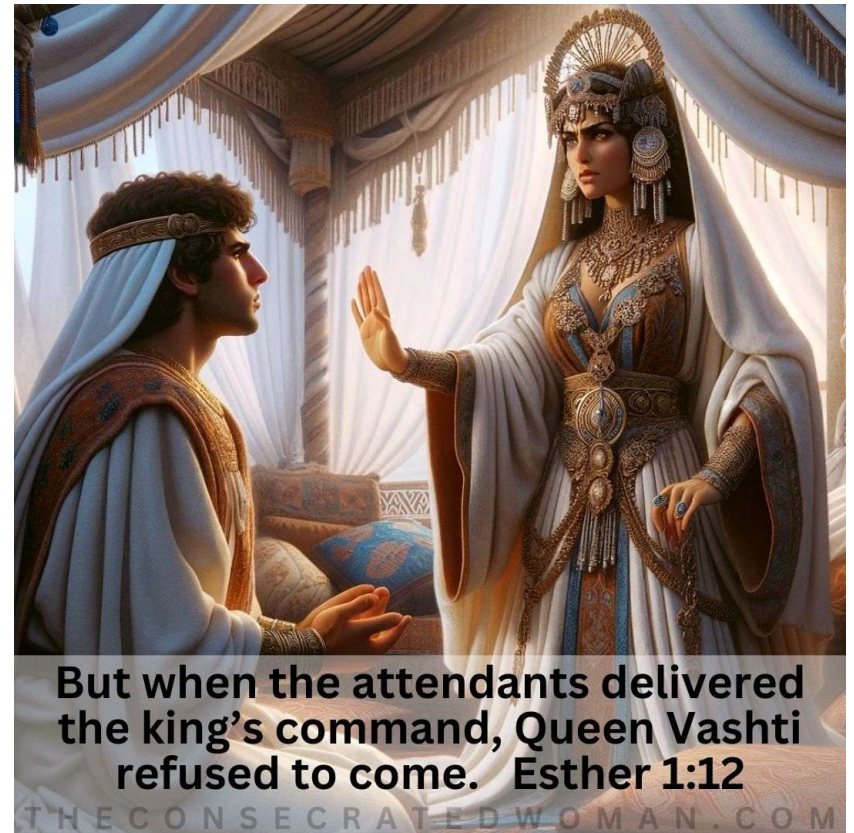
- The King said, “**I want to show her to the people**, (that’s the nations) and the **princes** (the governments). I want to show her **beauty**, literally her **brightness**, her **splendor**, and her **gracefulness**.”
- Now you have probably heard that the king wanted her to come in naked. That comes from the **Jewish Targum** that was written by the rabbis in the second temple period. Here is what Jesus said regarding the Targum.
 - **Making the word of God of none effect through your tradition**, which ye have delivered: and many such like things do ye. Mark 7:13
- You could look at the Targum interpretation negatively or positively. The **dead sea scrolls** (if you believe in that) **did not include the book of Esther** - making it the only book of the Hebrew Bible absent from the collection.



- These **seven spirits** are beckoning from the **most holy place** to **Vashti** to **reveal** and **demonstrate** her beauty.
 - **Christ IN you; Christ On you.**
- But the **old order** refuses the king's word to **put on Christ** and **move into the feast**.
- These seven spirits are saying, "**Come to the king's party.**"
- There is a **wooing of the Holy Spirit** for the church to come into the **fullness**.
- **I'm so glad I'm at the party.**



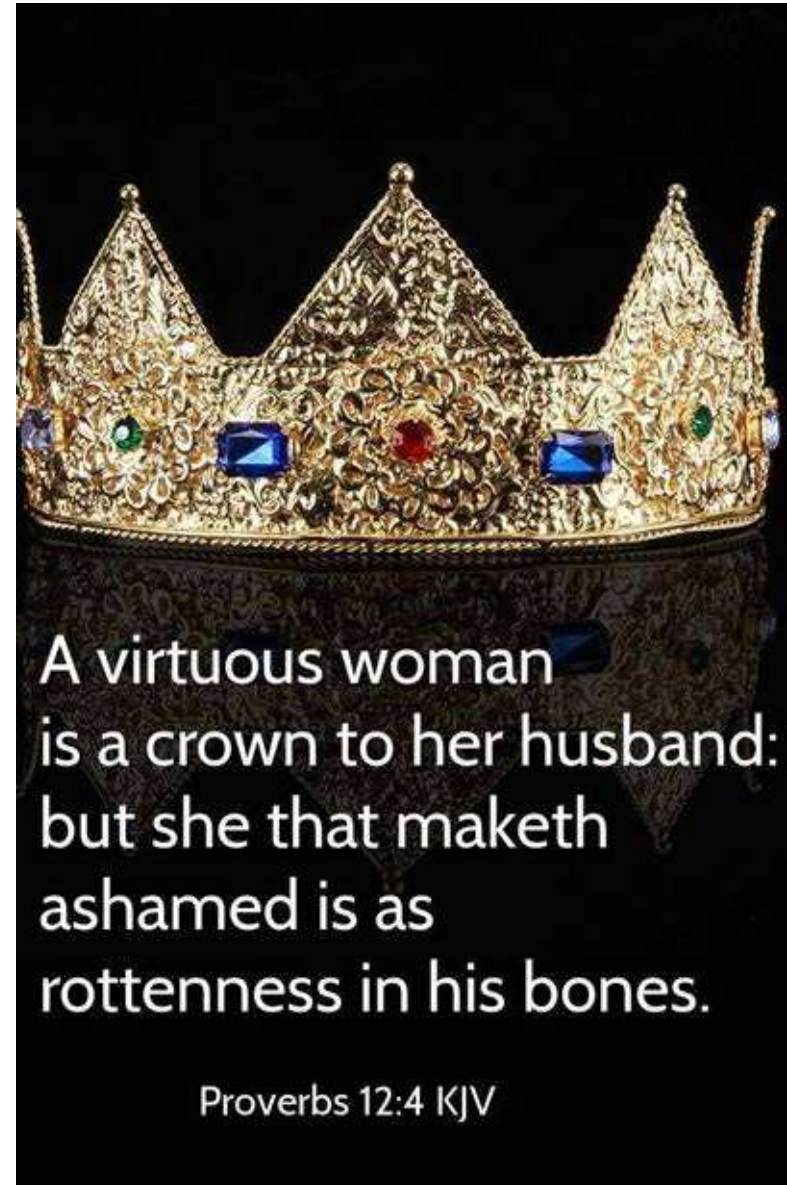
- But the queen **VASHTI** (utterly) **REFUSED to COME** (be led) at the king's **COMMANDMENT** by *his* **CHAMBERLAINS** (His Spirit): therefore was **the** king very **WROTH** (exceedingly displeased, angry, bursting in rage), and his **ANGER** (heat, rage, hot displeasure, indignation) **BURNED** (kindle with increasing flames, consume) in him. Esther 1:12
 - For **as many as are led by the Spirit of God, they are** the sons of God. Romans 8:14
 - Letting God lead you or carry you.
 - Lay back in the water and go with the flow
- **The Queen utterly refused to come.** She said, “I’m not going to let anybody lead me or bring me.”
- **Are you willing for somebody to lead you to Jesus?**
- **Jesus, the pattern Son, was led into the wilderness.** (Matthew 4:1)
- Are you **willing** to let God drive?
- Are you a good passenger?
 - “Where are we going? How long will it take? Are we there yet?”



- **Vashti would not be led in.**
- She **would not come** at the **King's commandment** – his **Word**.
- Vashti **refused** to move on to the third day and **come** to the king's feast.
- Vashti started the ERA movement – Eve Rebels Again.
- Why didn't she come?
- She was not comfortable to appear publicly and stand before all these important people. – **FEAR**
- If you are **reluctant** to come to the feast, **what are you afraid of?**
- “Everybody's going to **see** me.”
- **Yes, he has worked on you for decades so everybody can see you.**
- You have so much of God in you that he wants to make **a whole nation** out of you.



- “But I’m a private person”
- Not at this party, **everybody’s drunk in the Spirit** – walking in the Spirit realm – the **anointing**.
- One door down, Vashti was busy with “kingdom stuff” – **entertaining** all the wives, and **her** calendar, **her** agenda, **her** plans **were not to be disturbed or inconvenienced**.
- **GIVE GOD YOUR TIME!**
- Vashti didn’t understand that **her first calling was to her relationship with the king** to honor him.
- He wants **YOU! YOU** go!
- Her **feelings** may have been hurt. She hasn’t seen much of him the last six months and now somebody is just sending for me.
- “You tell him to get in here HIMSELF and ask me to come and I might **THINK** about coming.”
 - A **virtuous woman is a crown to her husband**: but she that maketh ashamed *is* as rottenness in his bones. Proverbs 12:4
- Vashti was cancer to her husband.
- The spirit of Vashti is **blind, insecure, complacent, self-serving, idolatrous, indifferent, spoiled, irresponsible, disobedient, horribly distracted, prideful**, and just plain **tired**.
- I’m too **tired** to go. I’m too **tired** to visit.



A virtuous woman
is a crown to her husband:
but she that maketh
ashamed is as
rottenness in his bones.

Proverbs 12:4 KJV



- Then the king said to the **WISE MEN** (those who were intelligent, skillful, artful, learned), which **KNEW** (perceived, **discerned**) **THE TIMES**, (for so was the king's **MANNER** (word) **TOWARD** all that **KNEW** the law (decree, royal edict, statute) and **JUDGMENT** (justice).
- And the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, *and* Memucan, **the seven princes** of PERSIA and MEDIA, which saw **THE KING'S FACE** (His GLORY), *and* which **SAT** [in judgement] the **FIRST** (chief rank – the FIRSTFRUITS Company) in the **KINGDOM**;))
- **WHAT SHALL WE DO** unto the queen **VASHTI** according to **LAW**, because she hath **NOT PERFORMED** (done, accomplished) the **COMMANDMENT** of the king **AHASUERUS** by the **CHAMBERLAINS**? Esther 1:13-15
 - The Queen didn't perform as asked.
 - **Have we done what the King has asked?**
 - Have we executed the commandment of the King?



- And MEMUCAN answered **BEFORE** (the face of) the king and the princes, **VASHTI** the queen hath not done **WRONG** (to crook, bend, twist, distort, pervert) to the king only, but [she's] **ALSO** [perverted justice] to all the **PRINCES**, and to all the **PEOPLE** that *are* in all the **PROVINCES** of the king **AHASUREUS**. Esther 1:16
- This is so **powerful** and so **practical**.
- **Those who refuse to come into this third feast, those who want to stay just one door down, they are not only hurting themselves; they are hurting everybody else.**
- We are **MEMBERS** of one another.
- We are **RESPONSIBLE** and **ACCOUNTABLE** to one another.



- For *this* **DEED** (act) of the **QUEEN** shall come **ABROAD** (go out) unto all women, so that they shall **DESPISE** (disesteem, hold in contempt, disdain, neglect) **THEIR HUSBANDS** (master lord) in their **EYES**, when it shall be **REPORTED** (spoken), The king Ahasuerus **COMMANDED** (told) Vashti the queen to be **BROUGHT** (led) in **BEFORE HIM** (his face), but she came not.
- *Likewise* shall the **LADIES** (noblewomen, princesses) of **PERSIA** and **MEDIA** say this day unto all the king's princes, which have heard of the **DEED** (word, matter) of the **QUEEN** (apply this to women's leadership as a **MOTHER**, a **WIFE** or **PASTOR'S**, **ELDER'S**, **DEACON'S WIFE**). Thus *shall there* **ARISE** too much **CONTEMPT** and **WRATH**. Esther 1:17-18



- If it **PLEASE** (be well or right) the king, let there go a **ROYAL COMMANDMENT** (kingly word) **FROM HIM** (his face), and let it be **WRITTEN** (engraved, recorded) among the **LAWS** of the Persians and the Medes, that it be **NOT ALTERED** (repealed, never changed), That **VASHTI COME NO MORE BEFORE** (the face of) king Ahasuerus; and let the king **GIVE HER ROYAL ESTATE** (reign, dominion) **UNTO ANOTHER** that is **BETTER** (more worthy) than she. Esther 1:19
- This is like David and Saul.
 - And Samuel said unto him (Saul), **The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.** 1 Samuel 15:28



- The big picture is that **the old covenant failed**.
- And so, Jesus gives it over from the **first Adam to the last Adam**.
- The **first Adam failed**, but the **last Adam, Jesus, did not fail**.
- Jesus is the better neighbor.
- **There's a change of order**.
- This **royal estate** included **royal wine**, a **royal house**, a **royal crown**, a **royal commandment**, and **royal apparel**.
- And when the **KING'S DECREE** (edict, judicial sentence) which he shall make shall be **PUBLISHED** (made to be heard) throughout all his **EMPIRE** (kingdom, dominion), (for it is **GREAT** (abundant),) all the wives shall give to their husbands **HONOUR** (price, value, dignity, esteem), both to great and small.
- And the saying **PLEASED** (made well or glad, rejoiced) the king and the princes; and the king did according to the word of **MEMUCAN**: Esther 1:20-21



- For **HE SENT LETTERS** (writings, the Epistles) into all the king's provinces, into **EVERY PROVINCE** (nation) according to the **WRITING** (script) thereof, and to **EVERY PEOPLE** after their **LANGUAGE** (tongue), that **EVERY MAN** should **BEAR RULE** (exercise dominion, govern) in his **OWN HOUSE**, and that *it* should be **PUBLISHED** (evangelism) according to the **LANGUAGE** of every **PEOPLE** (all the NATIONS and **DENOMINATIONS** will hear this). Esther 1:22
- **This written proclamation was a fresh invitation to WHOSOEVER WILL.**
- It was an **invitation** for somebody on the **OUTSIDE** to come to the **INSIDE**.
- **RSVP, Please respond if you are interested.**



- Jesus taught me by the **parable of the soils** and the **hearts** that every time I teach, **one out of four people will HEAR.**
- I used to think it was me, but the parable of the sower and the seed reveals that **one out of four will respond to the Word.**
- And out of that crowd, **just one of the three** will **hear** the Word **completely.**
- **You can't make people hungry.**
- Hear my heart. To you who are listening, **God has seen fit to open your eyes and your ears.**
- **Blessed are your eyes and blessed are your ears.**
- There's an invitation that has been sent to your house, to your **HEART.**
- **RSVP, COME TO THE FEAST.**

- And like the rest of the people of God, **John, outran Peter to the tomb** on resurrection morning.
- John **looked in but did not enter in.**
- John caught a **vision of life** and **immortality** and then **preached** it.
- **But now Peter has caught up with us.**
- The **little sister** (the **church**) from the **Song of Solomon** who at one time had no breast demonstrates her **faith** and her **love** was **undeveloped**.
 - **We have a little sister, and she hath no breasts:** what shall we do for our sister in the day when she shall be spoken for? Song of Solomon 8:8
 - But let us, who are of the day, be sober, putting on the **breastplate of faith and love**; and for an helmet, the hope of salvation. 1 Thessalonians 5:8
- **The day is here when the little sister is growing up. She's developing.**
- What shall we do for her in the day when she is called for?
- He's calling now.



Jesus is Calling HADESSEH

- God is calling to the **little sister**.
- **Will you come?**
- Is anybody **hungry**? Anybody **interested**?
- **Whoever will.**
 - And the lord said unto the servant, Go out into the highways and hedges, and **compel them to come in**, that my house may be filled. Luke 14:23
- **Tell them to come on in.**
- **All the outsiders, all the people that felt they were insignificant, those who felt they could never be anything; you tell them to come first.**
 - But God hath chosen the **foolish things of the world to confound the wise**; and God hath chosen the **weak things of the world to confound the things which are mighty**.
 - And base things of the world, and things which are despised, hath God chosen, **yea, and things which are not, to bring to nought things that are**:
 - **That no flesh should glory in his presence.** 1 Corinthians 1:27-29



- God is going to take **ordinary people**, the **imperfect people** and establish a **PERFECT Kingdom!**
- **Thank you Jesus!**
- **Tell them to come.**
- **You come.**
- **Tell them to come, every race, every ethno, every ethnic group, you tell them to come.**
- **Tell the Baptist, the Methodists, Pentecostals, Charismatic, Roman Catholics, the Hindus, the Muslims, who have experienced conversion through the blood of the lamb, you come.**
- **God is going to take the most unlikely people and the most unlikely nations.**
- **You come.**





- **Lift up your voice like a trumpet, and spare not.**
- **You tell them to come.**
- Give them the **Word**, knowing from the outset that **not everybody** is going to come.
- **Hear the Word of the Lord.**
- **Wherever you are, come.**
- Either **COME**, or **DIE** in a feast that is obsolete, antiquated.
- An antiquated law of sin and death no longer works.
- And when you come, **leave that room one door down and shut the door.**

SHUTTING
THE DOOR ON
SATAN'S
ABILITY
TO GET INTO YOUR LIFE!

- **Damnation is condemnation.**
- **Shut the door!**
- **Esther had no father, no mother.**
- **Esther shut the door on a feast one door down and came in and obtained favor and delivered creation!**
- **HALLELUJAH! HALLELUJAH! HALLELUJAH!**
- Some of you better get mad about the things **that's trying to kill you, putting you down, holding you back.**
- You better say **to hell with the devil; I'm shutting the door in your face devil!** You will not hold me back. You cannot kill me. HALLELUJAH!



- Come to the feast.
- Nothing can stop the seed.
- **It doesn't matter what stands against you.**
- **Shut the door.**
- That's what Jesus meant when he said, "But thou, when thou prayest, enter into thy closet, and when thou hast **shut thy door**, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly." Matthew 6:6
- If you don't **shut the door**, your adversary, the accuser will come and say, "You have no right to your breakthrough."
- He will come and **condemn** you, **damn** you and try to **rivet** you to **a past that the blood of Jesus has removed, and God has already forgotten.**
- Shut the door! Slam the door.
- **Hadessah has shut the door.**
- **She is ready to come to the feast** at the command of the King.
- **Will you come?**



Shut the Door on Your Past, and Come Into the King's Chambers

OH COME INTO THE KING'S
CHAMBERS AND WORSHIP
BEFORE HIS THRONE

OH COME INTO THE KING'S
CHAMBERS AND HIS GLORIES
SHALL BE SHOWN

OH COME INTO HIS HOLY
PRESENCE AND MAGNIFY HIS
NAME

OH COME INTO THE KING'S
CHAMBERS YOU WILL NEVER
BE THE SAME



https://www.youtube.com/watch?v=Md6JdJTLDzI&list=RDMd6JdJTLDzI&start_radio=1

Ending Words

- And the nation of Israel.
 - Therefore say I unto you, **The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.** Matthew 21:43
- The nation of Jews delivered through Esther has now become the **NATIONS – the Israel of God** and the deliverance will come through the Bride of Christ, the true church, the end-time Esther.
 - And she (church – woman) brought forth a **man child**, who was to rule all nations with a rod of iron. Revelation 12:5
 - And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
 - And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.
 - And **the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.**
 - And the gates of it shall not be shut at all by day: for there shall be no night there.
 - And they shall bring the glory and honour **of the nations** into it.
 - And there shall in no wise enter into it **any thing that defileth**, neither *whatsoever* worketh **abomination**, or *maketh* a **lie: but they which are written in the Lamb's book of life.** Revelation 21:22-27