



144,000 SEALED

THE 12 ISRAELITES

Message #6

PRAISE and WORSHIP

Judah

And had a wall great and high, *and* had twelve gates, and at the **gates** twelve angels, and names written thereon, which are *the names* of the **twelve tribes** of the children of Israel.

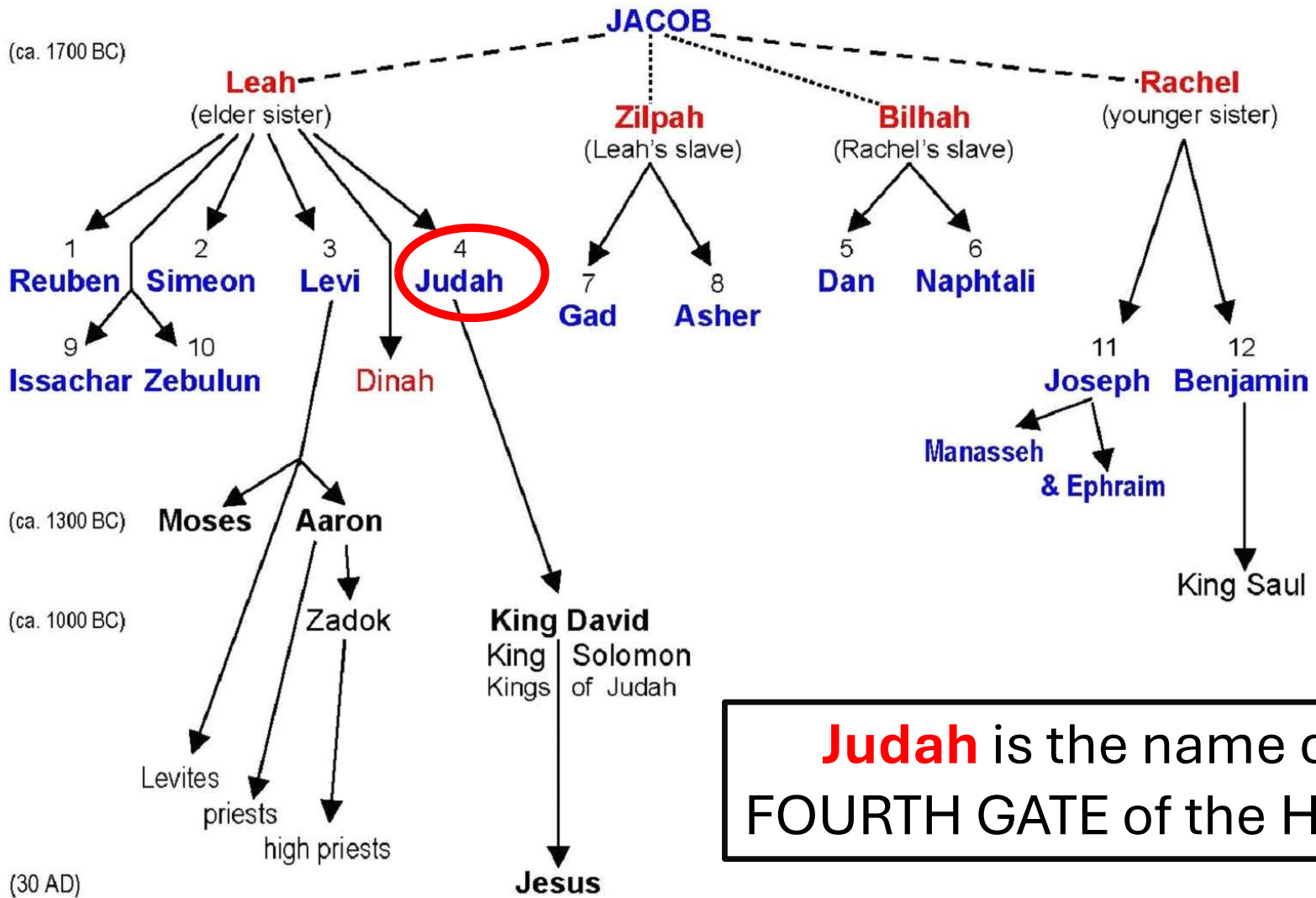
Revelation 21:12



- Genesis 49:1-29 lists the names of the **twelve tribes of Israel**.
- They are:
- Rueben, Simeon, Levi, **Judah**, Zebulun, Issachar, Dan, Gad, Asher, Naphtali, Joseph, Benjamin
- By studying each of these names, we will be able to see a **step-by-step growth** and **development** in the life of a Christian in preparation for the New Jerusalem.
- From Rueben to Benjamin, we go **from infancy to maturity**.
- **Each of the gates** of the Holy City are a manifestation of this nature of God in you.



Sons of Jacob / Tribes of Israel





Reuben – Behold (SEE**) a Son!
Salvation**

1st Gate



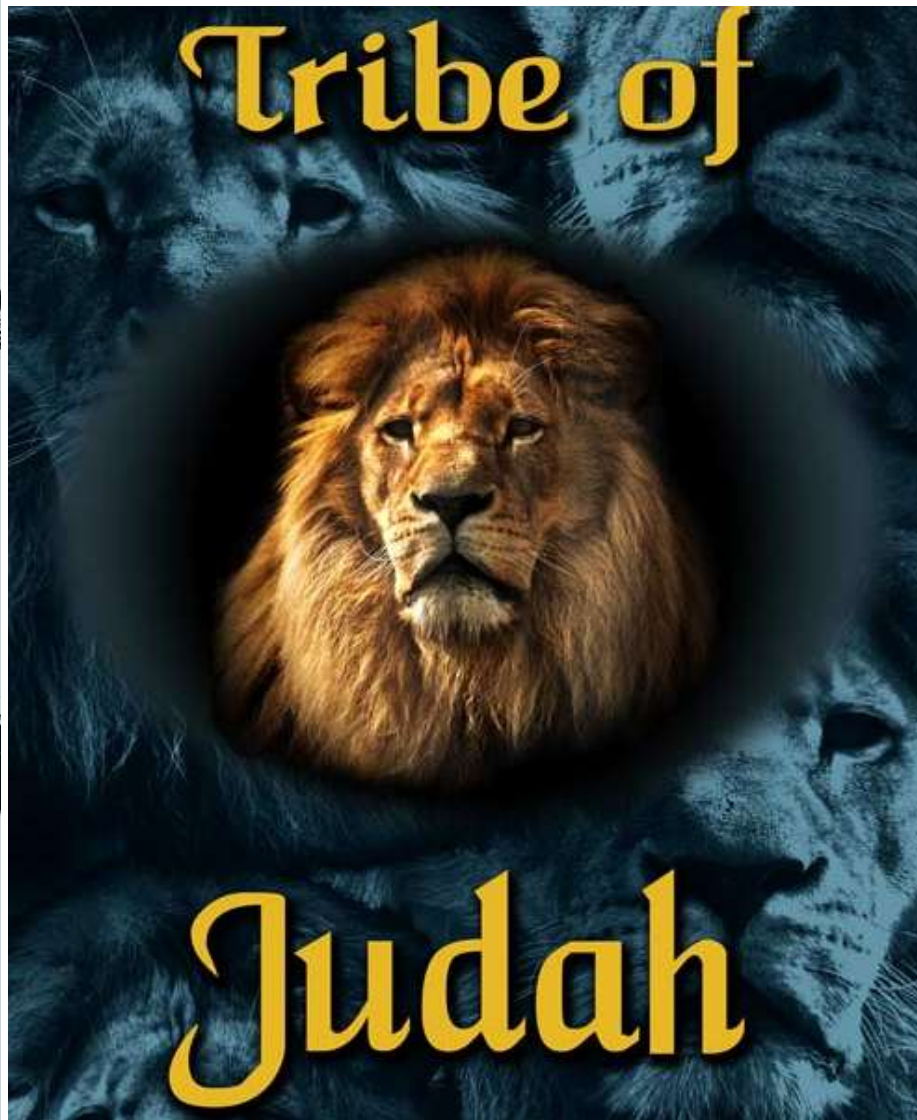
Simeon – He Who **HEARS
Holy Spirit**

2nd Gate



Levi – Joined in **UNION
Ministry**

3rd Gate



4th Gate

Judah is an **Experience**

- Judah means PRAISE, WORSHIP, reverence the Lord.
- Judah means to PRAISE Him with your hands extended.



- The fourth son of Jacob was **JUDAH**.
- Jacob did not love Leah. He loved Rachel.
- At the birth of her fourth son, Leah praised the Lord. Leah had hoped and yearned through her first three sons that her husband would love her. Now she turns to her true husband, the Lord and praises Him.
 - And she conceived again, and bare a son: and she said, **Now will I praise the LORD**: therefore she called his name **Judah**; and left bearing. Genesis 29:35
- Judah means, “**Praised, Celebrated**”.
- The **FOURTH** gate to the Holy City is the gate of JUDAH.
- This gate speaks of the experience of **SPIRITUAL MINISTRY** (through the gifts of the Spirit).



- Judah was the **FOURTH** Son, but God elevated him to **FIRST** place.
- Judah was the **FIRST** in the book of Judges **to go to war**.
 - And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, **Which of us shall go up first to the battle against the children of Benjamin?** And the LORD said, **Judah shall go up first.** Judges 20:18
- **Praise** must lead before battle, as seen in 2 Chronicles 20.
- This reaffirmed the established order and was a **foreshadowing** of the **lineage** of **King David** and **Jesus Christ** as the **Lion of the tribe of Judah**.
- In the tabernacle of Moses, **Judah was the FIRST tribe to move out or to lead.** Judah was camped by the door of the tabernacle.
 - In the first *place* went the **standard of the camp of the children of Judah** according to their armies. Numbers 10:14



- There is a principle in this.
- Some may say, “I was born last.”; “I don’t have the advantages as some people.” “I came into life with four strikes on me already.”
- Judah came into the world in **FOURTH** place and ended up in **FIRST**.
- Zebulun and Issachar started in ninth and tenth place and ended up in second and third.
 - All the sons of Jacob **MOVED** from their position of birth either by **RISING** or **DROPPING**.
 - This shows us that we cannot remain in the same position and also that the position of BIRTH is not the important principle.
 - It is rather where we **END UP** in final position in relationship to our brethren that counts.
- Joseph started in a **PIT**, but he ended up on a **THRONE**.
- JESUS started in a **MANAGER**, but now He is **LORD OF ALL**!



“For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge: he putteth down one, and setteth up another.” Psalms 75:6-7 KJV

- In the Kingdom of God, it is really **UP to YOU HOW FAR you want to go** with God and **HOW MUCH** you want of Him.
 - **For promotion cometh neither from the east, nor from the west, nor from the south. But God is the judge:** he putteth down one, and setteth up another. Psalms 75:6-7
- After the first two gates (Salvation and Holy Spirit), **it is up to you** where you want to go from there.
- There is a real **proving** and a real **testing** of your **heart** as to what you really want after the first two gates.
- **You can go into this City as far as you want** and if you stop, don't blame the Lord, don't blame the devil, don't blame your spouse, don't blame your children, your in-laws, out-laws or anyone else. **It is totally UP to YOU!**

- The **Judah gate** speaks of the experience of **PRAISE** (confidence, faith, trust in God) coming from the Christ nature **within you**.
- There is a **Judas** type of praise that **betrays** the Lord Jesus.
- It might surprise you to learn that the name **JUDAS** means **PRAISE**.
- The **Judas** praise comes from one's **mind** or one's **talent**.
- When we praise from our **minds**, we are merely giving **mental assent** to His word.
- When we praise from our **natural talents or abilities**, we do so in order to **impress** men.
- Compare to the priest of Malachi who gave Him the lame and the sick of the herd.



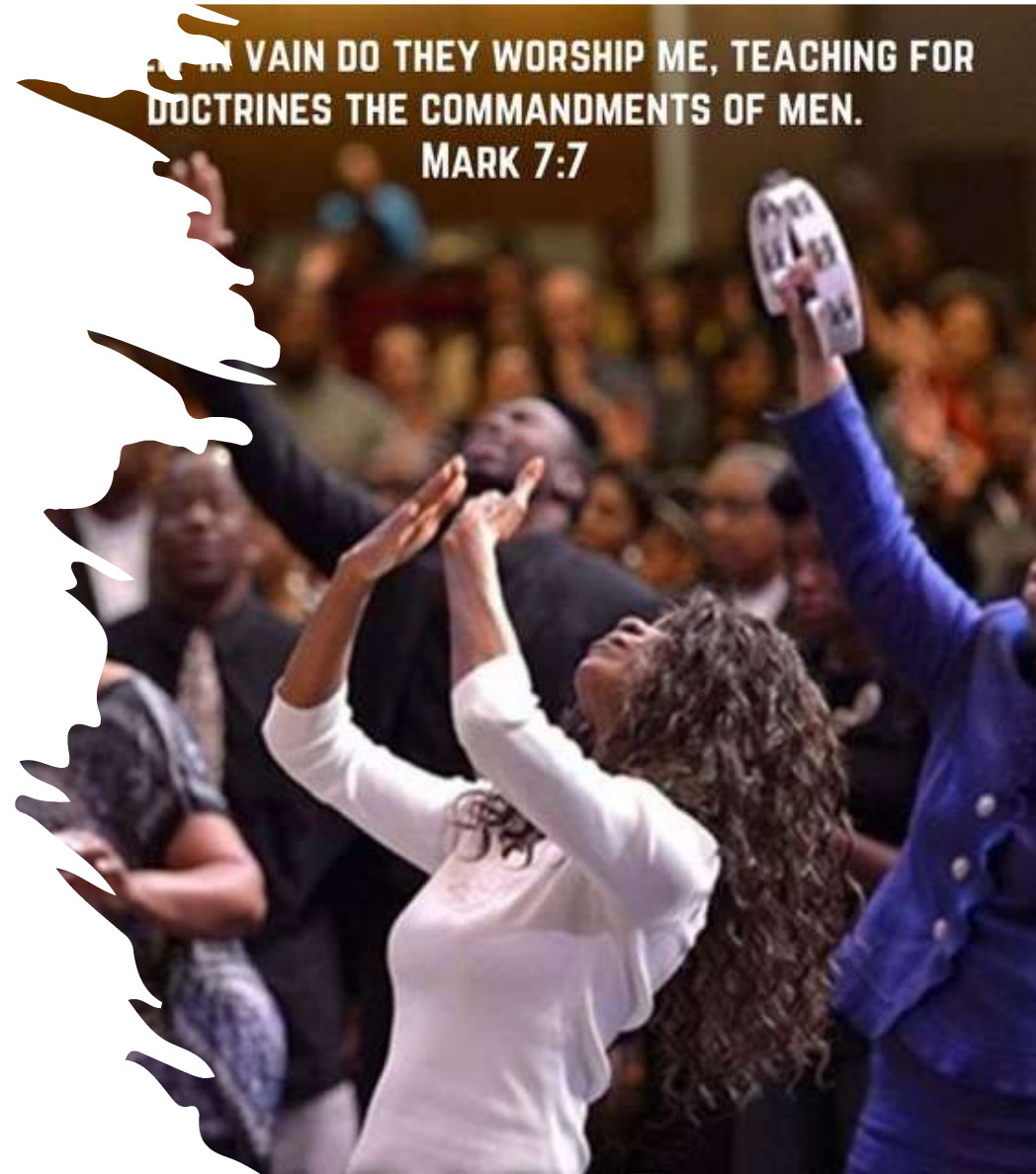
- For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; **and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.**
- **But ye have profaned it**, in that ye say, **The table of the LORD is polluted;** and the fruit thereof, *even* his meat, *is* contemptible.
- Ye said also, Behold, what a weariness *is it!* and ye have snuffed at it, saith the LORD of hosts; and **ye brought that which was torn, and the lame, and the sick;** thus ye brought an offering: should I accept this of your hand? saith the LORD.
- But cursed *be* the deceiver, which hath in his flock a male, **and voweth, and sacrificeth unto the Lord a corrupt thing:** for **I am a great King, saith the LORD of hosts,** and my name *is* dreadful among the heathen. Malachi 1:11-14



- Have you ever been in a place of praise and worship and you heard the Lord say, “**Stop the show!**”
- What is offered up in many **praise** and **worship** services is an **abomination**.
- I don’t know why we think we can **imitate** the **incense**.
- Most of the singing and playing in the church today is a **demonstration** of musical **talent** and **abilities** rather than spontaneous from the **heart**
- It is an abomination in the sight of the Lord.
 - Jeremiah said, “Let us **search and try our ways**, and **turn again (repent)** to the LORD. Let us **lift up our heart with our hands unto God** in the heavens. Lamentations 3:40-41



- There are **four kinds** of New Testament worship.
- The first type of worship is “**vain worship**.”
 - Ye hypocrites, well did Esaias prophesy of you, saying,
 - **This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.**
 - **But in vain they do worship me,** teaching *for* doctrines the commandments of men. Matthew 15:7-9
- Many spirit-filled people think that because they sing three or four scripture songs that is worship.
- I doubt very seriously if any of us have experienced the kind of worship that our God is seeking.
- **Vain worship is vanity, insincerity,** empty, useless, futile, worthless, and a waste of time.
- How sad to spend a lifetime worshipping Him in our nature instead of in the Spirit and then hear him say, “In vain you worshipped me.”



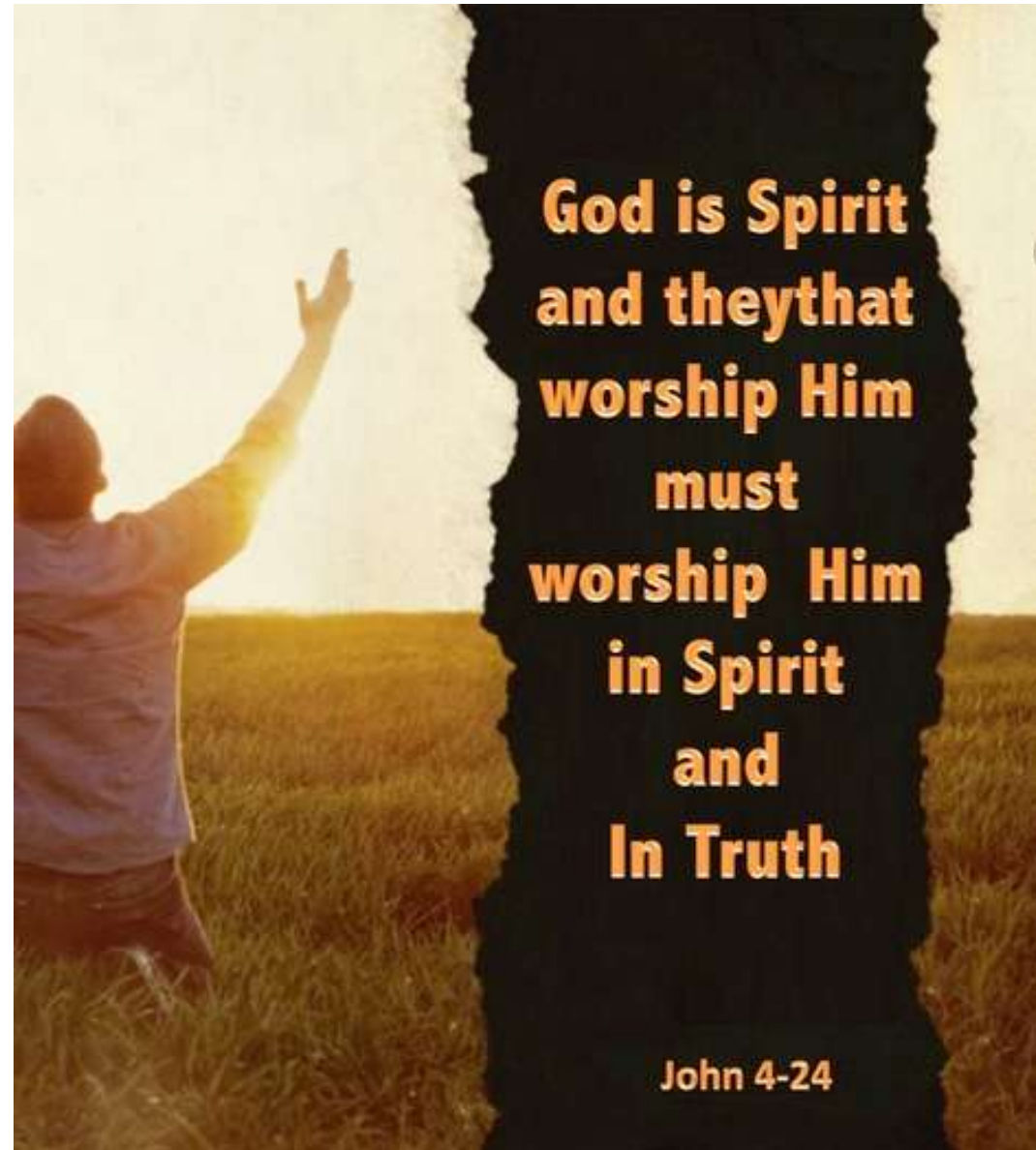
- The second type of worship is “**ignorant worship**”.
 - Paul said, “For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye **ignorantly worship**, him declare I unto you.” Acts 17:23
- The difference between **vain worship** and **ignorant worship** is that vain worshippers are not **sincere**.
- Ignorant worship is just that – Ignorant and without true knowledge of that which is worshipped.

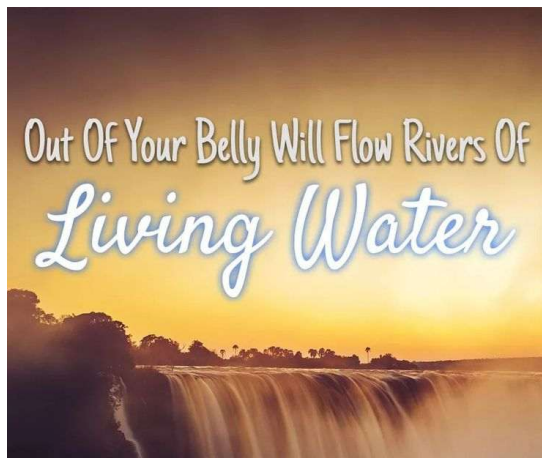


- The third type of worship is “**will worship**”.
 - Colossians 2:23 says, “Which things have indeed a shew of wisdom in **will worship**, and humility, and neglecting of the body; **not in any honour to the satisfying of the flesh (sensual indulgence).**”
- **Self-imposed** or “**will worship**” needs a cheerleader.
- Will worship works like this: Stand up, raise your hands, praise the Lord, clap your hands, kneel, dance.
- In principle, if we stop here, we are no different than those people who have a kneeling pad on the back of their pews, and a piece of paper saying when to use it.



- The fourth kind of worship is “**in SPIRIT and in TRUTH**”.
 - Jesus said, “**God is a Spirit: and they that worship him must worship *him* in spirit and in truth.**” John 4:24
- “**In Spirit**” means your **heart** is in it.
- If your **heart** is not in it, don’t do it!
- Do you realize what all this is coming to?
- **God is confronting the church with taking on responsibility.**
- Remember, the third gate of Levi? It is the ministry of **spirit-filled** people to God and to others.
- When **praise** comes from deep within your **inner being**, the **Lion of the Tribe of Judah** will begin to sound forth within you.





**"The wicked flee
when no man
pursueth: but the
righteous are
bold as a lion."
Proverbs 28:1**



- **Miracles** will begin to happen.
- People will be **healed**.
- **Real praise** does not come from the **MIND**, but from the **BELLY**.
 - In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, **out of his belly shall flow rivers of living water.** John 7:37-38
- From **WITHIN** you flows forth an **anointing** that will **touch lives and set people free**.
 - The wicked flee when no man pursueth: but **the righteous are bold as a lion.** Proverbs 28:1
- The **LION** is the **standard** of the **tribe of Judah**.
- When you and I begin to praise Him, when this lion begins to **ROAR** from in you, the **POWER of Praise** is released.
- There comes forth from us a **boldness** of **God** which **releases** the **anointing of God** on our worship and brings forth the **anointed Word**.
 - Amos says, "**The lion hath roared, who will not fear?** the Lord GOD hath spoken, who can but prophesy?" Amos 3:8
- **Demons** will flee!

- The Bible says to **clap your hands** and **shout unto God**, but tradition says **do not**.
 - **O clap your hands, all ye people; shout unto God** with the voice of triumph. Psalm 47:1
- The Bible says to **dance** before the Lord, but traditions says **do not**.
 - **David danced before the LORD with all his might.** 2 Samuel 6:14
- The Bible says to **bow** and to **kneel** and to open your mouth and **sing** aloud, but traditions says can't **do that**.
 - For it is written, As I live, saith the Lord, **every knee shall bow to me**, and every tongue shall confess to God. Romans 14:11
 - And when they were come to the multitude, there came to him a *certain* man, **kneeling down** to him (JESUS). Matthew 7:14
 - Sing unto him **a new song**; play skilfully with a **loud noise**. Psalm 33:3



- God is looking for a **spontaneous flow** of **praise** and **worship** that is done **decently** and **in order**.
- As it stands right now in our development of maturity, **we must be led** into worship where we flow out to the Lord.
- If we ever come into **maturity** in our daily ministering unto the Lord, there will be a **spontaneous breaking forth** of praise and worship.
- There are two things that **Judah praise** will do.
 - **Rejoice** over her, *thou* heaven, and ye holy apostles and prophets; for God hath avenged you on her. Revelation 18:20
 - And again they said, **Alleluia**. And her smoke rose up for ever and ever. Revelation 19:3



- **Praise destroys Babylon.**
- Praise destroys **confusion** and Babylon means confusion.
- Babylon is a spirit, and as they continued to say, “**Alleluia** or **Hallelujah**” **smoke** began to rise out of Babylon.
- If you will begin to **praise** and enter in through the **fourth gate of Judah, Hallelujah**, you will **destroy the confusion** in your vessel.
- Second, **praise** will bring you **out of the prison house** and **every limitation**.
- Remember in Acts 16 when **Paul** and **Silas** were in prison?
- They began to **sing** and **worship** the Lord and the prisoners heard them.



- The **world** is shaking in **fear** and the **church** doesn't know what to do about it.
- In the midst of all this **fear** and **confusion**, **God is raising up a people and a City who will lift up their hearts and hands and praise Him.**
 - Let us **search** and **try** our **ways**, and **turn again to the LORD**. Let **us lift up our heart with our hands unto God in the heavens**. Lamentations 3:40-41
- There is an **earthquake** coming (just like when Paul and Silas were in prison), and there will be those who will be saved and filled with the Holy Spirit because of our praise.



- And at midnight **Paul and Silas prayed, and sang praises unto God:** and **the prisoners heard them.**
- And suddenly **there was a great earthquake,** so that the **foundations** of the prison **were shaken:** and immediately all **the doors were opened,** and every one's bands were loosed.
- And **the keeper of the prison awaking** out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
- But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
- Then he called for a light, and sprang in, and **came trembling,** and **fell down** before Paul and Silas,
- And brought them out, and said, **Sirs, what must I do to be saved?**
- And they said, **Believe on the Lord Jesus Christ,** and thou shalt be saved, **and thy house.**
- And **they spake unto him the word of the Lord,** and **to all that were in his house.**
- And he took them the same hour of the night, and **washed *their* stripes;** and **was baptized, he and all his,** straightway.
- And when **he had brought them into his house,** he set meat before them, and rejoiced, **believing in God with all his house.** Acts 16:25-34



- **We cannot praise God out of our own strength.**
- This is why Paul said in Galatians 4:6, “**And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.**”
- It is not me crying “**Abba Father.**”
- It is not you crying “**Abba Father.**”
- **It is the Spirit of His Son crying “Abba Father.”**
- So, even in our praise and worship, it is **God who is at work in us** to both will and do His good pleasure.
- There is **not enough strength in me** to praise Him with my whole heart. I need HIM.



Jacob's Blessing Upon Judah

- **Judah, thou *art he* whom thy brethren shall praise:** thy hand *shall be* in the neck of thine enemies; thy father's children shall bow down before thee.
- Judah *is a lion's whelp*: from the prey, **my son**, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
- **The sceptre shall not depart from Judah**, nor a lawgiver from between his feet, until **Shiloh (Messiah)** come; and unto him *shall* the gathering of the people *be*.
- Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:
- His eyes *shall be* red with wine, and his teeth white with milk. Genesis 49:8-12



Jacob's Blessing Upon Judah – Compare to Christ

- **Judah, thou *art* he whom thy brethren shall praise:**
 - This statement expands when we see its supreme fulfilment in Christ.
 - And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, **Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.** Revelation 5:13
- **thy hand *shall be* in the neck of thine enemies;**
 - Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? **2**And the LORD said, Judah shall go up: behold, I have delivered the land into his hand. Judges 1:1-2
 - Caleb was a prominent leader from the **Tribe of Judah**. He served as a prince of Judah and was one of the twelve spies sent by Moses to explore Canaan, where he and Joshua alone provided a faithful report, earning them the distinction of being the only adults from the Exodus generation to enter the Promised Land. Caleb who fearlessly conquered Kirjath-arba (the city of the giants) (Joshua 14:7-15)
 - Hebron therefore became the inheritance of **Caleb** the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel. And the name of Hebron before was Kirjatharba. Joshua 14:14-15
- Thy father's children **shall bow down** (Worship) before thee.
 - The statement is to be applied in a complete sense **only to Christ**.
 - Wherefore God also hath highly exalted him, and given him a name which is above every name: That at the name of Jesus every knee should bow, *of things* in heaven, and *things* in earth, and *things* under the earth. Philippians 2:9-10

Jacob's Blessing Upon Judah – Compare to Christ

- Judah *is* a **lion's whelp**: from the prey, **my son**, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?
 - The metaphor is initially of a **young, conquering lion**. Then Judah is likened to an adult beast prepared for a final kill. In his virility he is seen crouching for his prey, feasting upon it, and finally lying down satisfied, from which rest none dare arouse him.
 - And one of the elders saith unto me, Weep not: behold, the **Lion of the tribe of Juda**, the **Root of David**, hath prevailed to open the book, and to loose the seven seals thereof. Revelation 5:5
 - Note that in this dying blessing, bestowed in Egypt, Jacob referred specifically **only to Judah as “my son”**.
 - **Out of Egypt have I called my son**. Matthew 2:15



Jacob's Blessing Upon Judah – Compare to Christ

- **The sceptre shall not depart from Judah**, nor a lawgiver from between his feet, until **Shiloh (Messiah)** come; and unto him *shall* the gathering of the people *be*.
 - This verse shows that Judah had tribal preeminence.
 - The tribal sceptre or staff was an emblem carried by the head of a family.
 - It shows rulership and ministry of law.
 - Ultimately this rod became the symbol of complete power.
 - The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers. Isaiah 14:5
- **Jesus became the legal heir to the throne.**
 - **For unto us a child is born**, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.
 - Of the **increase of his government and peace there shall be no end**, upon the **throne of David**, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. Isaiah 9:6-7
- The **sceptre** will, during Christ's reign, be universal as "all people, nations, and languages, should serve him",
 - And there was given him dominion, and glory, and a kingdom, **that all people, nations, and languages, should serve him: his dominion is an everlasting dominion**, which shall not pass away, and his kingdom *that* which shall not be destroyed. Daniel 7:14
 - I will overturn, overturn, overturn, it: and it shall be no *more*, **until he come whose right it is**; and I will give it *him*. Ezekiel 21:27



Jacob's Blessing Upon Judah – Compare to Christ

- Binding his foal unto the **wine**, and his ass's colt unto the **choice wine**; he washed his garments in **wine**, and his clothes in the **blood of grapes**:
 - This shows unity, abiding in **UNION** with Him as we are **PRESSED** from the **grape** into the **wine**.
 - **Vine** representing **wine**, the **joy** of the Lord.
 - **Do not sorrow, for the joy of the LORD is your strength.** Nehemiah 8:10
- His eyes *shall be* **red** with **wine**, and his teeth white with milk. Genesis 49:8-12
 - This shows his **vision is saturated with wine** (joy)
 - You cannot be moved.
 - **Your eyes show what you have been drinking.**

- It is obvious from this that **Judah is number one**.
- **Judah** was an **overcomer**.
- **He rose from number four to number one**.
- This blessing which was a prophecy speaks of **rulership**, of **government**, of **preeminence**.
- Psalms 149:6-9 is a commentary of this blessing.
 - **Let the high praises of God be in their mouth**, and a twoedged sword in their hand;
 - To **execute vengeance upon the heathen (nations)**, and **punishments** upon the people;
 - To bind their kings with chains, and their nobles with fetters of iron;
 - To **execute upon them the judgment written (against them)**: this honour have all his saints. **Praise ye the LORD.**





This speaks of the **hierarchy, principalities** and **powers** and dominion in the **kingdom of darkness**.

When we **PRAISE** the Lord through **the power of His Spirit WITHIN**, the rulers of this dark world are being bound with fetters!

You can actually enter into the rulership of Judah!

When we **PRAISE the Lord**, it puts our hands on the neck of the enemy!

- In Genesis 49:9, there are listed **three stages** in the **growth** of the lion.
 - Judah is a lion's **whelp (cub)**: from the prey, my son, thou art gone up: he stooped down, he **couched** as a **lion**, and as an **old lion**; **who shall rouse him up?**
- He **crouches** and lies down – He **humbles** himself.
 - Who dares to arouse him?
- There is GROWTH here – **Cub, Lion, Old Lion** – **three stages**
 - Compare this to 30 fold, 60 fold, 100 fold (Matthew 13)
 - Compare this to Outer Court, Inner Court, Most Holy Place (Hebrews 9)
 - Compare this to Thanksgiving, Praise, Worship



- The only way you can get some people to **thank the Lord** is to **give** them something.
- Thank you Lord, for **saving** me.
- Thank you Lord, for **healing** me.
- Thank you Lord, for **filling** me with your Spirit.
- Yes, we **SHOULD** thank the Lord for these things, but what if the only way He can get us to PRAISE Him is **by giving us something**?
- **PRAISE**, on the other hand, occurs as a result of our **receiving** a revelation of Him.
- In order for our praise life to flourish, we must be **SEEKERS** of the Kingdom of God.
- **PRAISE** is a natural response to **revelation**!



- What about Worship?
- The **mature lion**, the **OLD LION** is an **experienced** worshipper.
- The **old lion** knows that **volume**, how loud, one shouts has **nothing to do** with the **anointing** and **true worship**.
- Where are you on the **lion scale of maturity**?
 - **A cub, lion, or old lion?**
- Sometimes the **cubs** misunderstand the **old lions**.
 - Why aren't you **shouting** loud and **dancing**?
 - Because I have come into the **quietness of His presence!**



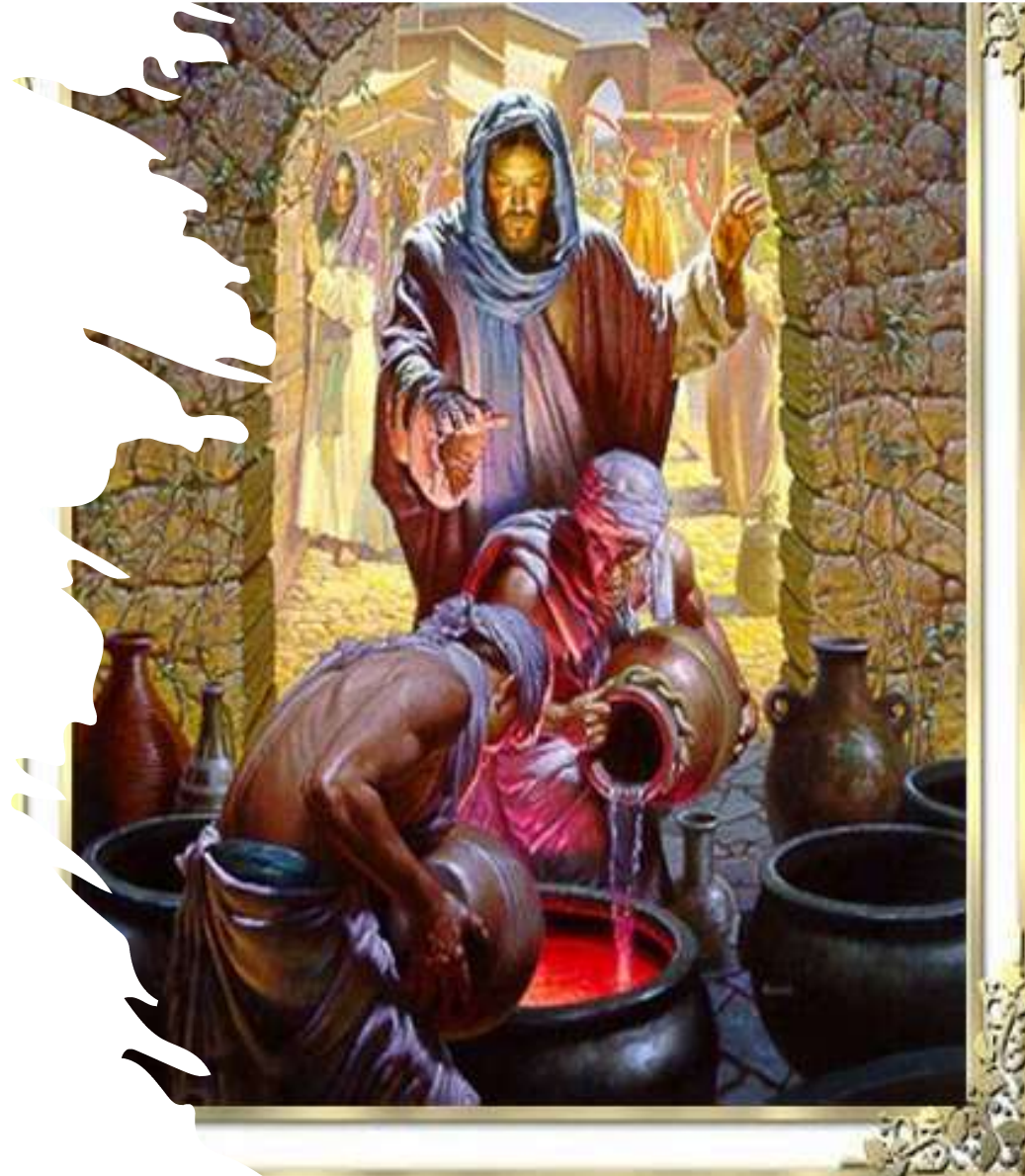
- The purpose of a vineyard is to produce wine.
- Wine in scripture can mean the blood of Jesus, but it can also mean joy.
- Genesis 49:11 says, “He washed his garments in **wine**, and his clothes in the **blood of grapes**.”
- Isaiah 5:1-2 says, “Now will I sing to my wellbeloved a song of my beloved touching his **vineyard**. My wellbeloved hath a **vineyard** in a very fruitful hill (ZION):
- And he fenced it, and gathered out the stones thereof, and planted it with the **choicest vine**, and built a tower in the midst of it, and also made a **winepress** therein: and he looked that it should bring **forth grapes**, and it brought forth wild grapes.”
- There are four things in a vineyard.
 - The vine and the branches.
 - The hedge or wall.
 - The tower.
 - The winepress.





- The **church** is a **vineyard**, and the **purpose** of to **produce the JOY** of the Lord, **which is His strength**.
- In order to do this, there must be the **vine** and the **branches**, the **hedge**, the **tower**.
- The watchman is in the **tower** which signifies **ministry**, and the winepress.
- Genesis 49:11 says, “He washed his garments in wine, and his clothes in the blood of grapes.”
- If you were to see Judah, you would not have any trouble knowing where he had been.
- **He has been in the winepress.**

- Judah is the **ONLY** tribe in the winepress.
- It takes two to seven people in the press to make it work.
- In the wine press they would **SING** and **SHOUT** and **DANCE** and something would begin to flow.
- The **wine press** was constructed so that the wine would pour from an **upper vat into a lower vat**.
- When you learn to minister to God in **PRAISE, JOY will begin to flow from your innermost being**.
- This **JOY** will be for those in a **lower vat** or those who have not yet learned the **JOY** of the Lord.



Other Interesting Things About Judah

- Judah suggested that Joseph's life (type of Jesus) should be spared.
 - And **Judah** said unto his brethren, What profit *is it* if we slay our brother, and conceal his blood?
 - Come, and let us sell him to the Ishmeelites, and **let not our hand be upon him; for he is our brother and our flesh.** And his brethren were content. Genesis 37:26-27
- Judah persuaded his father he would **be surety for Benjamin** (type of the church)
 - And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, *and* also our little ones.
 - **I will be surety for him;** of my hand shalt thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever. Genesis 43:8-9
- Later in Egypt, Judah offered himself as a bondman for Benjamin
 - Now therefore, I pray thee, **let thy servant abide instead of the lad a bondman to my lord;** and let the lad go up with his brethren. Genesis 44:33



Notable Members

Judah: Jesus, David,
Mary (mother of Jesus),
Solomon, Caleb, Boaz

Levi: Moses, Aaron,
John the Baptist,
Barnabas

The Last Words of Moses to Judah

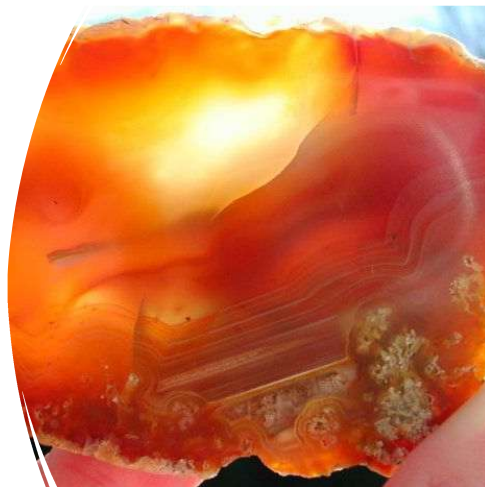
- Moses gave a four fold blessing to Judah.
- Four is symbolic of the ends of the earth (four corners).
- And this *is* the blessing, wherewith **Moses the man of God blessed the children of Israel before his death.**
- And this is the blessing of Judah: and he said, **Hear, LORD, the voice of Judah, and bring him unto his people: let his hands be sufficient for him; and be thou an help to him from his enemies.** Deuteronomy 33:1, 7
- If you and I will allow this **Judah nature** to **come forth from WITHIN** us, **God will hear the voice of Judah.**
- He will bring him unto His people.
- His hands will be sufficient for him.
- God will be a help to him against his enemies.



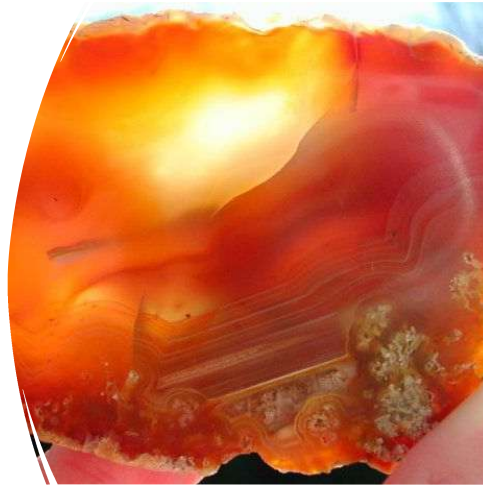
Reuben Loses First Place

Sardius Now Belongs to JUDAH

- First stone in the High Priest's breastplate (Exodus 28:17)



Reuben - Ruby Or Emerald



- And the second row *shall be* an emerald.
(Exodus 28:18)

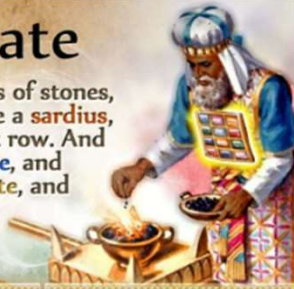


the second row shall be an emerald, a sapphire, and a diamond. And the third row a ligure, an agate, and an amethyst. And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their inclosings.

1 אובן Sardius Reuben	2 שמעון Topaz Simeon	3 לוי Carbuncle Levi
4 יודה Emerald Judah	5 יששכר Sapphire Issachar	6 זבולון Diamond Zebulun
7 נפתלי Ligure Nephthali	8 גד Agate Gad	9 אשר Amethyst Asher
10 מנשה Beryl Manassah	11 אפרים Onyx Ephram	12 בנימין Jasper Benjamin

Ephod Breast Plate

Exodus 28:17 - And thou shalt set in it settings of stones, even four rows of stones: the first row shall be a **sardius**, a **topaz**, and a **carbuncle**: this shall be the first row. And the second row shall be an **emerald**, a **sapphire**, and a **diamond**. And the third row a **figure**, an **agate**, and an **amethyst**. And the fourth row a **beryl**, and an **onyx**, and a **jasper**: they shall be set in gold in their inclosings.



1 Sardius Reuben	2 Topaz Simeon	3 Carbuncle Levi
4 Emerald Judah	5 Sapphire Issachar	6 Diamond Zebulun
7 Figure Nephtali	8 Agate Gad	9 Amethyst Asher
10 Beryl Manassah	11 Onyx Ephraim	12 Jasper Benjamin

Benjamin
The Church

Jesus



And he that sat was to look upon like a **jasper** (BENJAMIN – THE CHURCH) and a **sardine** (JUDAH – JESUS) stone: and *there* was a rainbow round about the throne, in sight like unto an **emerald**. Revelation 4:3





- In tracing the fortunes of Judah, we follow the disgraceful young man of Genesis 38 until he becomes the family's spokesman.
 - And **Judah said, What shall we say unto my lord?** what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we *are* my lord's servants, both we, and *he* also with whom the cup is found. Genesis 44:16
- Most importantly we glimpse **our Lord who sprang out of Judah.**
 - **For *it is* evident that our Lord sprang out of Juda;** of which tribe Moses spake nothing concerning priesthood. Hebrews 7:14
- Psalm 56
 - In God I will **praise** his word, in God I have put my **trust**; I will not **fear** what **flesh** can do unto me.
 - When I **cry unto thee**, then shall mine **enemies** turn back: this I know; **for God is for me.**
 - In God will I **praise his word**: in the LORD will I **praise his word.**
 - In God have I put my **trust**: I will **not be afraid** what man can do unto me.
 - Thy **vows** are upon me, O God: I will **render praises** unto thee.
 - For thou hast **delivered** my soul from death: *wilt not thou deliver* my feet from **falling**, that I may **walk** before God in the **light of the living?**

The Gate Judah – PRAISE, WORSHIP

- The **Christ nature** within you produces this **Praise**.
- Did you know that **JUDAS = PRAISE**?
 - There is a **false praise** that **BETRAYS** the Lord Jesus – Vain, Insincere
 - **NATURAL MIND** – Mental Assent to Word
 - **NATURAL ABILITY** - Talent to Impress Men
- Real praise does not come from our **MIND**, but from our **BELLY**.
- **The LION of JUDAH ROARS!**



Enduring Spiritual Warfare

True Praise DESTROYS
Babylon (Confusion) & the Enemy

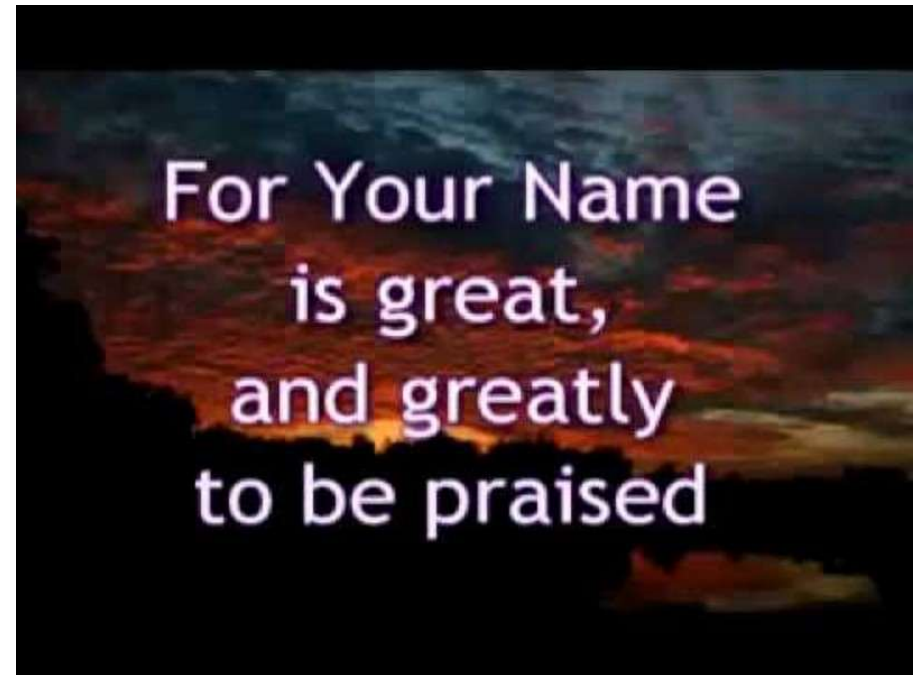


Healing, Deliverance

I Sing Praises to Your Name!

I sing praises to Your name O Lord
Praises to Your name O Lord
For Your name is great
And greatly to be praised
I sing praises to Your name O Lord
Praises to Your name O Lord
For Your name is great
And greatly to be praised

I give glory to Your name O Lord



https://www.youtube.com/watch?v=UvarrjN04No&list=RDUvarrjN04No&start_radio=1