

Zion



is a

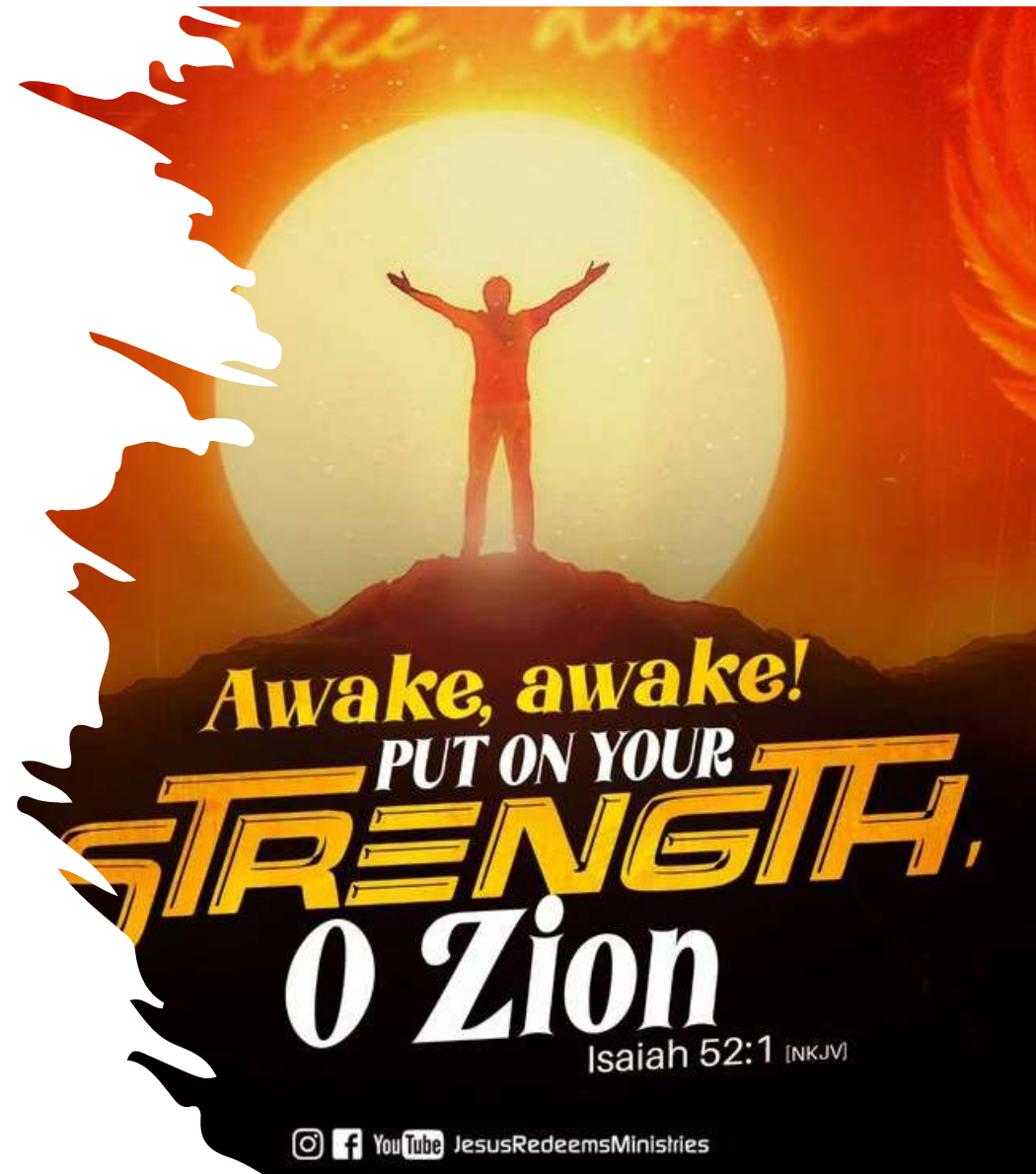
Place

The High Call of THE REMNANT



Message #3

- **Awake, awake;** put on thy **strength,** O Zion; put on thy beautiful garments, O **Jerusalem, the holy city:** for henceforth there shall no more come into thee **the uncircumcised and the unclean.**
- **Shake thyself from the dust;** arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
- For thus saith the LORD, **Ye have sold yourselves for nought;** and **ye shall be redeemed without money.** Isaiah 52:1-3
- Wherefore he saith, **Awake** thou that **sleepest,** and **arise** from the **dead,** and **Christ shall give thee light.** Ephesians 5:14



Wherefore the
rather, brethren,
give diligence to
**make your calling
and election sure.**

2 Peter 1:10

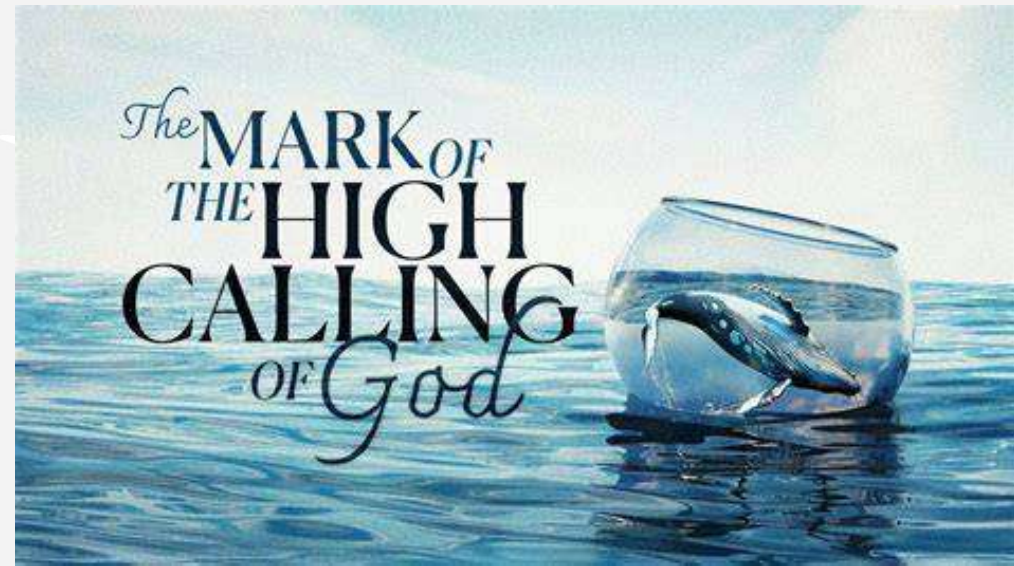


kjuu.com - 2tim215truth.com

**"Wherefore the rather,
brethren, give diligence to
make your calling and election
sure: for if ye do these things,
ye shall never fall:"**

2 Peter 1:10 KJV

- This “The High Call of the Remnant” series addresses the **HIGH CALLING** of the **Remnant**.
- His **overcoming** sons and daughters are called to **arise** throughout the nations.
- There is a **heavenly summons**.
- The glorious Church is being **challenged to AWAKE**, even though “it’s still dark out there.”
- **We do not have all the answers.**
- There are times when our pathway to Zion’s dominion is **foggy** and **not always clear**.
- Nonetheless, we **PUSH FORWARD** with fresh conviction as **God’s faith urges us on**.



- In our last lesson, we learned that there are a people of His choosing – those who are “**one among a thousand.**” (Job 33:23).
 - The righteous are **bold as a lion.** Proverbs 28:1
- Godly courage is required for all those who **press toward the mark** for the prize of light and life.
- In this lesson we are focusing on “**ZION**”.
- The writings of the prophet **Isaiah** reveal **Zion** to be the **PLACE** of His presence.
- The Book of **Psalms** describes **Zion** to be the **PEOPLE** of praise and glory.



- The Church must rouse from the slumber of **COMPROMISE** and **COWARDICE**.
- We must stand up with **new faith** and new courage.
- We must stir ourselves with **new perspective**.
- **Zion** is a **PLACE**, the **SECRET PLACE** of the **Most High**.
- This point of view is from the heavens, the foreordained place of our **being seated with Christ**.
- God is searching the nations for a **sold-out people** with this new attitude of heart.
 - For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of *them whose heart is perfect toward him*. 2 Chronicles 16:9



- We are **waiting** on the Lord, **learning** to **see** things from **His point of view**, to **move** at **His pace**, and to operate our lives and ministries under **His directives**.
 - **But they that wait upon the LORD shall renew *their* strength**; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint. Isaiah 40:31
- We quiet **our hearts** so that we may enter **His peace**.
- We sense **our inadequacies** but are being **empowered** by **His strength**.
- We lay down **our wills** that we may clearly hear **His calling**.
- We are **mounting up**, lifted and carried by the wind of **His Spirit**.
- We steadily **move ahead** ever sensitive to **His timing**.
- We confidently **act**, giving ourselves **only to the things** that **He has asked** us to do.



- The significance of **Zion** is described in 2 Samuel 5:7.
 - Nevertheless David took (captured, seized, occupied) **the strong hold** (fortress, castle) of **Zion**: the same *is* the **city of David**.
- The meaning of “**Zion**” underwent a distinct **progression** in its usages.
- It is first mentioned in the scripture above and identified as the ancient Jebusite fortress situation on the southeast hill of Jerusalem.
- After David captured this ancient stronghold, he called **Zion**, “**the city of David**.”
 - And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were*, the inhabitants of the land. And the inhabitants of Jebus said to David, Thou shalt not come hither. **Nevertheless David took the castle of Zion, which is the city of David.** 1 Chronicles 11:5-6



- When **Solomon** built the Temple on **Mount Moriah** (a hill **distinct** from Mount Zion) and moved the **Ark of the Covenant** there, the word, “**Zion**”, expanded in meaning to **include the Temple and the Temple area.**
 - **Yet have I set my king upon my holy hill of Zion.** Psalms 2:6
 - Beautiful for situation, the joy of the whole earth, ***is mount Zion***, *on* the sides of the north, **the city of the great King.** Psalms 48:2
- Later, “**Zion**” was used as a name for the **city** of **Jerusalem**, the **land** of **Judah**, and the **PEOPLE** of **Israel** as a whole.
 - **O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God! Isaiah 40:9**



- The word, “**Zion**” in the Hebrew means “conspicuousness, a monument, sign post, column, landmark, or a guiding pillar, **sunny mountain.**”
- “**Zion**” has also been translated as “sunny, clear, unobstructed, or **sunshine**, placed or **established**”.
- There are two dominant themes associated with **Zion** in both Testaments.
- **One is POLITICAL and the other is RELIGIOUS.**
- First, **Zion was the city of King David**, the **capital city** and the **governing city** of the nation – this reveals the **KING principle.**



- In **Zion**, **King David** (a type of **King Jesus**) ruled over the people of God.
- The **government of God** was revealed in the **kingdom of David**.
- The **law went forth from Zion**, and the Word of the Lord from Jerusalem.
 - And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.** Isaiah 2:3
- **Isaiah 2:3** is a central scriptural foundation used for the **Noahide Laws**.
- It is interpreted by Noahide organizations as a prophecy that non-Jews will voluntarily adopt these laws, which include prohibitions against murder, idolatry, and theft, and the establishment of courts of justice.
- This improper connection of this scripture is what is driving the **First International Congress of Noahides**, scheduled for **November 2026 in Jerusalem**, where the movement aims to formally establish a **global** institutional structure. Organizers view the verse as a **mandate** for "**religious symbiosis**," where non-Jews live by the Noahide path under the spiritual guidance of counterfeit Israel, which they say fulfills the prophecy of this scripture that the law will go forth from Zion to the nations.
- This is why it is important to understand what **POLTICIAL Zionism** is all about and how the Word of God is twisted to achieve a political agenda.



- **Zion** was the **abode** of the **king** and **his family**.
- It was the **highest pinnacle** of attainable **glory, rulership, and power**.
- Second, **Zion** was the **city** of the **Tabernacle of David**, the sacred city, the **religious capital of the nation** – this reveals the **PRIEST principle**.
- In **Zion, David** also led the nation in a **NEW ORDER** of worship and ministry.
- His **Tabernacle** was a simple, **single tent** (with no veil) which constituted the transplanting of the Most Holy Place with its **Ark of the Covenant** to the top of David's "**holy hill**."
- It was on this holy ground that the "**sweet psalmist of Israel**" composed many of his 73 psalms of praise.
 - David the son of Jesse said, and the man **who was raised up on high**, the **anointed** of the God of Jacob, and the **sweet psalmist of Israel**. 2 Samuel 23:1

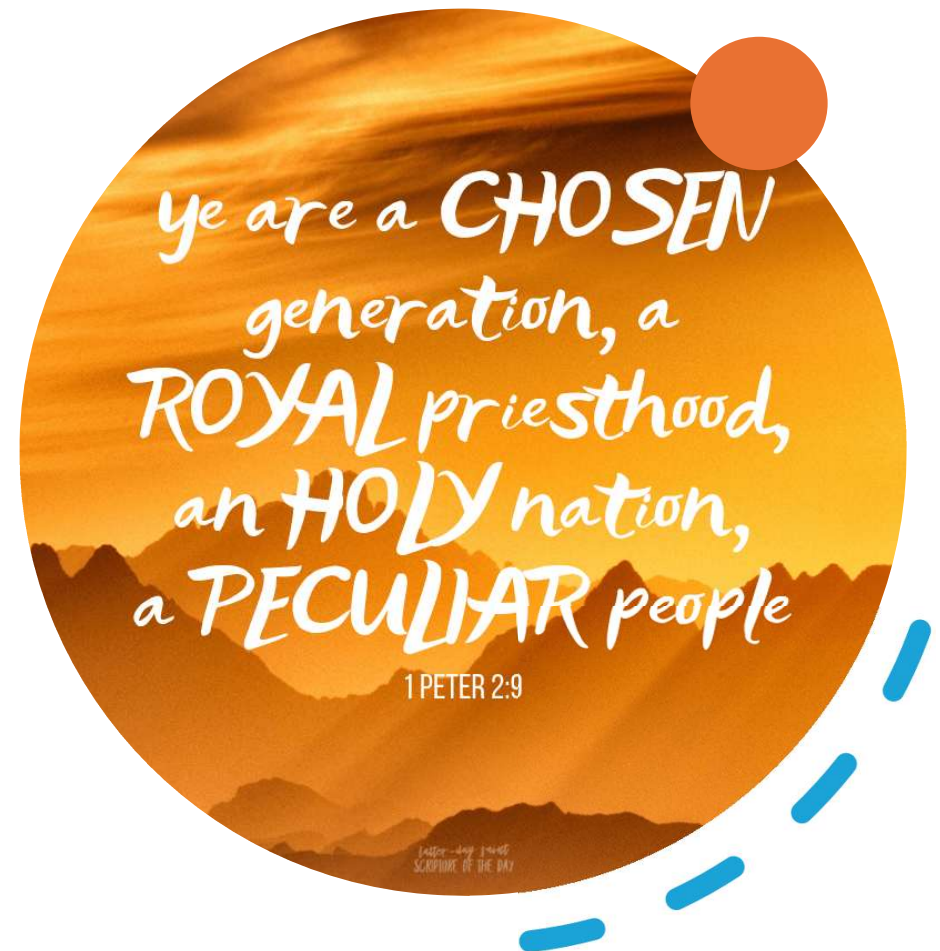


- The revelation of **New Testament** worship originated under **David's tent**.
- The use of the **mouth** (speaking, singing, and shouting), the **hands** (clapping, lifting, and playing instruments), and the **whole body** (bowing, kneeling, and dancing) to **praise the Lord** was a stark contrast to the old Mosaic order.
- **David changed the ministry of the priests.**
- Instead of having to carry the heavy burden of the Mosaic Tabernacle from place to place, they now were appointed and divided into **24 courses to praise the God of Israel** round the clock, seven days a week (24/7)!
 - Yet have **I set my king upon my holy hill of Zion**. Psalm 2:6
 - **LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?** Psalm 15:1

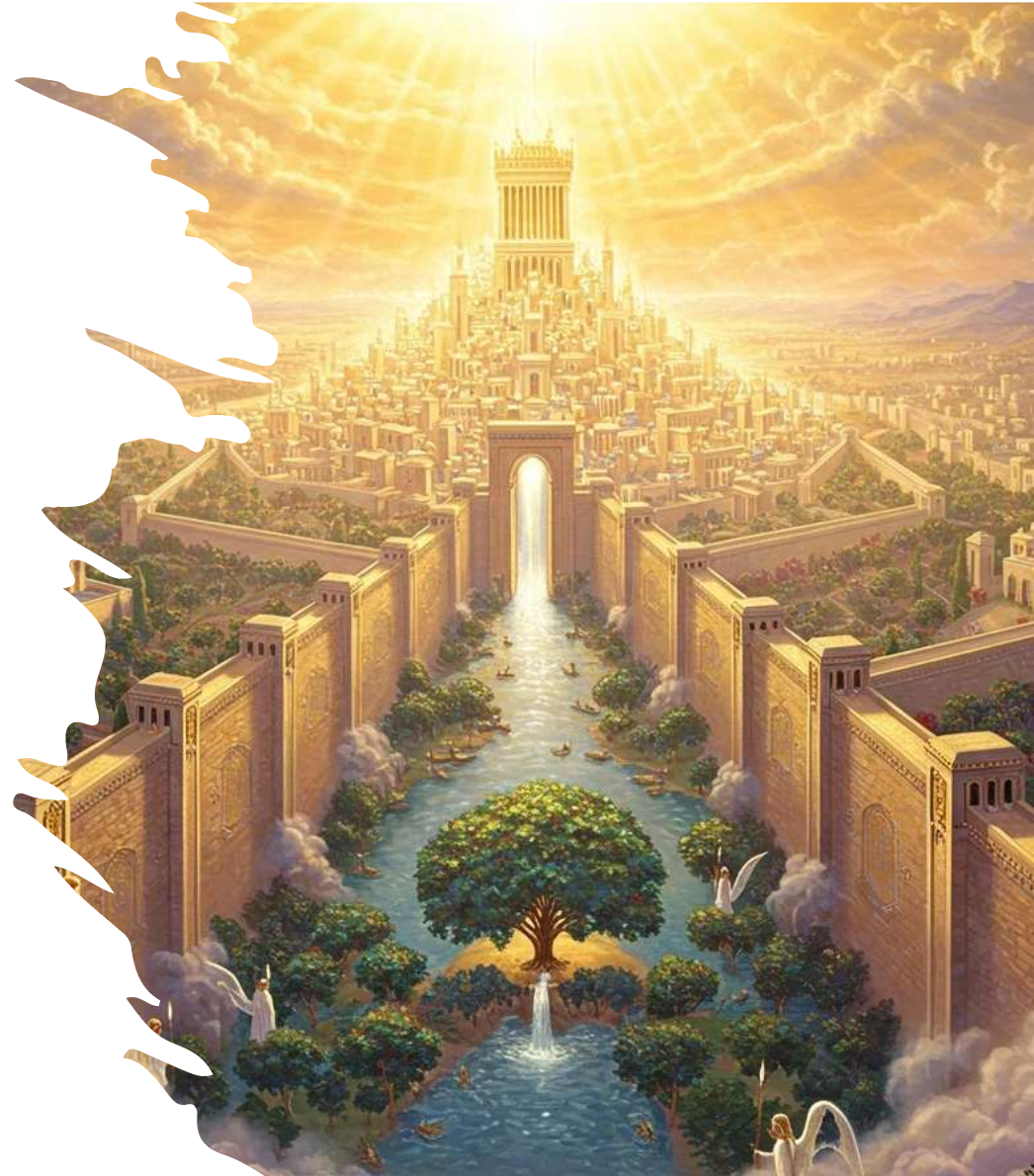
A CELEBRATION!



- The “**holy hill**” of **Zion** points to the **New Testament priesthood** after the order of **Melchisedec**. (Hebrews 5:1-8)
- This is the **King-Priest ministry** of the ascended Christ, His ‘more **excellent ministry**’ and His “**royal priesthood**”.
 - But now hath he obtained a **more excellent ministry**, by how much also he is the mediator of a **better covenant**, which was established upon **better promises**. Hebrews 8:6
 - But ye *are* a **chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light. 1 Peter 2:9
- This **priestly ministry** is the manifestation of the **ascended life**, flowing out from the **finished work of King Jesus** who is seated and enthroned within the **Most Holy Place**.
- This is the **outflowing** of the **indwelling Christ** from the **heart**.



- Again, **Zion** was the **FINAL** stronghold for David and his army.
- The “**last enemy**” for the overcoming Church, **David’s seed**, to conquer is death.
 - The **last enemy *that shall be destroyed is death***. 1 Corinthians 15:26
- This truth was the major theme of our last message, “**One among a thousand.**”
- In the New Testament, the significant of **Zion** is twofold.
 - But ye are come unto mount **Sion**, and unto the **city** of the living God, the **heavenly Jerusalem**, and to an innumerable company of angels, To the general assembly and **church of the firstborn**...Hebrews 12:22-23



- First, “**Zion**” designates the **Church** as a whole.
- This verse underscores the weakness of dispensationalism, which **interprets** the New Testament in the light of the Old Testament, rather than **explain** the Old Testament in the light of the New Testament.
- “**Zion**” is neither **natural Israel** nor the **natural Jew**.
- “**Zion**” is the **CHURCH**, made up of **both Jew and Greek** in **one Body** by the Cross!
 - That he might reconcile both unto God in **one body by the cross**, having slain the enmity thereby. Ephesians 2:16



- Second, “**Zion**” designates the **corporate Overcomer within the Church**, “**him that overcometh**”.
 - **To him that overcometh** will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. Revelation 3:21
- Thus “**Zion**” constitutes the **highest order**, the “**high calling**” of those who are destined to **rule** and **reign** with Jesus, a **Most Holy Place** people.
- “**Zion**” represents the “**throne**” of God, typified by the **Ark of the Covenant**.
- The Old Testament word for “**throne**” means “**the seat of honor**”.
- The New Testament word means “**seat of authority**.”
 - Let us therefore **come boldly unto the throne of grace**, that we may obtain mercy, and find grace to help in time of need. Hebrews 4:16

**LET US THEREFORE
COME BOLDLY UNTO THE
THRONE OF GRACE,
THAT WE MAY
OBTAIN MERCY, AND
FIND GRACE TO HELP
IN TIME OF NEED.**

HEBREWS 4:16



- The Book of Revelation says much about **Zion's throne**.
- The **Overcomer** sits on **Christ's throne**. (Revelation 3:21)
- The **ManChild** Company **rules** (shepherds) the nation from the throne of God. (Revelation 12:5)
- The **144,000** reign with the Lamb from **Mount Zion**.
 - And I looked, and, lo, **a Lamb stood on the mount Sion**, and with him an **hundred forty and four thousand**, having his Father's name written in their foreheads. Revelation 14:1
 - After this I beheld, and, lo, **a great multitude**, which no man could number, of all nations, and kindreds, and people, and tongues, **stood before the throne**, and before the Lamb... Revelation 7:9



"Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father's name written on their foreheads."

- Not everyone will **rule** and **reign** with Him in **Zion**.
 - **If we suffer, we shall also reign with *him*:** if we deny *him*, he also will deny us. 2 Timothy 2:12.
- **Multitudes** are serving the Lord with the light (understanding) that they have.
- They stand **BEFORE** the throne, and no man can number them.
- But the **overcoming company in Zion** is granted the honor of **sitting with the Lamb IN His throne**.
 - **To him that overcometh** will I grant to sit with me in my throne. Revelation 3:21

IF WE
SUFFER
 WE SHALL ALSO
REIGN
 WITH HIM
 2 TIMOTHY 2:12



- Could it be that some of those who weep “**before** the throne” are doing so because they were called to sit “**IN**” the throne?
 - For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and **God shall wipe away all tears from their eyes.** Revelation 7:17
- Many **who refused to pay the price** will end up with a **saved soul and a lost life** as God burns up the wood, the hay, and the stubble of their unwise choices.
 - For other foundation can no man lay than that is laid, which is Jesus Christ. **Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.** If any man's work abide which he hath built thereupon, he shall receive a reward. **If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.** 1 Corinthians 3:11-15
- They may not go to hell, but it will be hellish to look at the Lamb's throne and behold where they **should have been** (with Him) and **what they could have been** (in Him).



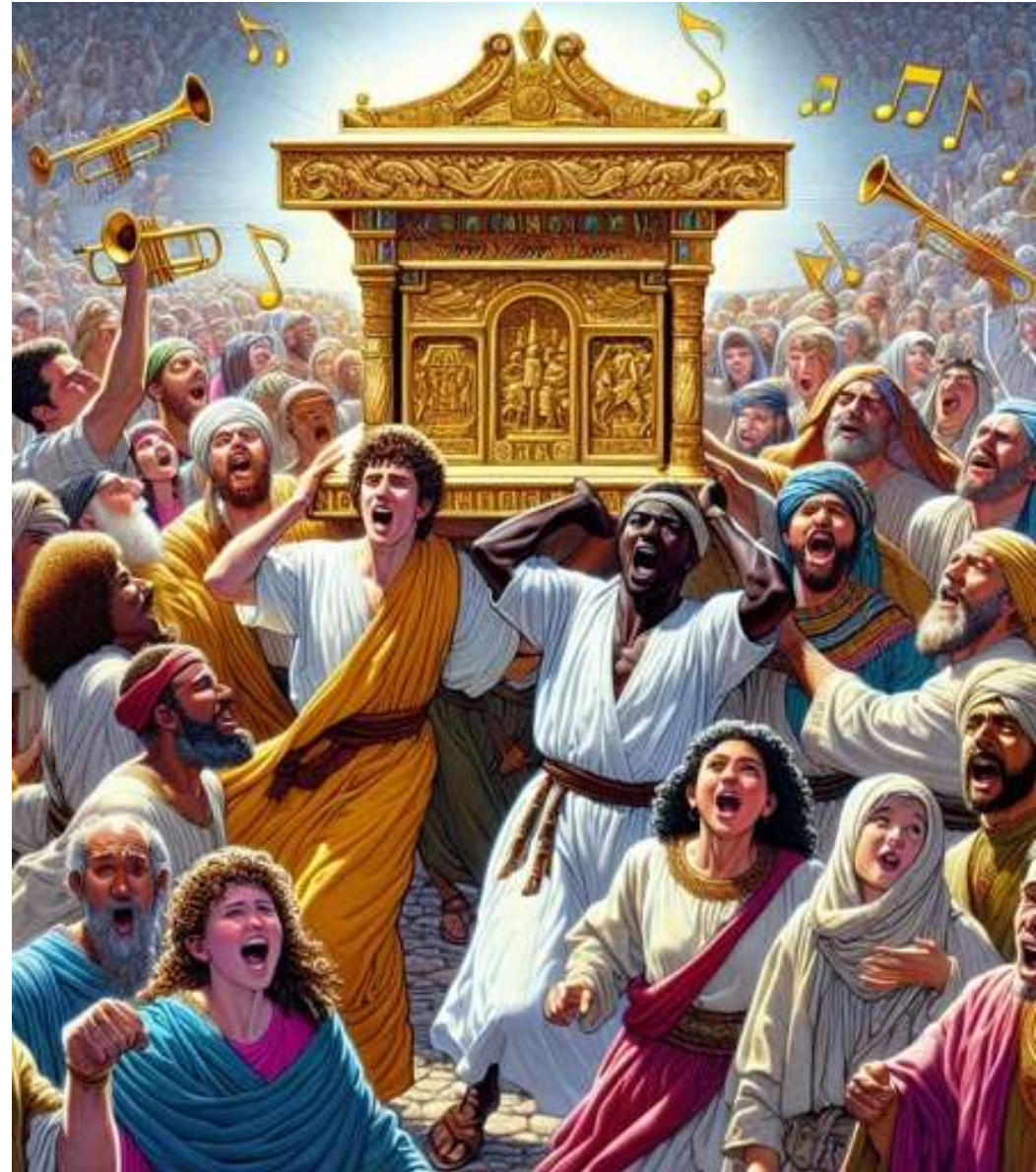
“Every man's **work** shall be **manifest**...because it shall be revealed in **fire**; and the fire shall **try** every man's work... If any man's work abide... he shall receive a **reward**. If any man's work **burn**, he shall suffer **loss**; but he himself shall be **saved**, yet so as **by fire**.”

~1 Corinthians 3:13-15

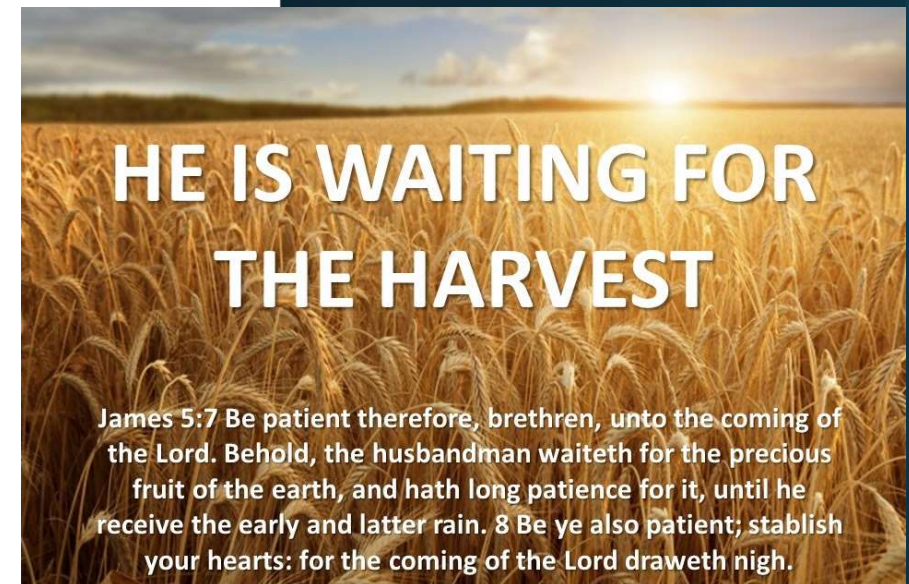
- There are several key verses from the Book **Psalms** showing the significance of **Zion**.
 - Thou shalt arise, *and* **have mercy upon Zion**: for the time **to favour her**, yea, the set time, is come. Psalm 102:13
 - For **the LORD hath chosen Zion**; he hath desired *it* for his habitation. This *is* my rest for ever: here will I dwell; for I have desired it. Psalm 132:13-14
- The people of God must awaken with **FRESH PERSPECTIVE** as we discover the reality of a **place** called **Zion**.
- We must return to the original vision, **the high calling**.
- Our **citizenship** is settled in the **heavenly places**, from whence we view the earth.
 - For our **conversation** (community, citizenship) is in heaven; from whence also we **look** (take our perspective) for the Saviour, the Lord Jesus Christ. Philippians 3:20



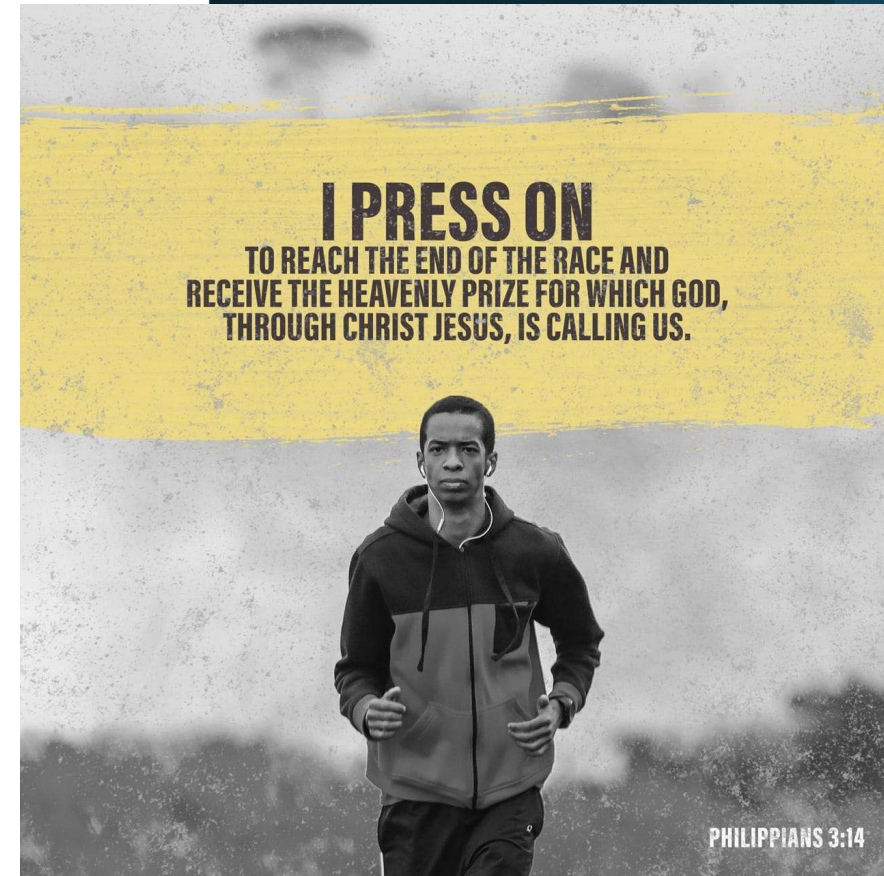
- King David and his priestly band fetched the Ark of Glory from Obed-edom's house and **moved it to Zion**.
 - So David, and the elders of Israel, and the captains over thousands, went to bring up the **ark of the covenant of the LORD out of the house of Obededom** with joy. So they brought the ark of God, and set it **in the midst of the tent that David had pitched for it**: and they offered burnt sacrifices and peace offerings before God. 1 Chronicles 15:25; 16:1
- God's people have begun to **relocate** from the Feast of Pentecost to the Feast of Tabernacles.
 - And when **the cloud was taken up from the tabernacle**, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents. At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: **as long as the cloud abode upon the tabernacle** they rested in their tents. Numbers 9:17-18



- You must move out **from adolescence into the fullness** of your ministries.
- We must be borne along by the Spirit.
 - For as many as are led by the Spirit of God, they are the sons of God. Romans 8:14
- There is no Plan B, and we don't get a vote.
- We are **under new orders, new direction**.
- God has **waited patiently** for the precious fruit of the earth.
 - Be patient therefore, brethren, unto the coming of the Lord. **Behold, the husbandman waiteth for the precious fruit of the earth**, and hath long patience for it, until he receive the early and latter rain. James 5:7
- He has worked on some of us for decades, **pruning and processing, getting us ready** for this day.
- The set time for **Zion** has come!



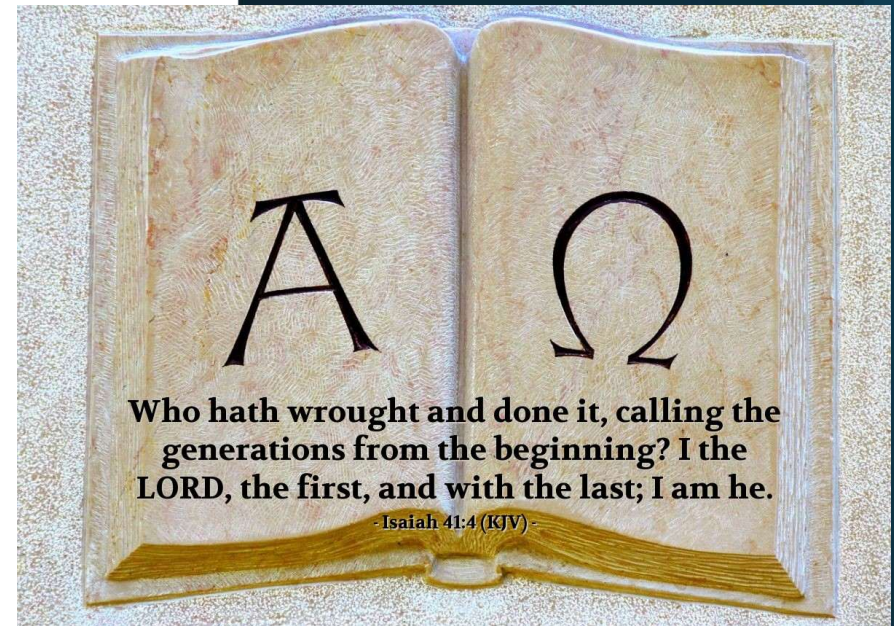
- But many are **fainting** in the **Day of the Lord**.
- Some are **unhappy** because they have a **hundredfold calling** and a **thirtyfold commitment**.
- **Divided hearts** have pursued **other lovers**.
- Anyone or anything that we put ahead of the Lord is **an idol of the heart**.
- **This is not a time to faint.**
- **Press on!**
 - Brethren, I count not myself to have apprehended: but *this* one thing *I do*, forgetting those things which are behind, and reaching forth unto those things which are before, **I press toward the mark for the prize of the high calling of God in Christ Jesus**. Philippians 3:13-14



- Our “high” (**upward**) calling into Zion was introduced in an earlier lesson.
- The Apostle Paul determined to “**press**” or “follow after” the **DEEPER** things of God, **toward the “mark”**, the “distant mark looked at the goal or end in view”.
- His eye fixed on the “**prize**”, the award given to the victor in the public games.
 - **Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain. 1 Corinthians 9:24**



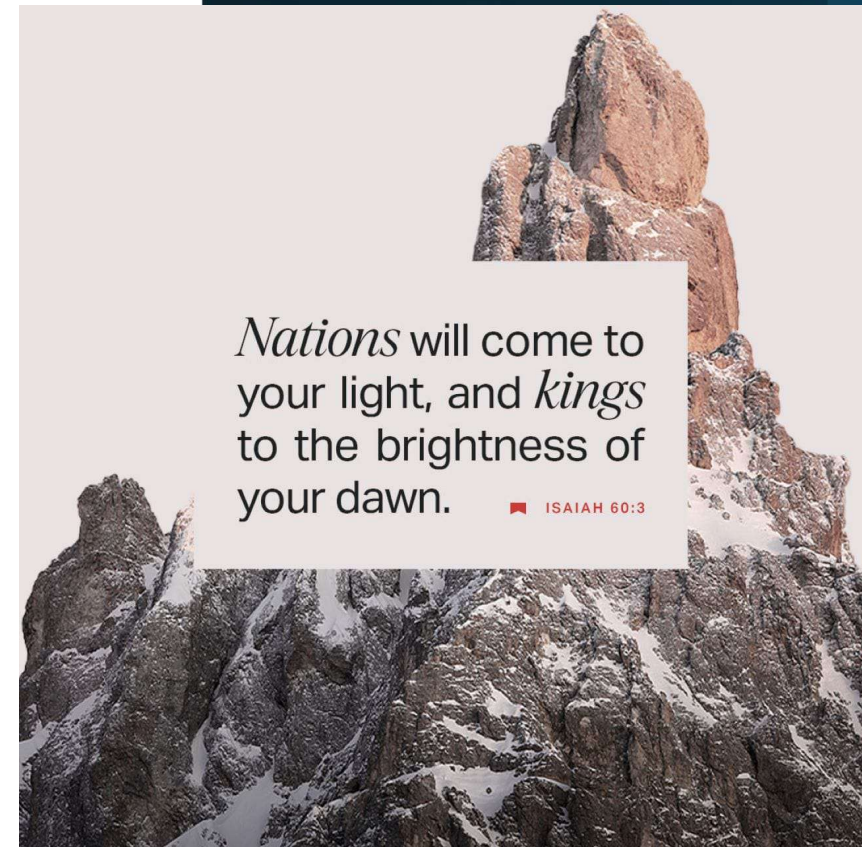
- Note the **apostle's attitude** in Philippians 3:13.
 - Brethren, I count not myself to have apprehended: but *this* one thing *I do*, **forgetting those things which are behind, and reaching forth unto those things which are before.**
- He declares the “**forgetting**” the past and “**reaching forth**” into our destiny constitute “**one thing.**”
- We must not interpret anything that is happening now in the light of anything that has happened up till now.
- We no longer sing or preach about where we've been, **but rather** where we are, and where we are headed, a whole other place.
 - **Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I *am* he.** Isaiah 41:4
- The Hebrew word for, “call” or “calling” means “to call out to (loudly); to address by name; to choose”.
- The key idea is “to call out loudly” in order to get someone's attention.



- For the **gifts** and **calling** of God *are without repentance*. Romans 11:29
- Wherefore, holy brethren, **partakers of the heavenly calling**...Hebrews 3:1
- Wherefore the rather, brethren, **give diligence to make your calling and election sure.** 2 Peter 1:10
- The Greek word for “calling” in all these verses means “an invitation (to a feast).”
- It means “to call aloud, call by name, to hail, to command, to order, **to urge on.**”
- The inward urgency of the Kingdom is the very voice of the King from within, as He ever and always urges us on!



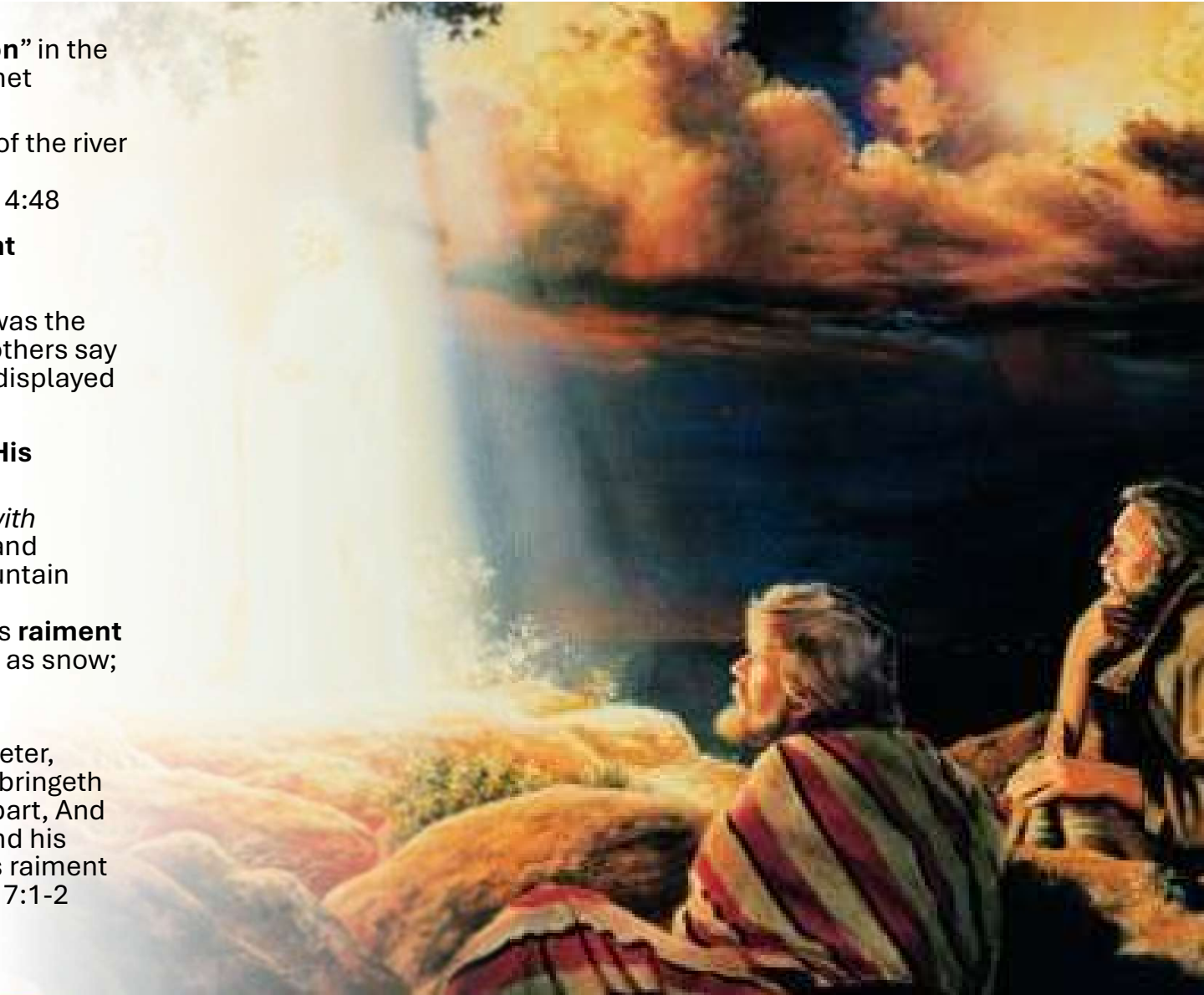
- Zion is a **PLACE**, the place of the **high calling**!
- The study below is taken **from the Book of Isaiah**, where “Zion” is mentioned 46 times.
- The next lesson we will see the characteristics of the **PEOPLE** called Zion as revealed from the Book of **Psalms**.
- Zion is the **PLACE** to which the **nations** shall come. (Isaiah 2:3)
- Zion is the PLACE of the Lord’s **presence** and **glory**. (Isaiah 4:5)
- Zion is the PLACE of **signs** and **wonders**. (Isaiah 8:18)
- Zion is the PLACE of **God’s greatness**. (Isaiah 12:6)



- Zion is the PLACE of the **sure foundation**. (Isaiah 28:16)
- Zion is the PLACE of **answered prayer**. (Isaiah 30:19)
- Zion is the PLACE of the **fiery furnace**. (Isaiah 31:9)
- Zion is the PLACE **justice** and **righteousness**. (Isaiah 33:5)
- Zion is the PLACE of **peace, safety, and stability**. (Isaiah 33:20)
- Zion is the PLACE of **joy** and **gladness**. (Isaiah 35:10)
- Zion is the PLACE of the **righteous remnant**. (Isaiah 37:32)
- Zion is the PLACE of **fearlessness**. (Isaiah 40:9)
- Zion is the PLACE of **salvation** and **deliverance**. (Isaiah 46:3)
- Zion is the PLACE of **comfort** and **restoration**. (Isaiah 51:3)
- Zion is the PLACE of the **beauty of holiness**. (Isaiah 52:1)
- Zion is the PLACE of the **Good News**. (Isaiah 52:7)
- Zion is the PLACE of **unity** and **agreement**. (Isaiah 52:8)
- Zion is the PLACE of **redemption**. (Isaiah 59:20)
- Zion is the PLACE of **praise**. (Isaiah 61:3)
- Zion is the PLACE of **birthing the Man Child**. (Isaiah 66:8)
- The Book of **Isaiah** reveals Zion to be a **PLACE**.



- The very first mention of the word, “**Sion**” in the Scriptures was given to us by the prophet Moses.
 - From Aroer, which *is* by the bank of the river Arnon, **even unto mount Sion, which is Hermon**. Deuteronomy 4:48
- “**Sion**” was the ancient name for **Mount Hermon**.
- While some believe that Mount Tabor was the Mount of Jesus’ Transfiguration many others say that **Hermon** was the place where He displayed His glory.
- In this view, “**Sion**” was the **PLACE of His transformation**.
 - **And after six days** Jesus taketh *with him* Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was **transfigured** before them. And his **raiment** became shining, exceeding white as snow; so as no fuller on earth can white them. Mark 9:2-3
 - **And after six days** Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, And was **transfigured** before them: and his **face** did shine as the sun, and his raiment was white as the light. Matthew 17:1-2



- “**Sion**” was the “**high mountain apart**” (the high calling), the mountain of change!
- The word for “**transfigured**” is “metamorphoo, and it means, “**to change into another form.**”
- It is also translated as “**transformed**” and “**changed.**”
 - And be not **conformed** to this world: but be ye **transformed** by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God. Romans 12:2
 - But we all, with open face beholding as in a glass the glory of the Lord, are **changed** into the same image from glory to glory, *even* as by the Spirit of the Lord. 2 Corinthians 3:18

But we all, with open face beholding as
in a glass the glory of the Lord, are
changed into the same image from glory to
glory, even as by the Spirit of the Lord.

- 2 Corinthians 3:18 (KJV) -



- Luke's narrative in Luke 9:29 says that the "fashion" (appearance) of His **countenance** was **"altered"**.
 - And as he prayed, the fashion of his countenance was altered, and his raiment *was* white *and* glistening.
- This means that Jesus "**became** the **other** (**nature**, form, class, kind) in **quality**."
- The **blue of Heaven** swallowed up the **ruddy red of earth**.
- As with the Ark hidden behind the curtain of Moses' Tabernacle, so the **glory of the Father was veiled** beneath His flesh.
- Peter, James, and John saw Him as the Father saw Him all the time.
- His raiment "**glistened**" (to lighten forth, to be radiant, to send forth lightning, to shine) on the top of the mountain.
 - For **precept *must be* upon precept**, precept upon precept; line upon line, line upon line; here a little, *and* there a little. Isaiah 28:10.



- **Spiritual growth** denotes **change** after **change** after **change**.
- Those **called up to Zion** are **ever being changed** “from **strength** to **strength**”, “from **faith** to **faith**”, and “from **glory** to **glory**”.
 - They go from **strength to strength**, *every one of them* in Zion appeareth before God. Psalm 84:7
 - For therein is the righteousness of God revealed **from faith to faith**. Romans 1:17
 - But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from **glory to glory**, *even* as by the Spirit of the Lord. 2 Corinthians 3:18



- Moses and His friends experienced the **Old Testament Mount of Transfiguration** when they were called up to the **place of worship**.
- The entire setting is a picture of the **Feast of Tabernacles**.
 - Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
 - **And they saw the God of Israel:** and *there was* under his feet as it were a paved work of a **sapphire stone**, and as it were the **body of heaven** in *his* clearness.
 - And upon the nobles of the children of Israel he laid not his hand: **also they saw God**, and did eat and drink. Exodus 24:9-11
- “**They saw the God of Israel**” – that is a convincing manifestation of His presence.



- **Zion** is a **mountain of change**, the **place of transformation**.
- Jesus and His three disciples **descended** from the mountaintop to **bring deliverance**.
- We are called to **roar out of Zion** and to **go into the earth** and to **bring “a convincing manifestation of His presence.”**
- When we preach **salvation**, men and women are **saved**, but not **changed**.
- When we teach about the **Holy Ghost**, men and women are filled with the **Spirit**, but not **transformed**.
- **The only message that will transform people** and change the world is the gospel of the Kingdom, **the message of Zion!**



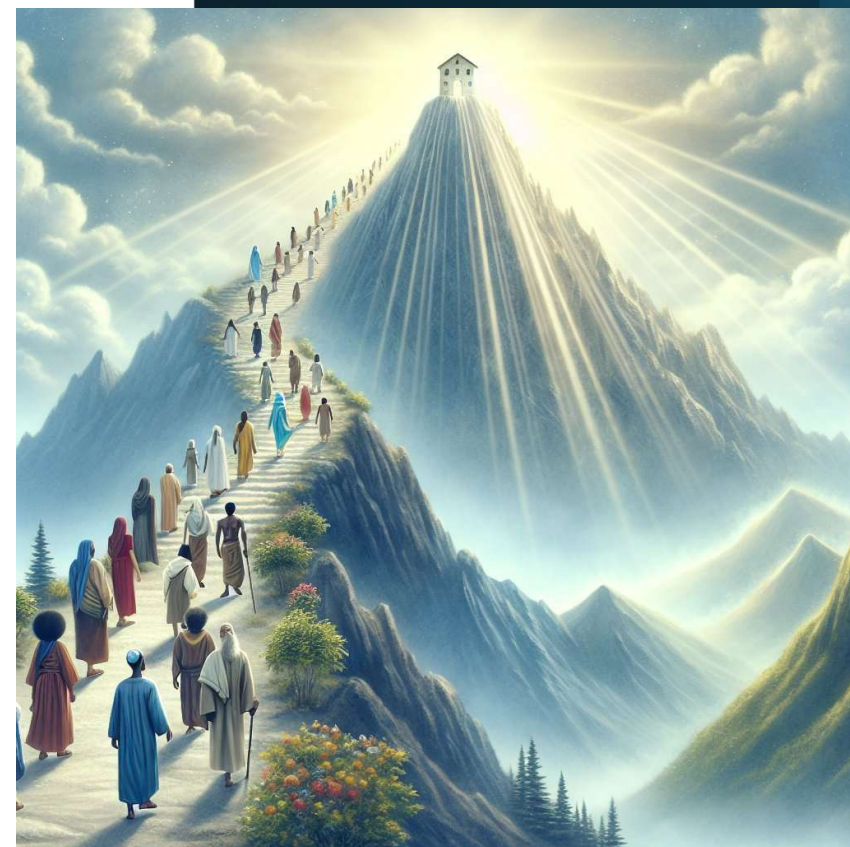
- Yet **it is not enough to hear about Zion.**
- We must have a **meaningful relationship** with the King and His brethren who live there with Him, or we will never be changed.
 - Wherefore the rather, brethren, **give diligence to make your calling and election sure:** for if ye do these things, ye shall never fall. 2 Peter 1:10
- **Zion is the highest place in the Kingdom, the destiny of the most high saints of the Most Holy Place.**
 - Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of iron*, and his nails *of brass*; *which* devoured, brake in pieces, and stamped the residue with his feet;
 - And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows.
 - I beheld, and the same horn made war with the saints, and prevailed against them;
 - **Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.**
 - Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.
 - And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
 - And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.
 - But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.
 - **And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.**
Daniel 7:19-27



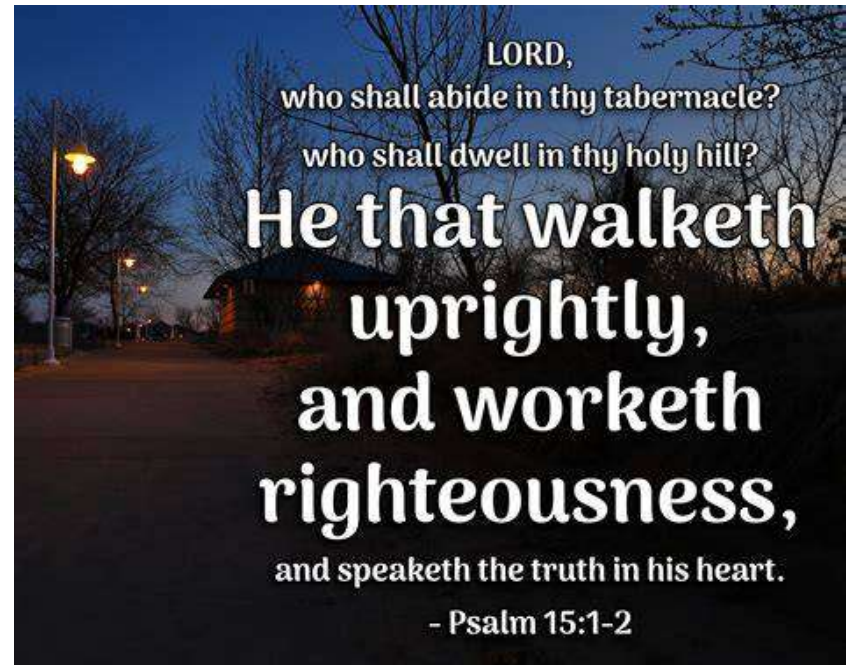
- The God of **Zion** is ***El-Elyon***, the **Most High God**.
- The Hebrew word for the “**burnt offering**” is in the same word family.
- “Olah” means “the **ascending offering**.”
- In the burnt offering, **God received all, the complete sacrifice.**
- Zion’s calling demands our **complete surrender** as a whole burnt offering.
- David and his dynasty, the kings of Judah, **ruled** and **reigned** from **Zion**.
- The **thrones** of the kings, and the **tombs** of the kings were in **Zion**!
- Because **Zion** is where we **tabernacle** with the Lord, you will **die** in Zion before you will **live** in Zion...**we must die to self before we can live in Zion.**



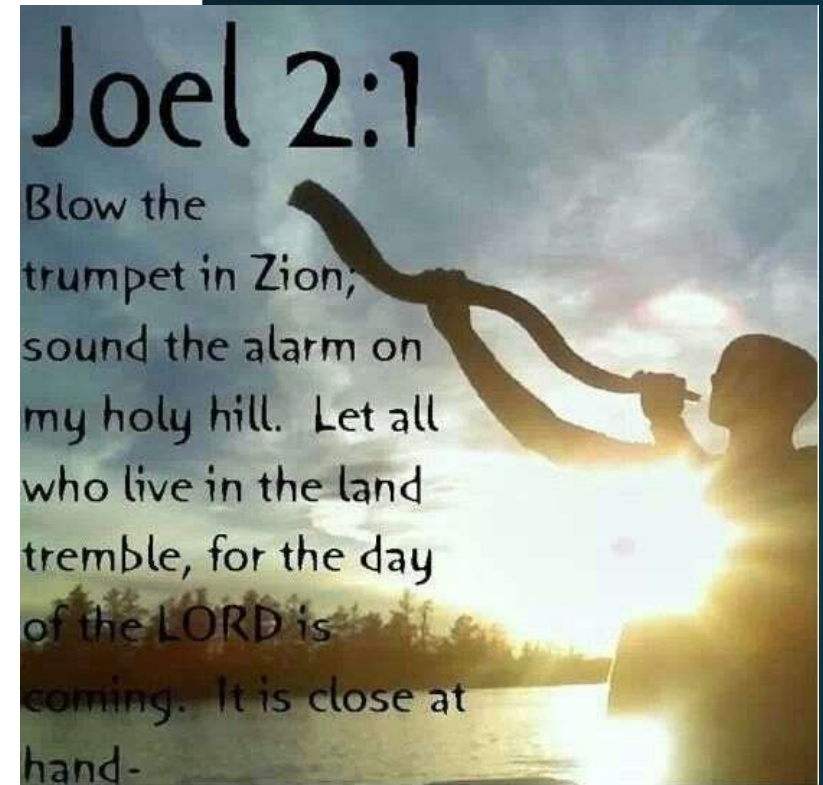
- **What do you want out of life?**
- Where are you **headed**?
- What has God **asked** of you?
- What is your **assignment**?
- What is the **will** of the Lord for you and your family?
- What is the **Word** of the Lord for your ministry?
- What do you **want** for your children and grandchildren?
 - And many nations shall come, and say, **Come, and let us go up to the mountain of the LORD**, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: **for the law shall go forth of Zion, and the word of the LORD from Jerusalem.** Micah 4:2



- **Are you sure** that you really want to walk this journey?
- Zion's path is a **baptism of fire**. It is a **furnace**.
- There is a **law** in **Zion**.
- **We cannot be lawless and ascend his holy hill** at the same time.
 - **LORD, who shall abide in thy tabernacle? who shall dwell in thy holy hill?**
 - **He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.**
 - *He that* **backbiteth** not with his tongue, nor doeth **evil** to his neighbour, nor taketh up a **reproach** against his neighbour.
 - In whose eyes a **vile** person is **contemned**; but he **honoureth** them that fear the LORD. *He that* **swareth** to *his own* hurt, and **changeth** not.
 - *He that* **putteth** not out his money to usury, nor taketh reward against the innocent. **He that doeth these things shall never be moved.** Psalms 15:1-5



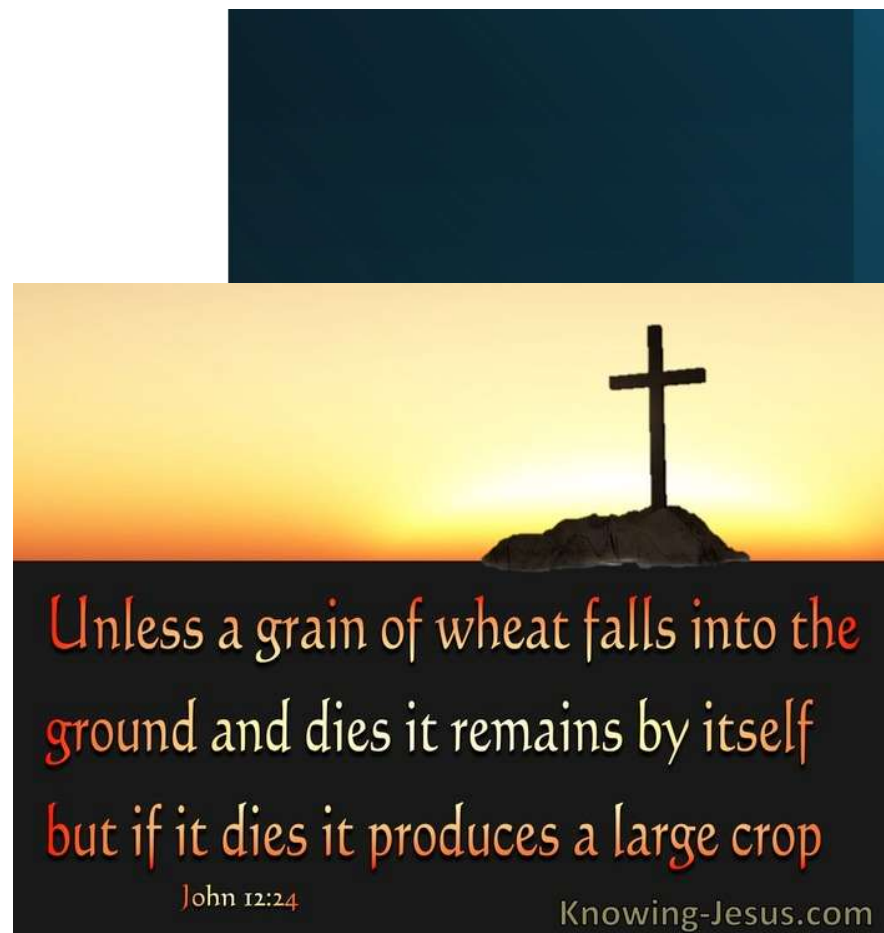
- Zion inhabitants are a **different breed**.
- At first we felt **so out of place, so strange**.
- You may have asked, “Am I losing my mind? No one is saying what I am hearing in my heart.”
- These lessons in this series are filled with hundreds of scriptures; they put **chapter** and **verse** to what many of you have **sensed in your spirit**.
- You have heard that **still, small voice** of the Spirit’s wooing.
- **Zion is a place where God lives!**
 - Cry out and shout, **thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.** Isaiah 12:6
- As Zechariah 8:2, I am jealous for **Zion**.
 - Thus saith the LORD of hosts; **I was jealous for Zion with great jealousy**, and I was jealous for her with great fury.
- As did the ancient prophet, Joel, **I am sounding the alarm**.
 - **Blow ye the trumpet in Zion, and sound an alarm in my holy mountain:** let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is nigh* at hand. Joel 2:1

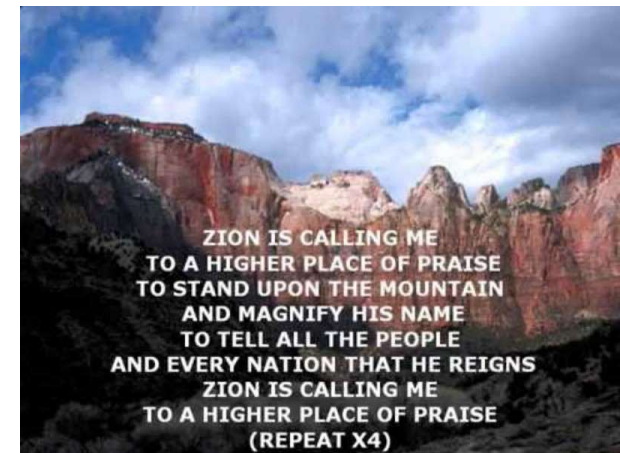
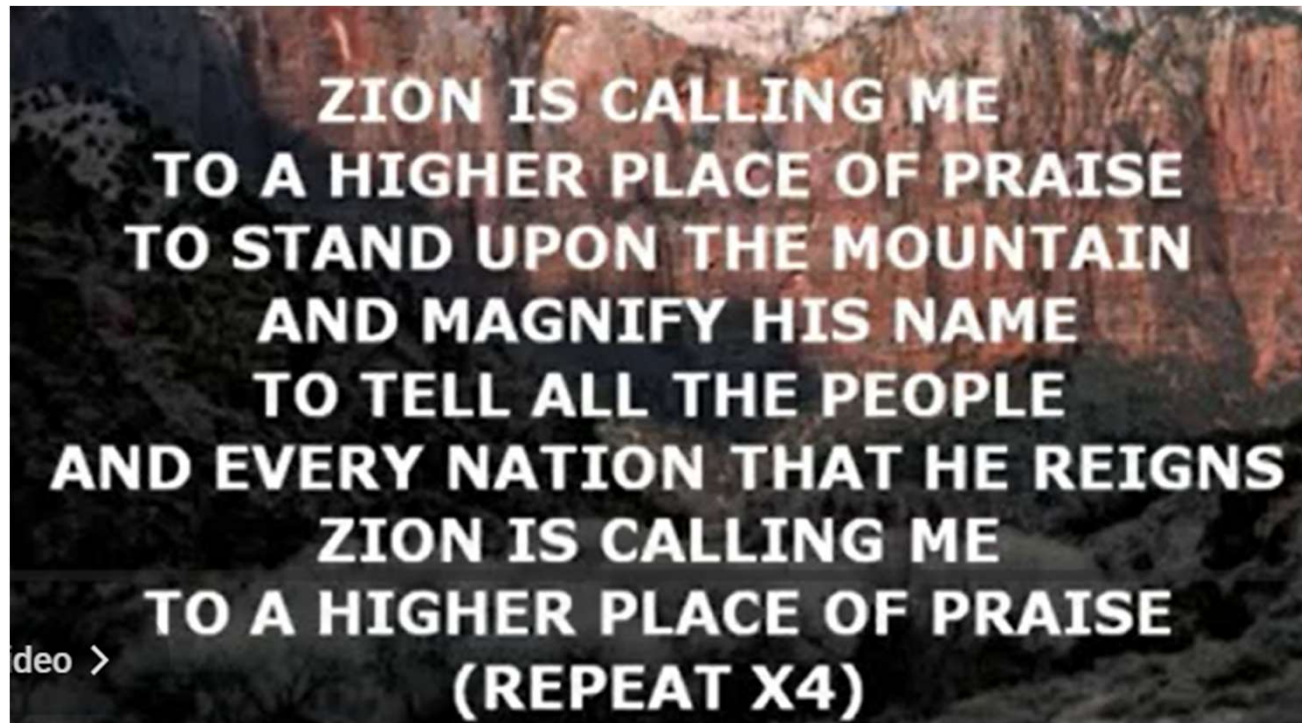


- I am crying out to peer **ministries** and a **people** who will **ascend with me**.
- When I teach these truths, there are those who show everything from **delight** to **terror**.
- Many may say in their hearts, “I wish she wouldn’t talk about the **overcoming life**, about **conquering death**, etc.”
- I cannot stop. **There is a high calling**.
- If everyone, including myself, who hears these messages dropped dead and went to Heaven today, it still remains that “we shall not all sleep”. (1 Corinthians 15:51).
 - **And as it is appointed unto men once to die, but after this the judgment.** Hebrews 9:27
- **Jesus met that appointment!**
- Jesus chose to “**taste**” (experience) **death** for every man.
 - But we see Jesus, **who was made a little lower than the angels for the suffering of death**, crowned with glory and honour; that he by the grace of God **should taste death for every man**. Hebrews 2:9



- Somebody is going to **arise** and **walk** in the **fullness** of **His Testament**, to **live** in all that He **died** for!
 - Verily, verily, I say unto you, **Except a corn of wheat fall into the ground and die**, it abideth alone: but if it die, it bringeth forth much fruit. John 12:24
- Make no mistake, those who **awake** and **rise** to the heights of Zion will die a custom-designed death to self.
- We cannot sit in the presence of this caliber of anointed Word and **stay the same**.
- The Word and the Spirit will **challenge** and **change** us.
- It frightens me when I see those who have been **called** to Zion, those who have **heard** the Truth, and **are not moved by it anymore**.
- **Make your calling and your election sure.**
- Crucify your fears.
- **Who is on the Lord's side?**
- **Who among you is not afraid to identify with the PEOPLE of Zion?**





https://www.youtube.com/watch?v=KZgt015-_OU&list=RDKZgt015-_OU&start_radio=1

- May this be our prayer: “Father, we rise up to the occasion in this PLACE called Zion. With one voice and one Spirit, one heart, one mind, one body, marching in one step, side by side, shoulder to shoulder, we choose to be a force to be reckoned with in this world. We call out to the generations that are here, to the generations that are coming, and to the generations who have been here. Father, fill us with the knowledge of Jesus Christ. Purge us of our sins and help us to give diligence to make our calling and election sure. Awake, O Zion! Rise up to be what you have always been. Amen!”